

## **ATTACHMENT 3**

City Council Agenda Report, June 25, 2019 (previously distributed to City Council)

[https://www.losaltosca.gov/sites/default/files/fileattachments/city\\_council/meeting/48035/14.425\\_first\\_street.pdf](https://www.losaltosca.gov/sites/default/files/fileattachments/city_council/meeting/48035/14.425_first_street.pdf)