OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: ADL 15 LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: ARON DEVELOPERS, INC. A CALIFORNIA CORPORATION

ITS: MANAGER

DATE: 10 7/202

NAME: NAVNEET ARON ITS: PRESIDENT & CEO

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF Santa Clara

ON October 7, 2022

PERSONALLY APPEARED Navneet Aron

OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE:

PRINTED NAME: Amy Phillip

COUNTY OF PRINCIPAL PLACE OF BUSINESS: _ Santa Clara

COMMISSION NO .: __ 2375759

COMMISSION EXPIRATION DATE: 09 21 2025

TRUSTEE'S STATEMENT

CHICAGO TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED JULY 1, 2022 AS DOCUMENT NO. 25330173 OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENTS ON BEHALF OF THE BENEFICIARY TO THE MAKING AND FILING OF THIS MAP.

BY: CHICAGO TITLE COMPANY

SIGNATURE:

PRINTED NAME: ROSS ICENNELY

TITLE: DICE PRESIDENT

SOILS/GEOTECHNICAL NOTE:

A SOILS REPORT HAS BEEN PREPARED BY CORNERSTONE EARTH GROUP, ENTITLED "ALTOS TWO, 4898 EL CAMINO REAL, LOS ALTOS, CALIFORNIA", DATED MARCH 19, 2019, A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF LOS ALTOS.

TRACT MAP NO. 10581

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 2, AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF UNIVERSITY PLACE", FILED FOR RECORD APRIL 29, 1892 IN BOOK "E" OF MAPS, PAGE 149, RECORDS OF SANTA CLARA COUNTY.

CITY OF LOS ALTOS

SANTA CLARA COUNTY

CALIFORNIA

OCTOBER 2022

LEA & BRAZE ENGINEERING, INC.

2495 INDUSTRIAL PARKWAY WEST HAYWARD, CALIFORNIA 94545 (510) 887-4086 FAX (510) 887-3019

WWW.LEABRAZE.COM

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ADL 15 LLC IN JULY 2022. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IN ANY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 2024; THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 10-5-22 SIGNED: 26 W. 2

AMY PHILLIPS

Notary Public - California Santa Clara County Commission # 2375759 My Comm. Expires Sep 21, 202 MICHAEL W. THOMPSON LS 9023



)*/**/**

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF Alameda

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

GNATURE:

PRINTED NAME: Gina Rose

COUNTY OF PRINCIPAL PLACE OF BUSINESS: __Alameda_

COMMISSION NO.: 2279464

COMMISSION EXPIRATION DATE: 3/4/23

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THIS MAP, DESIGNATED AS TRACT NO. 10552, CONSISTING OF TWO (2) SHEETS WAS APPROVED BY THE CITY COUNCIL OF LOS ALTOS, STATE OF CALIFORNIA, BY RESOLUTION NO. _____ AT A DULY AUTHORIZED MEETING OF SAID CITY COUNCIL HELD ON THE ____ DAY OF _____, 2022.

ANGEL RODREIGUEZ, INTERIM CITY CLERK CITY OF LOS ALTOS, CALIFORNIA

D1	DEPUTY	
DATE:		

OMITTED SIGNATURES

- A. PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HOLDERS OF EASEMENTS AND/OR OTHER INTERESTS, WHICH CANNOT RIPEN INTO FEE, HAVE BEEN OMITTED.
- AN INGRESS EGRESS EASEMENT RECORDED APRIL 23, 2015 IN BOOK 2196 OF OFFICIAL RECORDS AT PAGE 279, OFFICIAL RECORDS OF SANTA CLARA COUNTY.

CITY LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON SUBDIVISION MAP AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: ___

MARK A. HELTON, LS 7078 CITY OF LOS ALTOS, CALIFORNIA



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT 10552; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: __

JAMES E. SANDOVAL RCE 55160 CITY OF LOS ALTOS, CALIFORNIA



RECORDER'S STATEMENT

FILE NO. ______ FEE \$____ PAID. ACCEPTED FOR RECORD AND FILED THIS _____ DAY OF _____, 2022 AT _.M., IN BOOK ____ OF MAPS, AT PAGE(S) _____, SANTA CLARA COUNTY RECORDS AT THE REQUEST OF LEA & BRAZE ENGINEERING.

REGINA ALCOMENDRAS, COUNTY RECORDER SANTA CLARA COUNTY, CALIFORNIA

BY: _____ DEPUTY

SHEET 1 OF 2

TRACT MAP NO. 10581

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 2, AS SHOWN ON THAT CERTAIN MAP ENTITLED "MAP OF UNIVERSITY PLACE", FILED FOR RECORD APRIL 29, 1892 IN BOOK "E" OF MAPS, PAGE 149, RECORDS OF SANTA CLARA COUNTY.

CITY OF LOS ALTOS

SANTA CLARA COUNTY

CALIFORNIA

OCTOBER 2022

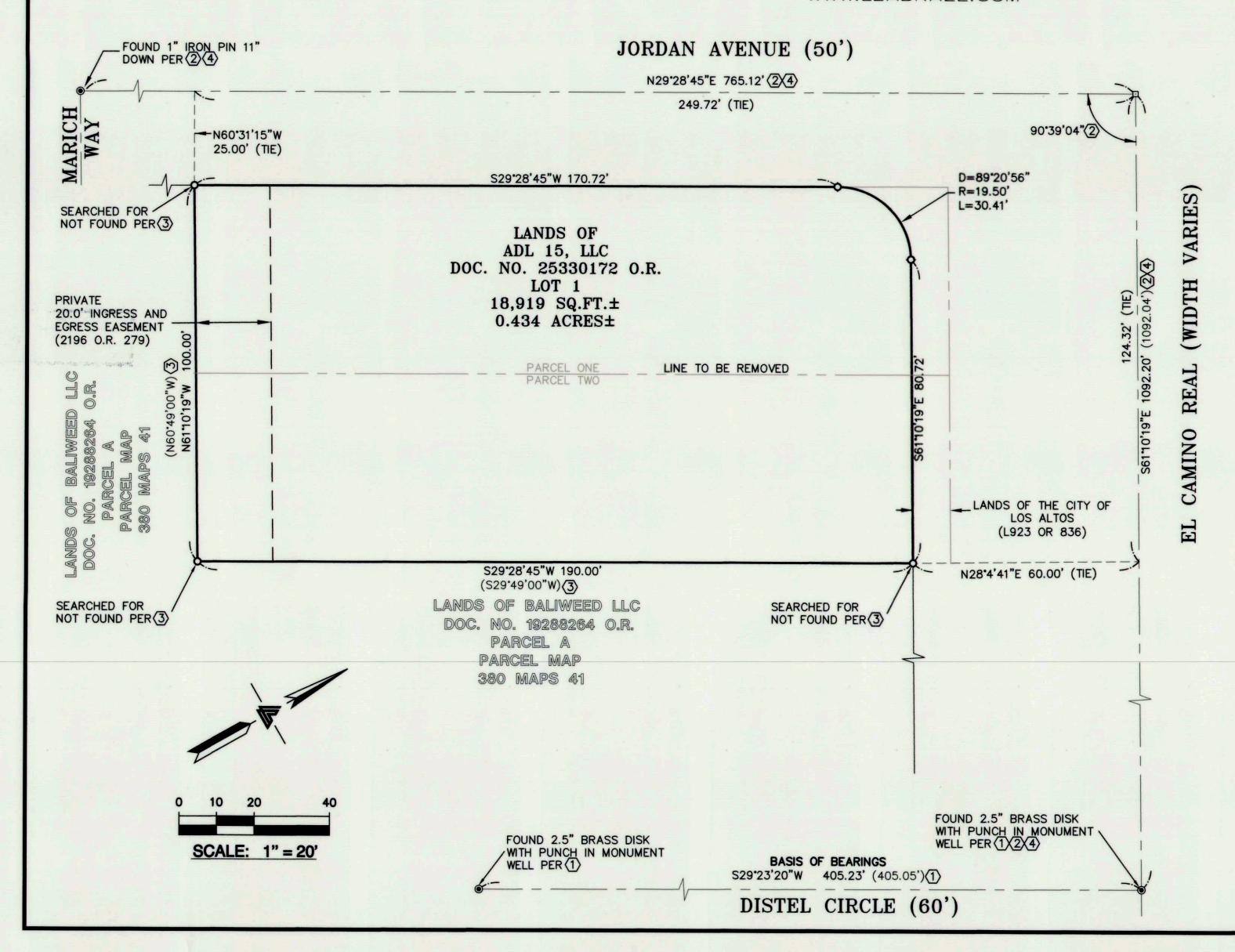
LEA & BRAZE ENGINEERING, INC.

CIVIL ENGINEERS · LAND SURVEYORS

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BASIS OF BEARINGS

THE BEARING SOUTH 29'23'20" WEST BETWEEN FOUND MONUMENTS ALONG DISTEL CIRCLE AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD SEPTEMBER 3, 1975 IN BOOK 361 OF MAPS AT PAGE 1, SANTA CLARA COUNTY RECORDS.

NOTES

- 1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- 2. THE TOTAL GROSS AREA OF THIS SURVEY IS 18,919± SQUARE FEET.
- 3. THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THE SUBDIVISION.

REFERENCES

- 1 PARCEL MAP 361 MAPS 1
- TRACT MAP
 473 MAPS 12-13
 ROTATED COUNTER CLOCKWISE 0°00'29"
- 3 PARCEL MAP 380 MAPS 41
- TRACT MAP

 527 MAPS 55-56

 ROTATED COUNTER CLOCKWISE 0'00'29"

LEGEND

- FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE WITH PLASTIC PLUG "L.S. 9023"
- SET 2.5" BRASS DISK WITH PUNCH IN MONUMENT WELL LS 9023
- () RECORD DATA PER REFERENCE, IF DIFFERENT FROM MEASURED DATA