

#### City of Los Altos 2022 Tentative Council Agenda Calendar

April 4, 2022

All items and dates are tentative and subject to change unless a specific date has been noticed for a legally required Public Hearing. Items may be added or removed from the shown date at any time and for any reason prior to the publication of the agenda eight days prior to the next Council meeting.

| Date           | Agenda Item (Date identified by Council)                                                                                     | Agenda Section<br>(Consent,<br>Discussion Item -<br>note in red if<br>Public Hearing) | Dept/<br>Date of<br>request<br>to add. |
|----------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|
| April 26, 2022 | REGULAR COUNCIL MEETING                                                                                                      |                                                                                       |                                        |
|                | 705 Vista Grande Avenue - tentative parcel map                                                                               | CC - Public<br>Hearing                                                                |                                        |
|                | 376 First Street - Design Review Approval                                                                                    | Public Hearing                                                                        |                                        |
|                | Small Cell Ordinance – second reading                                                                                        |                                                                                       | Planning                               |
|                | Alta Housing BMR waiting list                                                                                                |                                                                                       |                                        |
|                | Award of Excellence for the Design of the Los Altos Community Center presented by the California Park and Recreation Society | Special Item                                                                          |                                        |
|                | Countywide Household Hazardous Waste Collection Program and AB 939 Implementation Fee                                        |                                                                                       |                                        |
|                | Award of Maintenance Contract: Full Trash Capture Devices Cleaning and Inspection                                            |                                                                                       |                                        |
|                | Return to in-person Council Meeting                                                                                          |                                                                                       |                                        |
| May 3, 2022    | Joint Meeting w/Commissions                                                                                                  |                                                                                       |                                        |
| May 10, 2022   | REGULAR COUNCIL MEETING                                                                                                      |                                                                                       |                                        |
| •              | Special Item – Intro of New Development Services Director                                                                    |                                                                                       |                                        |
|                | Resolution Calling for Election (?)                                                                                          |                                                                                       |                                        |
|                | FY23 Budget Session                                                                                                          | Public Hearing?                                                                       |                                        |
|                | Tree Policy – tree protection ordinance                                                                                      |                                                                                       |                                        |
|                | Use of Civic Center Property                                                                                                 |                                                                                       |                                        |



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| 8    |                              |                   |       |
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|      | (Date identified by Council) | (Consent,         |       |
|      |                              | Discussion Item - |       |
|      |                              | note in red if    |       |
|      |                              | Public Hearing)   |       |

|                   | 3rd Quarter Report                                                    |  |
|-------------------|-----------------------------------------------------------------------|--|
|                   | REGULAR COUNCIL MEETING                                               |  |
| May 24, 2022      | Joint Council/Planning Commission Study Session; Draft Housing        |  |
| -                 | Element update 4 p./m                                                 |  |
| May 24, 2022      | REGULAR COUNCIL MEETING                                               |  |
| -                 | Resolution Calling for Election (?)                                   |  |
|                   | Financial System Purchase                                             |  |
| June 14, 2022     | Adopt Resolution No. 2022-XX approving the Report of Sewer Service    |  |
|                   | Charges and directing the Filing of Charges for Collection by the Tax |  |
|                   | Collector                                                             |  |
|                   | FY23 Budget Adoption                                                  |  |
| June 28, 2022     | REGULAR COUNCIL MEETING                                               |  |
| July 12, 2022     | REGULAR COUNCIL MEETING                                               |  |
| August 23, 2022   | REGULAR COUNCIL MEETING                                               |  |
| August 30, 2022   | Commission Interviews                                                 |  |
| September 6, 2022 | REGULAR COUNCIL MEETING                                               |  |
|                   |                                                                       |  |



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|----------------------------|------------------------------------------------------------|---------------------------------------------------------------------------|-------|
| <b>September 20, 2022*</b> | Year End tentative report – September (if needed)          |                                                                           |       |
|                            | REGULAR COUNCIL MEETING                                    |                                                                           |       |
| October 11, 2022           | REGULAR COUNCIL MEETING                                    |                                                                           |       |
| October 25, 2022           | REGULAR COUNCIL MEETING                                    |                                                                           |       |
| November 1, 2021           | Joint w/Commissions                                        |                                                                           |       |
| November 15, 2022 *        | 1st Quarter report FY 2021/2022<br>REGULAR COUNCIL MEETING |                                                                           |       |
| November 29, 2022          | REGULAR COUNCIL MEETING                                    |                                                                           |       |
| December 6, 2022           | CAFR and Year End – 1st meeting December                   |                                                                           |       |
| <b>December 13, 2022</b>   | Special meeting REORG.                                     |                                                                           |       |

# Future Agenda Topics To Be Scheduled....

| Proposed City policy that modifies the environmental analysis standard for circulation impacts from a | Public |  |
|-------------------------------------------------------------------------------------------------------|--------|--|



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| Level of Service (LOS) analysis to a Vehicle Miles Traveled (VMT) analysis.                                                                                                         | Hearing                         |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|
| info on Cuesta speed tables                                                                                                                                                         |                                 |                   |
| League of California Cities – Role and Representation                                                                                                                               | Presentati<br>on/Discu<br>ssion | Council Initiated |
| Story Pole Policy                                                                                                                                                                   | 551011                          | CI 03.22.2022     |
| FOL Waiver Request at LACC                                                                                                                                                          |                                 |                   |
| Subcommittee on Grants                                                                                                                                                              |                                 | GE 03.22.2022     |
| Comprehensive multi-modal traffic study (analysis of recent projects projected parking, trip generation, & traffic impacts to actuals; ECR impacts should include adjacent streets) |                                 | ES                |
| Reach Code 2.0                                                                                                                                                                      |                                 |                   |
| Policy of use of City Land by Non-Profits at Civic Center                                                                                                                           |                                 |                   |