## CITY OF LOS FRESNOS RESOLUTION NO. 11-2025

## A RESOLUTION FOR THE SUBMISSION OF A GRANT APPLICATION FOR THE CITY OF LOS FRESNOS TO THE OFFICE OF THE GOVERNOR.

| This Resolut<br>presentation                            | on was           | di                      | scussion       | of         | the       | Re        | esolution,                      | a       | mo     | otion   | wa      | as                  | made             | by   |
|---|------------------|-------------------------|----------------|------------|-----------|-----------|---------------------------------|---------|--------|---------|---------|---------------------|------------------|------|
| accordance  | with             |                         | City's         | Home       | Rule      | C         | Resolution  Charter.  and carri | The     | mo     | otion   | was     | sec                 | adopte<br>conded |      |
| Mayor Aleiar  | ndro Flor        | ec                      |                |            |           |           |                                 | For     |        | Δσα     | inet    | Δ                   | hetaine          | -d   |
| Mayor Alejandro Flores<br>Councilmember Albert Escobedo |                  |                         |                |            |           |           |                                 |         |        | Aga     | inst _  | Abstained Abstained |                  |      |
| Councilmeml   | For              |                         | Aga            | inst _     | Abstained |           |                                 |         |        |         |         |                     |                  |      |
| Councilmeml   | For              |                         | Aga            | inst _     | Abstained |           |                                 |         |        |         |         |                     |                  |      |
| Councilmem  |                  |                         |                |            | Abstained |           |                                 |         |        |         |         |                     |                  |      |
| Councilmeml   |                  |                         |                |            |           | Abstained |                                 |         |        |         |         |                     |                  |      |
| WHEREAS, application for                                | or Home          | land                    | Security       | Grant Pro  | ogram 1   | be si     | ubmitted; a                     | ind     |        |         |         |                     |                  |      |
| WHEREAS required by the                                 |                  |                         |                |            |           | ide       | applicable                      | match   | ning f | unds    | for the | said                | project          | t as |
| WHEREAS,<br>Governor fun<br>in full.                    |                  |                         |                |            |           |           |                                 |         |        |         |         |                     |                  | rnor |
| WHEREAS, authorized of terminate the                    | ficial. T        | he au                   | ıthorized      | official i | is giver  | the       |                                 | •       |        | _       | -       | _                   |                  |      |
| NOW THEF<br>FRESNOS,                                    |                  |                         | E IT RES       | SOLVED     | BY T      | HE        | CITY CO                         | UNC     | IL O   | F TH    | E CIT   | [Y O]               | F LOS            |      |
| That the City<br>Grant Program                          |                  |                         |                |            |           | of th     | ne grant app                    | olicati | on for | r the ( | Operat  | ion L               | one Sta          | ar   |
| PASSED AN   | D APP            | ROV                     | <b>ED</b> this | day        | of        |           | , 2025.                         |         |        |         |         |                     |                  |      |
| Grant Numbe   | er: <u>55491</u> | .01                     |                |            |           |           |                                 |         |        |         |         |                     |                  |      |
|   |                  |                         |                |            |           |           | -                               | A 1 .   | 1      |         | 3.6     |                     |                  |      |
| ATTEST:   |                  | Alejandro Flores, Mayor |                |            |           |           |                                 |         |        |         |         |                     |                  |      |
|   |                  |                         |                |            |           |           |                                 |         |        |         |         |                     |                  |      |
| Jacqueline N  | Лоуа, С          | ity S                   | Secretary      | _          |           |           |                                 |         |        |         |         |                     |                  |      |