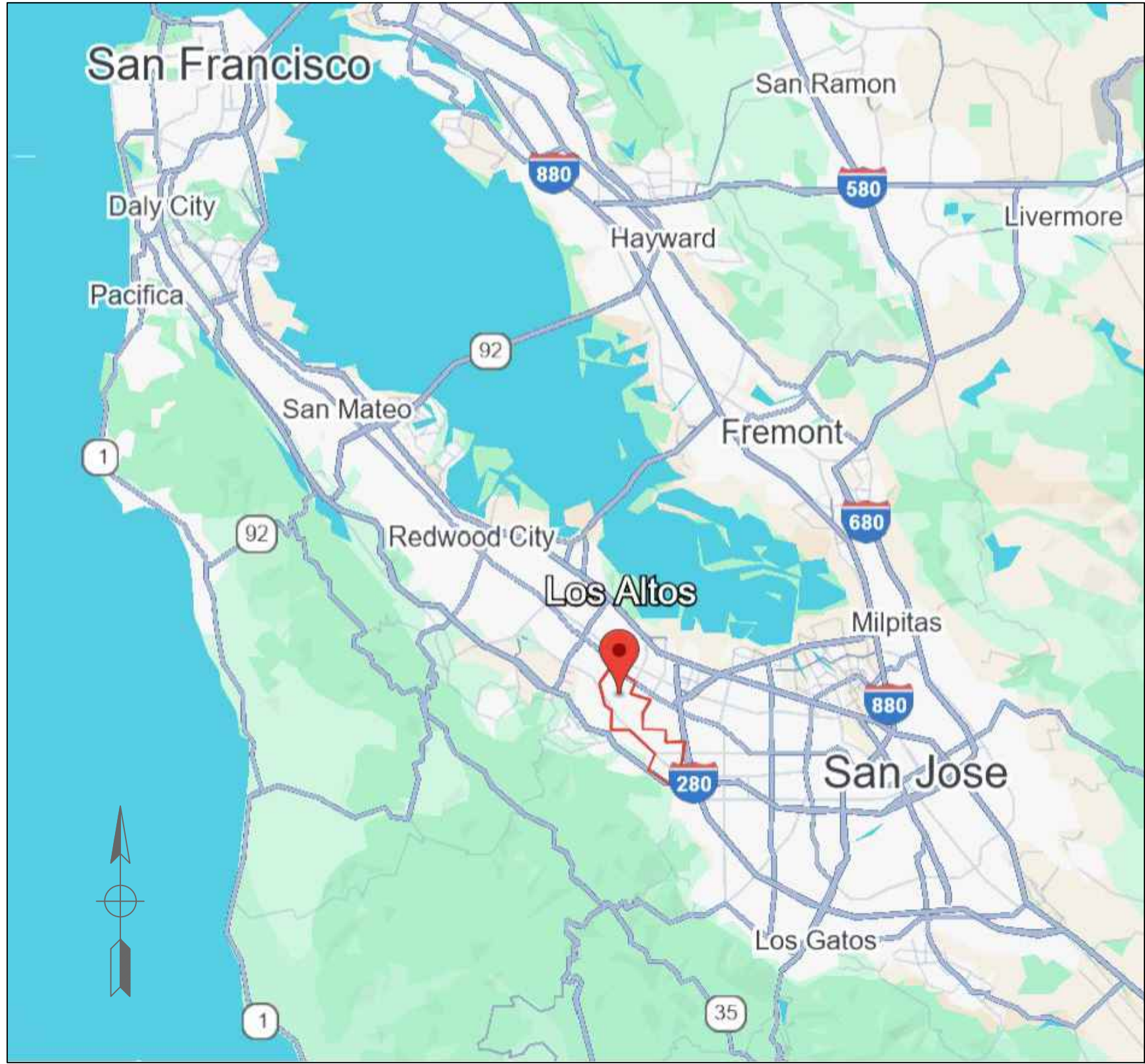


# 2025 PAVEMENT REHABILITATION PROJECT

CITY PROJECT NO. \_\_\_\_\_



## PROJECT LOCATION

SCALE: NOT TO SCALE

CITY OF

# Los Altos

SANTA CLARA COUNTY, CALIFORNIA

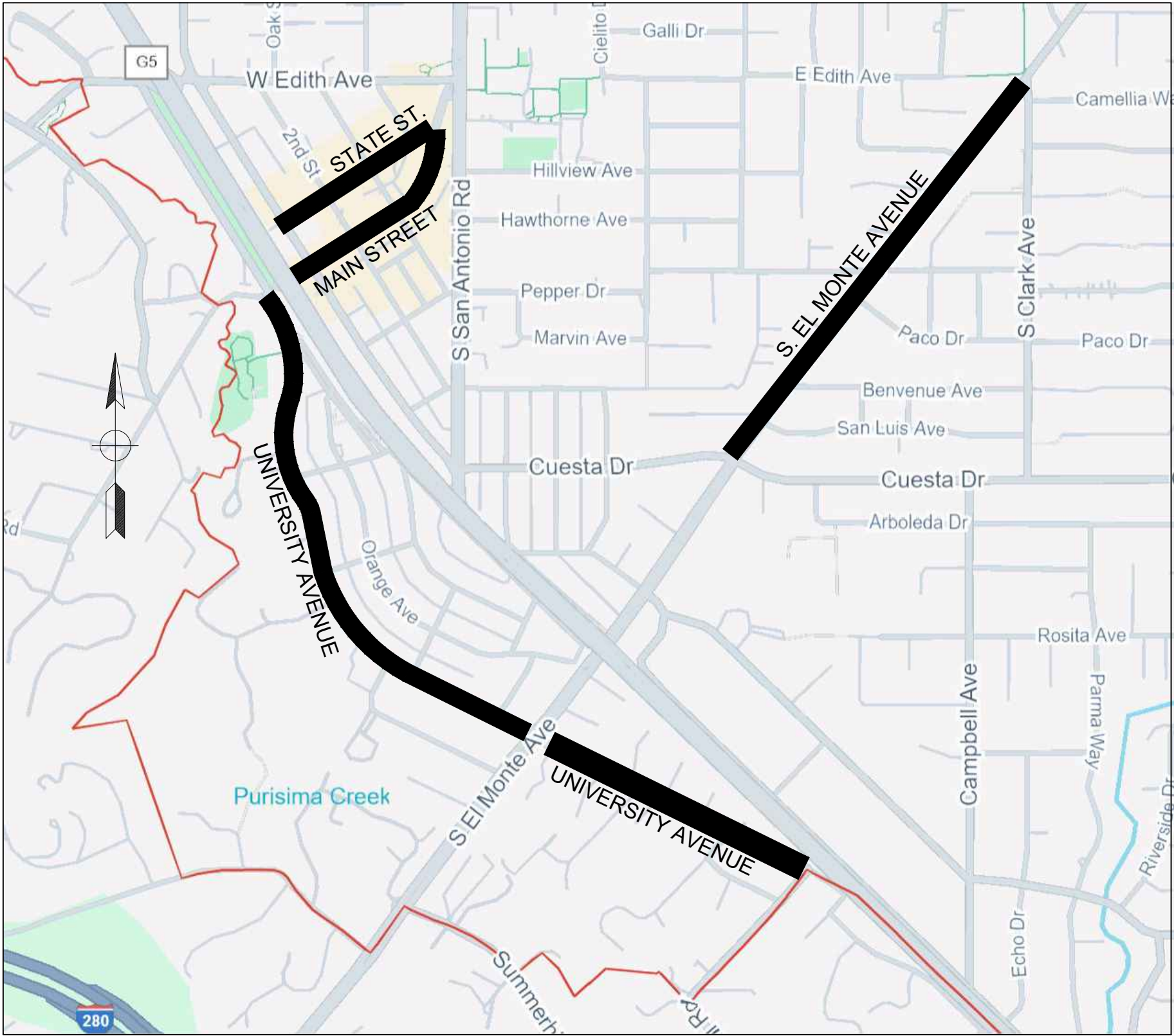
### SCHEDULE OF DRAWINGS

#### GENERAL SHEETS

SHEET	DRAWING	DESCRIPTION
1	G1	TITLE SHEET AND KEY MAP
2	G2	GENERAL NOTES, LEGEND & ABBREVIATIONS
3	G3	CONSTRUCTION DETAILS
4	G4	ACCESSIBLE PARKING AND SPEED LUMP DETAILS
5	G5	BIKE, PEDESTRIAN & PARKING PAVEMENT MARKING DETAILS

#### STREET SEGMENTS

SHEET	DRAWING	DESCRIPTION
6-7	C1-C2	MAIN STREET - FROM FOOTHILL EXPRESSWAY TO STATE STREET
8-9	C3-C4	STATE STREET - FROM FIRST STREET TO MAIN STREET
10-16	C5-C11	UNIVERSITY AVENUE - FROM BURKE ROAD TO ANITA AVENUE
17-20	C12-C15	S. EL MONTE AVENUE - FROM CUESTA DRIVE TO CLARK AVENUE



## STREET SEGMENT LOCATIONS

SCALE: NOT TO SCALE



XX/XX/2025

APPROVED --- CITY ENGINEER

DATE

No.	DATE	REVISION	BY	APPD
△				
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**AIM**  
ENGINEERING  
CONSULTANTS INC.  
5424 SUNOL BLVD. STE-10-256  
PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**TITLE SHEET**

**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT:  
PWC XXXX

FEDERAL PROJECT:

DESIGNED BY:  
WPM

CHECKED BY:  
DA

DRAWN BY:  
WPM

DATE:  
APRIL 2025

SCALE:

0 1" 1"  
NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

DRAWING:

# G1

SHEET 1 OF 20



PLOT DATE: Apr 06, 2025 -- 9:53pm FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_001\_G2\_NOTES LEGEND DETAILS.dwg

GENERAL NOTES

1. THE CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS ON ALL PROJECT STREET SECTIONS PRIOR TO SUBMITTING A BID.
2. THE CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONTRACTOR SHALL BE REQUIRED TO ASSUME COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT. THESE PLANS DO NOT INCLUDE COMPONENTS NECESSARY FOR CONSTRUCTION SAFETY. IT IS THE CONTRACTOR’S RESPONSIBILITY TO PROVIDE FOR THE SAFETY OF ALL PERSONS AND PROPERTY DURING THE COURSE OF THE PROJECT.
3. THE CONTRACTOR SHALL COMPLY WITH THE RULES AND REGULATIONS OF THE STATE CONSTRUCTION SAFETY ORDERS AND CAL/OSHA. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
4. UNLESS OTHERWISE SPECIFIED ON THE PLANS OR CONTRACT DOCUMENTS FOR 'HIGH-RISK' UNDERGROUND FACILITIES, THE LOCATION OF EXISTING FACILITIES WERE TAKEN PARTIALLY FROM RECORDS AND MAY BE INCOMPLETE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UTILITIES PRIOR TO ANY EXCAVATION OR TRENCHING IN THEIR LOCALITY.

THE UTILITY AGENCIES IN THE CITY OF LOS ALTOS ARE:

5. AT LEAST TWO WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL CALL THE UNDERGROUND SERVICE ALERT FOR UTILITY LOCATIONS. PHONE: 1-800-227-2600.
6. THE CONTRACTOR SHALL PROVIDE FOR INGRESS AND EGRESS FOR PRIVATE PROPERTY ADJACENT TO THE WORK THROUGHOUT THE PERIOD OF CONSTRUCTION.
7. THE CONTRACTOR SHALL PROVIDE ALL LIGHTS, SIGNS, BARRICADES, FLAGGERS OR OTHER DEVICES NECESSARY TO PROVIDE FOR PUBLIC SAFETY.
8. REFER TO OTHER SHEETS FOR ADDITIONAL NOTES AND LEGENDS PERTAINING TO SPECIFIC ITEMS OF WORK.
9. THE CONTRACTOR SHALL COORDINATE ALL NECESSARY UTILITY ADJUSTMENTS AND RELOCATIONS WITH THE APPROPRIATE UTILITY COMPANY.
10. THE CONTRACTOR IS ENCOURAGED TO USE RECLAIMED WATER GENERATED BY \_\_\_\_\_ FOR CONSTRUCTION ACTIVITIES. FOR FURTHER INFORMATION, CONTACT \_\_\_\_\_ AT (XXX) XXX-XXXX.
11. IF, DURING THE COURSE OF THE WORK, THE CONTRACTOR ENCOUNTERS ANY SURFACE OR SUBSURFACE MATERIAL THAT HE/SHE BELIEVES IS HAZARDOUS (AS DEFINED IN SECT. 25117 OF THE HEALTH AND SAFETY CODE), THE CONTRACTOR MUST INFORM THE ENGINEER IN WRITING IMMEDIATELY. MATERIAL IS TO REMAIN UNDISTURBED UNTIL AN INVESTIGATION BY THE CITY. REMOVAL AND/OR DISPOSAL OF HAZARDOUS MATERIALS IS NOT PART OF THE SCOPE OF WORK.

ROADWAY PAVEMENT NOTES

1. LIMITS AND DEPTHS SHOWN FOR HMA RECONSTRUCTION (DIG-OUTS) ARE APPROXIMATE ONLY. FINAL AREAS AND DEPTHS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.
2. UNLESS DIRECTED BY THE ENGINEER OR OTHERWISE SPECIFICALLY NOTED ON THE PLANS, ALL TRAFFIC DETECTOR LOOPS SHALL BE PLACED NEW, AS SHOWN ON THE PLANS, BEFORE THE TOP LIFT OF THE HMA RECONSTRUCTION IS PLACED, AND WILL BE TESTED AND APPROVED BY THE ENGINEER PRIOR TO PLACEMENT OF THE TOP LIFT. REPLACEMENT OF TRAFFIC LOOPS MAY INCLUDE, BUT NOT LIMITED TO, STUB OUTS, PULL BOX, CONDUITS, CONDUCTORS AND ALL OTHER LABOR AND MATERIALS NEEDED IN THE SATISFACTORY OPERATION OF THE LOOPS AND APPROVAL OF THE ENGINEER.
3. CONTRACTOR’S ATTENTION IS DIRECTED TO THE PRESENCE OF EXISTING ROCKWHEEL TRENCHES. CONTRACTOR SHALL PROTECT ALL EXISTING ROCKWHEEL TRENCHES AND ASSOCIATED CONDUIT IN PLACE. ALL GRINDING, ASPHALT OVERLAY AND HMA RECONSTRUCTION SHALL BE PERFORMED UP TO EDGE OF EXISTING ROCKWELL TRENCHES.
4. CONTRACTOR’S ATTENTION IS DIRECTED TO THE REQUIREMENTS OF THE SECTION ENTITLED “MAINTAINING TRAFFIC/TRAFFIC CONTROL” OF THE CONTRACT DOCUMENTS REGARDING LANE CLOSURE RESTRICTIONS. TRAFFIC SHALL NOT BE DIVERTED ON TO ANY SURFACE NOT PAVED WITH ASPHALT CONCRETE UNLESS AUTHORIZED BY THE ENGINEER.
5. UNLESS OTHERWISE SPECIFIED, CONTRACTOR SHALL REPLACE ALL STRIPING AND PAVEMENT MARKINGS REMOVED DURING THE PAVEMENT REMOVAL OPERATION WITH PAINT MATERIAL. ALL STRIPING AND PAVEMENT MARKINGS ON STREETS RECEIVING AN ASPHALT OVERLAY SHALL BE PLACED WITH THERMOPLASTIC MATERIAL.
6. ALL PAVEMENT MARKINGS SHALL FOLLOW THE LATEST CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD).
7. CONTRACTOR SHALL PROTECT ALL MONUMENTS, UTILITY MANHOLES, VALVES AND COVERS FROM DAMAGE DURING CONSTRUCTION ACTIVITIES.
8. THE QUANTITY FOR ENTIRE ROADWAY AREA REPRESENTS THE TOTAL AREA OF EXISTING ASPHALT CONCRETE PAVEMENT ON A GIVEN STREET SEGMENT; WHETHER WORK IS PERFORMED ON IT OR NOT. THE BOUNDARY ENCLOSING THIS AREA ENCOMPASSES THE FULL WIDTH OF THE STREET (FROM LIP OF GUTTER TO LIP OF GUTTER) AND THE FULL LENGTH OF THE ROADWAY SHOWN ON THE PLANS (STARTING FROM THE LIMIT OF PAVEMENT WORK ON ONE END OF THE STREET TO THE LIMIT OF PAVING WORK ON THE OPPOSITE END) WITH NO BREAKS IN BETWEEN.
9. “SCHOOL STREETS” ARE LOCATIONS THAT ARE WITHIN 500 FEET OF A PUBLIC SCHOOL AND ARE SUBJECT TO A MORE RESTRICTIVE CONSTRUCTION SCHEDULE. SEE CONTRACT DOCUMENTS FOR MORE DETAILS. “SCHOOL STREETS” ARE IDENTIFIED ON THE KEY MAP OF THESE PLANS.
10. FOR STREETS RECEIVING AN ASPHALT OVERLAY, THE NEW ASPHALT PAVEMENT AT PEDESTRIAN TRAVEL WAYS ALONG THE LENGTH AND WIDTH MARKED AND UNMARKED CROSSWALKS SHALL HAVE A RUNNING SLOPE THAT DOES NOT EXCEED 5% AND A CROSS SLOPE THAT DOES NOT EXCEED 2%.
11. NEW ASPHALT PLACED ADJACENT TO AN EXISTING CURB RAMP LANDING SHALL BE FLUSH WITH THE LIP OF GUTTER.

NIGHT WORK NOTES:

PAVEMENT WORK AT THE FOLLOWING LOCATIONS SHALL BE PERFORMED AT NIGHT AS SPECIFIED IN THE CONTRACT DOCUMENTS:

1. XXXXXXXXX

EXISTING ROCK & ASPHALT CHART NOTES

1. ACTUAL PAVEMENT SECTION MAY VARY IN DIFFERENT AREAS OF THE STREET.
2. THE DATA FOR THE EXISTING ROCK AND ASPHALT CHART WERE OBTAINED FROM THE ORIGINAL SUBDIVISION PLANS, MAINTENANCE RECORDS, AND RECORD DRAWINGS. THE DATA IS INTENDED TO SERVE AS AN INDICATOR OF THE EXISTING PAVEMENT SECTION, BUT SHOULD NOT BE ASSUMED TO BE A COMPLETE RECORD. THE ACTUAL EXISTING PAVEMENT SECTION MAY VARY FROM THE DATA AS SHOWN ON THIS SHEET.

EXISTING ROCK & ASPHALT CHART (INCHES)

ROAD NAME	AC	AB	ASB	OVERLAY
MAIN STREET	X"	XX"	XX"	X"
STATE STREET	X"	XX"	XX"	X"
UNIVERSITY AVENUE	X"	XX"	XX"	X"
S. EL MONTE AVENUE	X"	XX"	XX"	X"

ABBREVIATIONS

AB	AGGREGATE BASE	MH	MANHOLE
AC	ASPHALT CONCRETE	MIN	MINIMUM
ACFC	ALAMEDA COUNTY FLOOD CONTROL	MON	MONUMENT
ACWD	ALAMEDA COUNTRY WATER DISTRICT	MPH	MILES PER HOUR
ASB	AGGREGATE SUBBASE	NB, N/B	NORTHBOUND
CATV	CABLE TV	NSF	NON-STANDARD FEATURE
CB	CATCH BASIN	OC	ON CENTER
C/G	CURB AND GUTTER	OH	OVERHEAD
COLA	CITY OF LOS ALTOS	PB	PULL BOX
CTB	CEMENT-TREATED BASE	PVT	PRIVATE
DESC	DESCRIPTION	PVMT	PAVEMENT
DET	DETAIL	ROW, R/W	RIGHT OF WAY
DI	DRAINAGE INLET	SB, S/B	SOUTHBOUND
DLC	DETECTOR LEAD-IN CABLE	SD	STORM DRAIN
DWG	DRAWING	SDMH	STORM DRAIN MANHOLE
DWY	DRIVEWAY	SF	SQUARE FEET
E	ELECTRIC	SHT	SHEET
EB, E/B	EASTBOUND	SNS	STREET NAME SIGN
ELEV	ELEVATION	SS	SANITARY SEWER
EP	EDGE OF PAVEMENT	SSMH	SANITARY SEWER MANHOLE
ETS	ELECTROLYSIS TEST STATION	STD	STANDARD
EX, (E)	EXISTING	SW, S/W	SIDEWALK
FC	FACE OF CURB	SY	SQUARE YARDS
FG	FINISHED GRADE	TEL	TELECOM
FH	FIRE HYDRANT	TC	TOP OF CURB
FO	FIBER OPTIC	TOT	TOTAL
G	GAS	TSPB	TRAFFIC SIGNAL PULL BOX
GB	GRADE BREAK	TYP	TYPICAL
HH	HAND HOLE	USD	UNION SANITARY DISTRICT
HMA	HOT MIX ASPHALT	VAR	VARIES
LF	LINEAR FEET	W	WATER
MAX	MAXIMUM	WB, W/B	WESTBOUND
		WM	WATER METER
		WV	WATER VALVE

PAVING LEGEND

	BASE REPAIR (DEPTH PER PLAN)
	GRIND AREA & HMA OVERLAY AREA (DEPTH PER PLAN/SPEC)
	MICROSURFACING

MISC LEGEND

	HEADER & STAKES
TYPE	NEW STREET SIGN ON NEW POST
TYPE	NEW STREET SIGN ON (E) POST
TYPE	NEW STREET SIGN ON (E) POST REMOVE (E) STREET SIGN
TYPE	REMOVE (E) POST AND REMOVE/RELOCATE (E) SIGN(S)
	PROPERTY / ROW LINE
	SHARED ROADWAY BICYCLE MARKING (SHARROW)
	BICYCLE LOOP DETECTOR MARKING
	YIELD TRIANGLE LIMIT LINE
	DELINEATOR
	SPEED HUMP
	FIRE HYDRANT BLUE MARKER


TREE LEGEND

	TRIM TREE
	TRIM TREE (PRIVATE PROPERTY)

UTILITY LEGEND

TO REMAIN	ADJUST *	
		VALVE (WATER)
		VALVE (GAS)
		TELECOM HANDHOLE
		USD CLEANOUT
		MANHOLE (TYPE AS NOTED)
		VAULT OR BOX (TYPE AS NOTED)
		MONUMENT
	—	FIRE HYDRANT
	—	UTILITY POLE
	—	OVERHEAD LINE

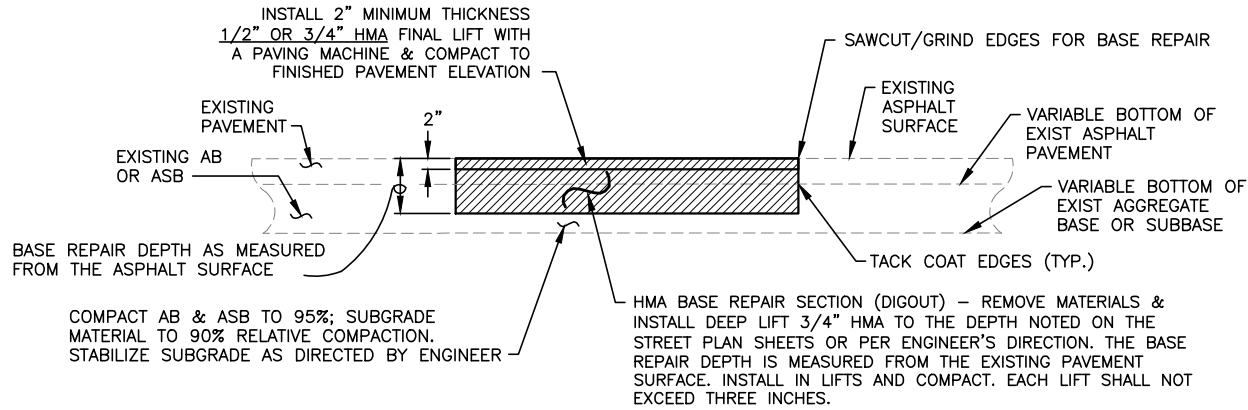
\* REFER TO CONTRACT DOCUMENTS REGARDING ADJUSTMENT OF EXISTING FACILITIES

No.	DATE	REVISION	BY	APPD	<div>AIM ENGINEERING CONSULTANTS INC. 5424 SUNOL BLVD. STE-10-256 PLEASANTON, CALIFORNIA 94566</div> <div> AIM Engineering Consultants</div>	CITY OF LOS ALTOS 2025 PAVEMENT REHABILITATION PROJECT <b>NOTES, LEGEND &amp; ABBREVIATIONS</b> <hr/> PUBLIC WORKS DEPARTMENT				CITY PROJECT: PWC XXXX		SCALE: AS SHOWN	<div>DRAWING:  <b>G2</b>  SHEET 3 OF 20</div>
<div>△</div>						FEDERAL PROJECT:		DESIGNED BY: WPM		CHECKED BY: DA	<div>0  -----  1" NOTE: VERIFY SCALE. BAR IS ONE INCH ON ORIGINAL DRAWING. ADJUST SCALES ACCORDINGLY IF BAR IS NOT ONE INCH.</div>		
<div>△</div>						APPROVED -- PRINCIPAL ENGINEER		DATE	RECOMMENDED -- PROJECT MANAGER			DATE XX / XX / 202X	
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<div>△</div>													

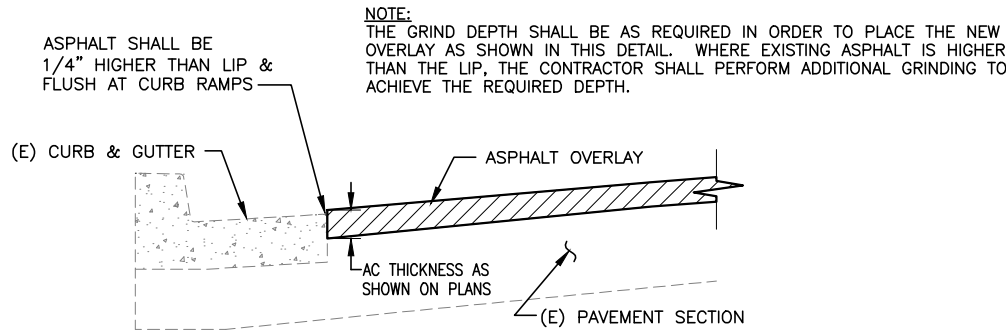
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5424 SUNOL BLVD. STE-10-256  
PLEASANTON, CALIFORNIA 94566



PLOT DATE: Apr 06, 2025 - 9:56pm FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_001\_G3\_CONSTRUCTION DETAILS.dwg



**HOT MIX ASPHALT PAVEMENT BASE REPAIR  
HMA RECONSTRUCTION (DIGOUT) - TYPICAL**  
NOT TO SCALE



**GRIND AND OVERLAY AT CURB & GUTTER**  
NOT TO SCALE

No.	DATE	REVISION	BY	APPD
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AIM

ENGINEERING

CONSULTANTS INC.

5424 SUNOL BLVD. STE-10-256

PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS

2025 PAVEMENT REHABILITATION PROJECT

CONSTRUCTION DETAILS

PUBLIC WORKS DEPARTMENT

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT: PWC XXXX

FEDERAL PROJECT:

DESIGNED BY: WPM

CHECKED BY: DA

DRAWN BY: WPM

DATE: APRIL 2025

SCALE: AS SHOWN

0 1" (Scale bar)

NOTE: VERIFY SCALE. BAR IS ONE INCH ON ORIGINAL DRAWING. ADJUST SCALES ACCORDINGLY IF BAR IS NOT ONE INCH.

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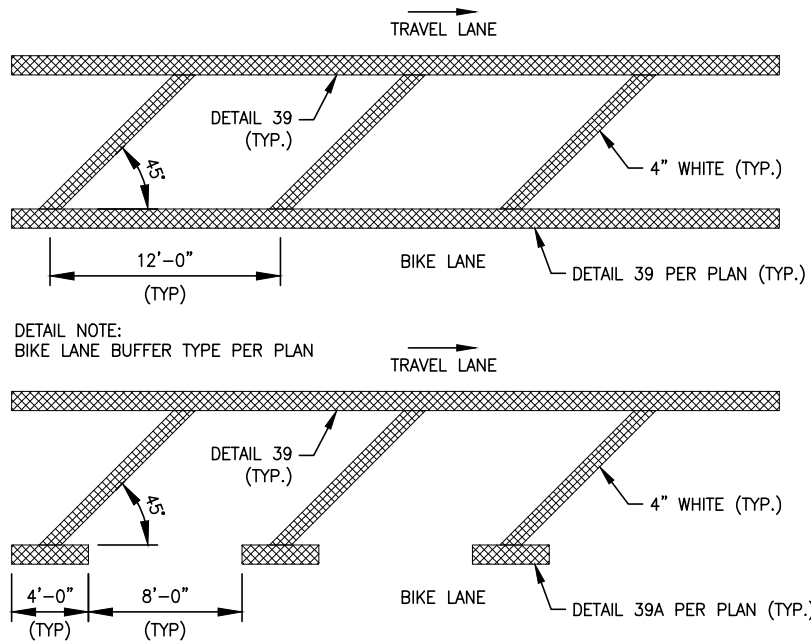
G3

SHEET 3 OF 20

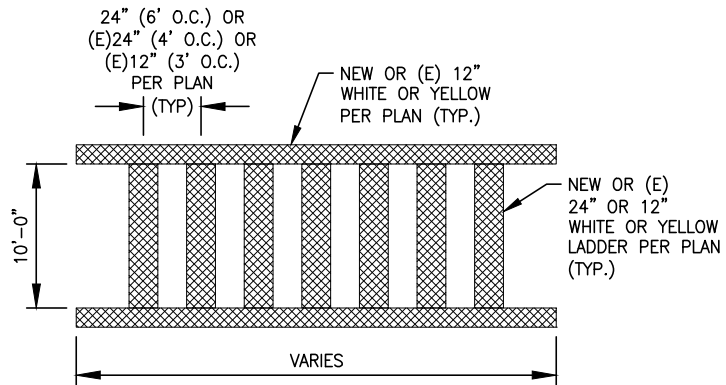




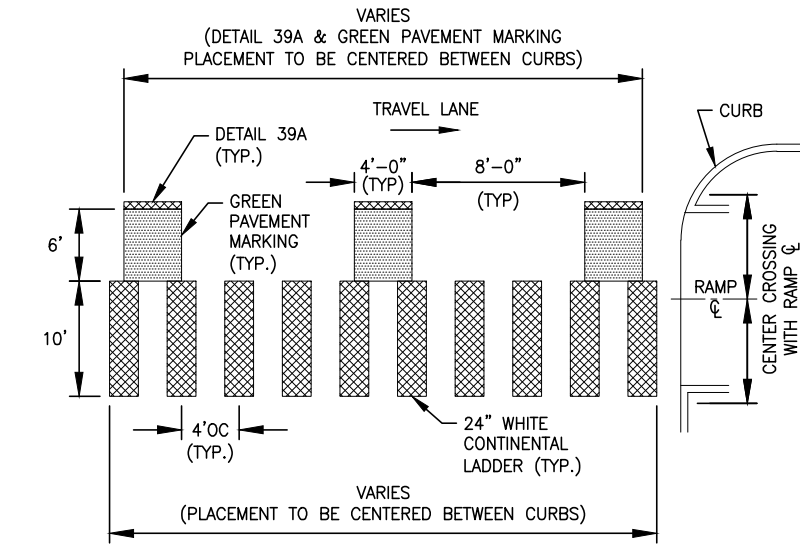
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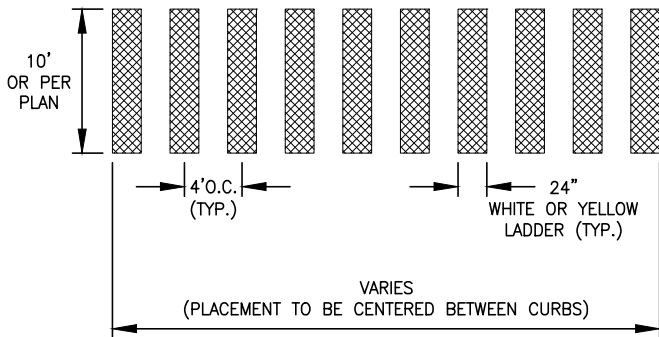
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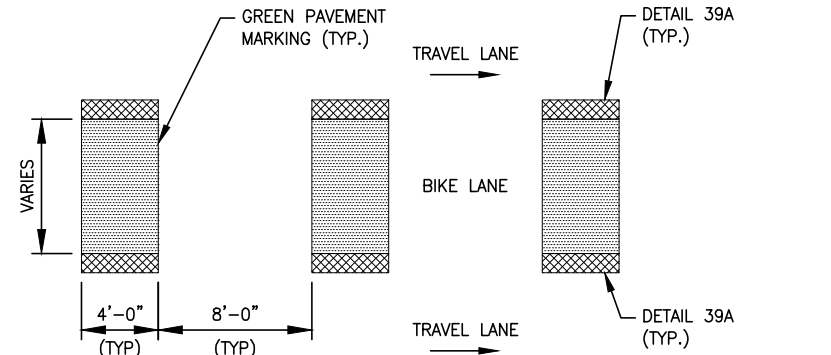
**LADDER CROSSWALK**  
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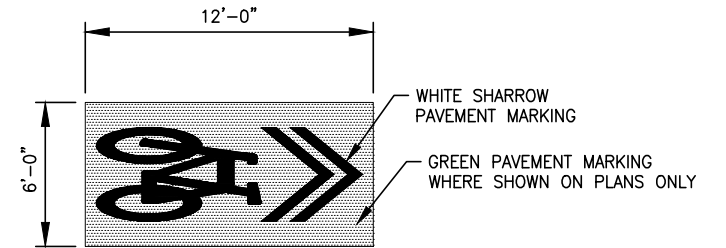
**PED & 1-WAY BIKE CROSSING**  
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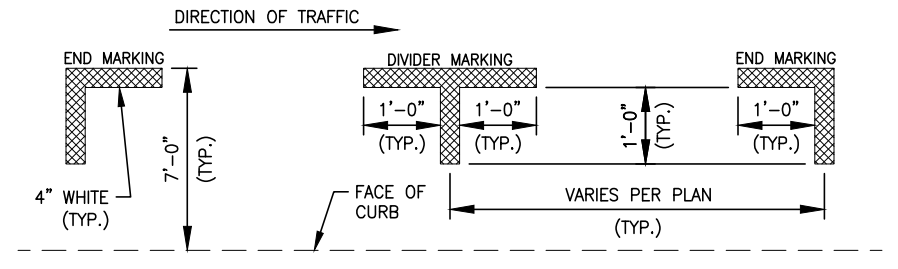
**CONTINENTAL CROSSWALK**  
SCALE: NOT TO SCALE



**CONFLICT ZONE GREEN BIKE LANE**  
SCALE: NOT TO SCALE



**GREEN BIKE LANE SHARROW**  
SCALE: NOT TO SCALE



**PARALLEL PARKING STALL DETAIL**  
SCALE: NOT TO SCALE

No.	DATE	REVISION	BY	APPD
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PLEASANTON, CALIFORNIA 94566



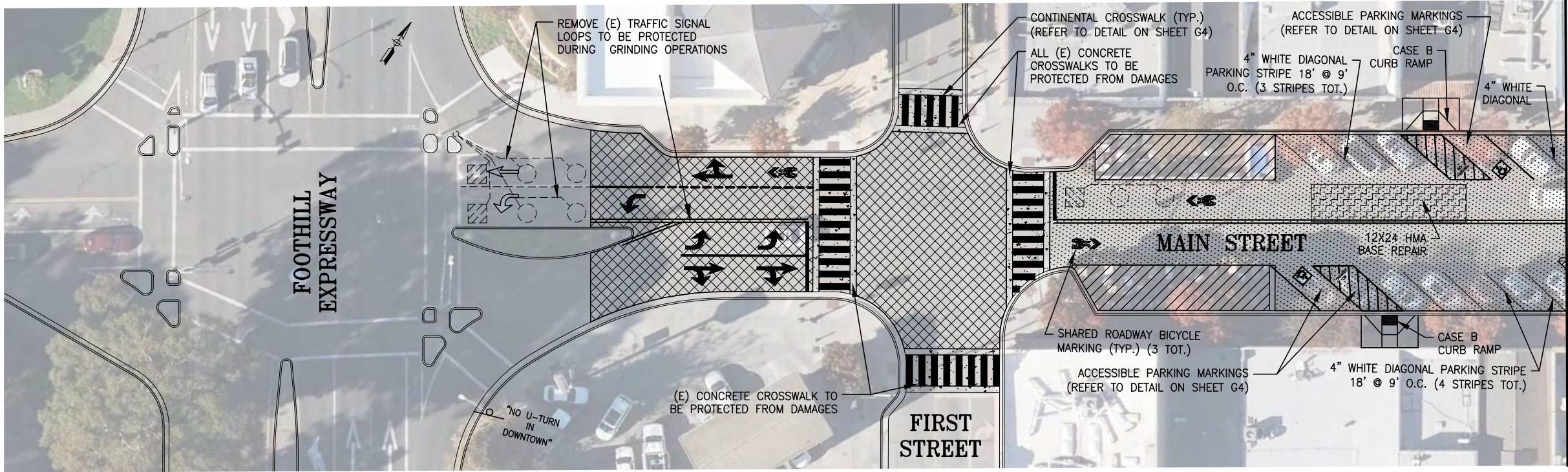
CITY OF LOS ALTOS 2025 PAVEMENT REHABILITATION PROJECT <b>BIKE, PEDESTRIAN &amp; PARKING PAVEMENT MARKING DETAILS</b> PUBLIC WORKS DEPARTMENT			
APPROVED -- PRINCIPAL ENGINEER	DATE	RECOMMENDED -- PROJECT MANAGER	DATE XX / XX / 202X

CITY PROJECT: PWC XXXX	SCALE: AS SHOWN	DRAWING:  <b>G5</b>  SHEET 5 OF 20
FEDERAL PROJECT:		
DESIGNED BY: WPM	CHECKED BY: DA	
DRAWN BY: WPM	DATE: APRIL 2025	

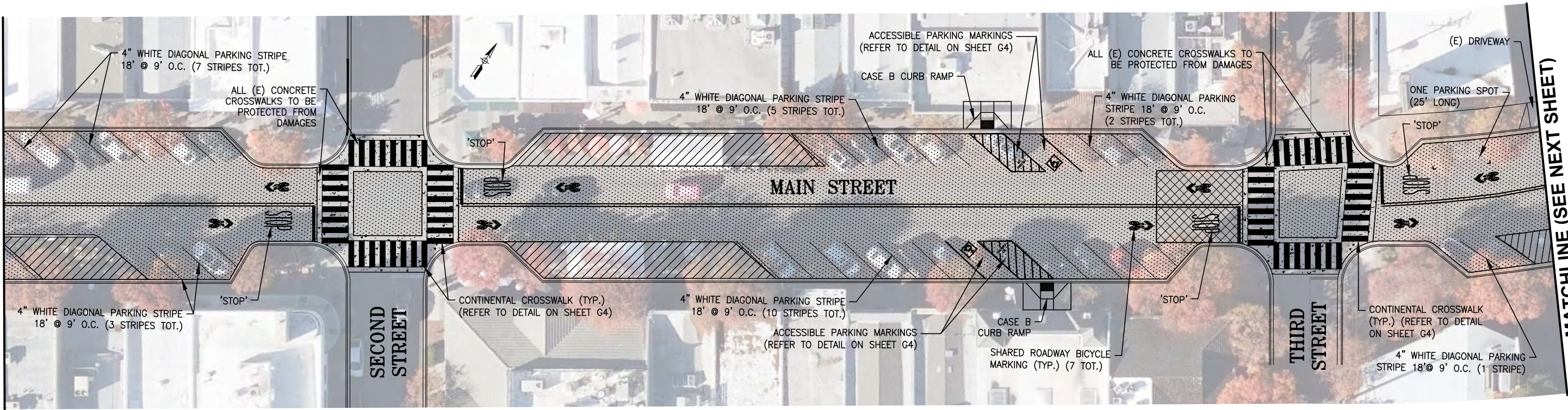


PLOT DATE: Apr 06, 2025 -- 10:01pm FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_01\_MAIN STREET.dwg

MATCHLINE (SEE ABOVE)



MATCHLINE (SEE BELOW)



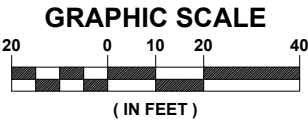
MATCHLINE (SEE NEXT SHEET)

LEGEND & QUANTITY TABLE			
	4" HMA BASE REPAIR	2,090 SF	232 SY
	2" GRIND AND OVERLAY	7,251 SF	806 SY
	MICROSURFACE	50,577 SF	5,620 SY
	PARKLET AREA		

NOTE:  
ALL TRAFFIC STRIPES AND PAVEMENT MARKINGS SHALL BE THERMOPLASTIC.

## MAIN STREET

FROM FOOTHILL EXPRESSWAY TO STATE STREET  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
1				
2				
3				
4				

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5424 SUNOL BLVD. STE-10-256  
PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**MAIN STREET - FROM FOOTHILL EXPRESSWAY TO STATE ST**  
**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT:  
PWC XXXX  
FEDERAL PROJECT:  
DESIGNED BY:  
WPM  
CHECKED BY:  
DA  
DRAWN BY:  
WPM  
DATE:  
APRIL 2025

SCALE:  
AS SHOWN  
0 1"  
NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

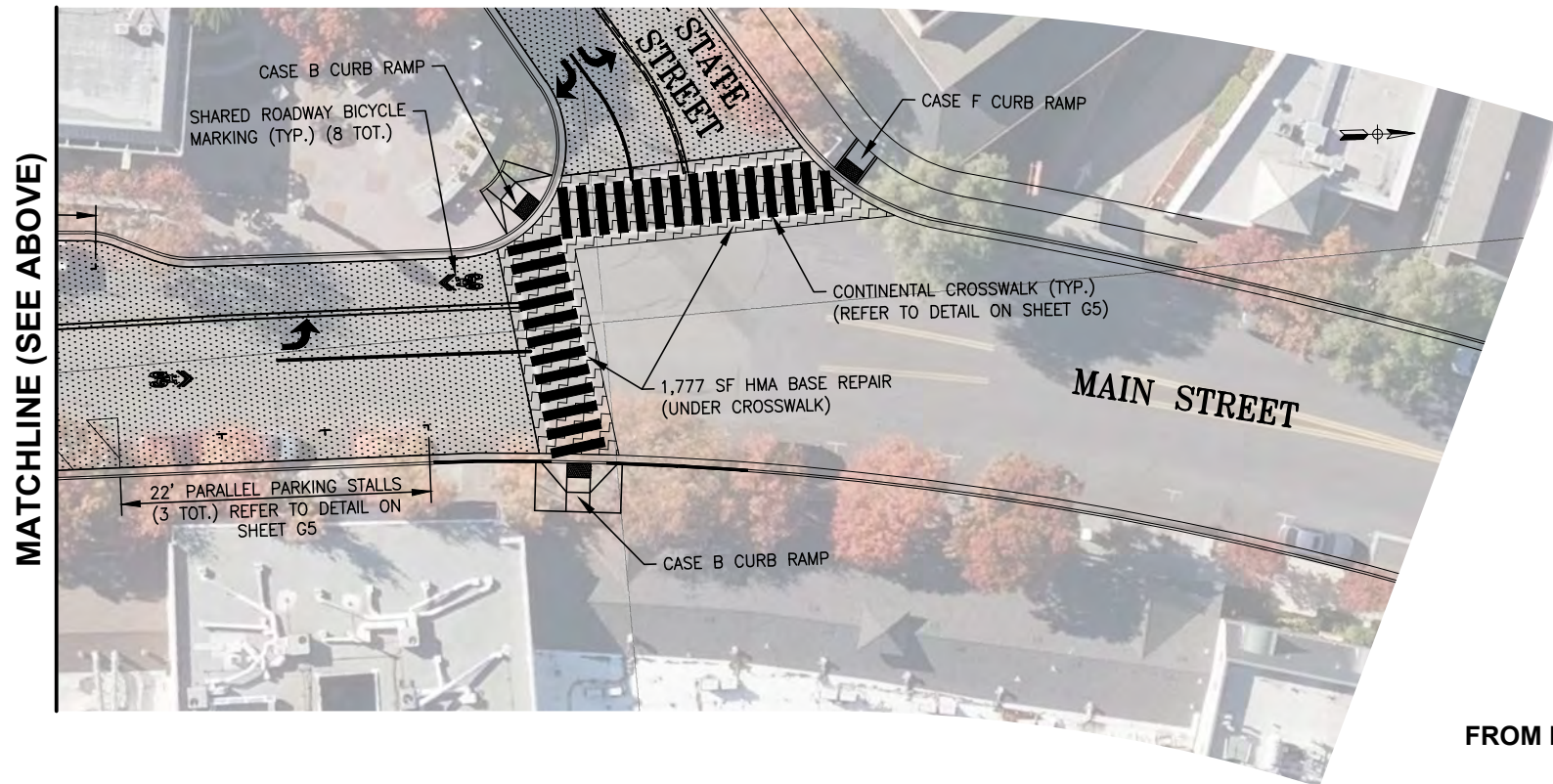
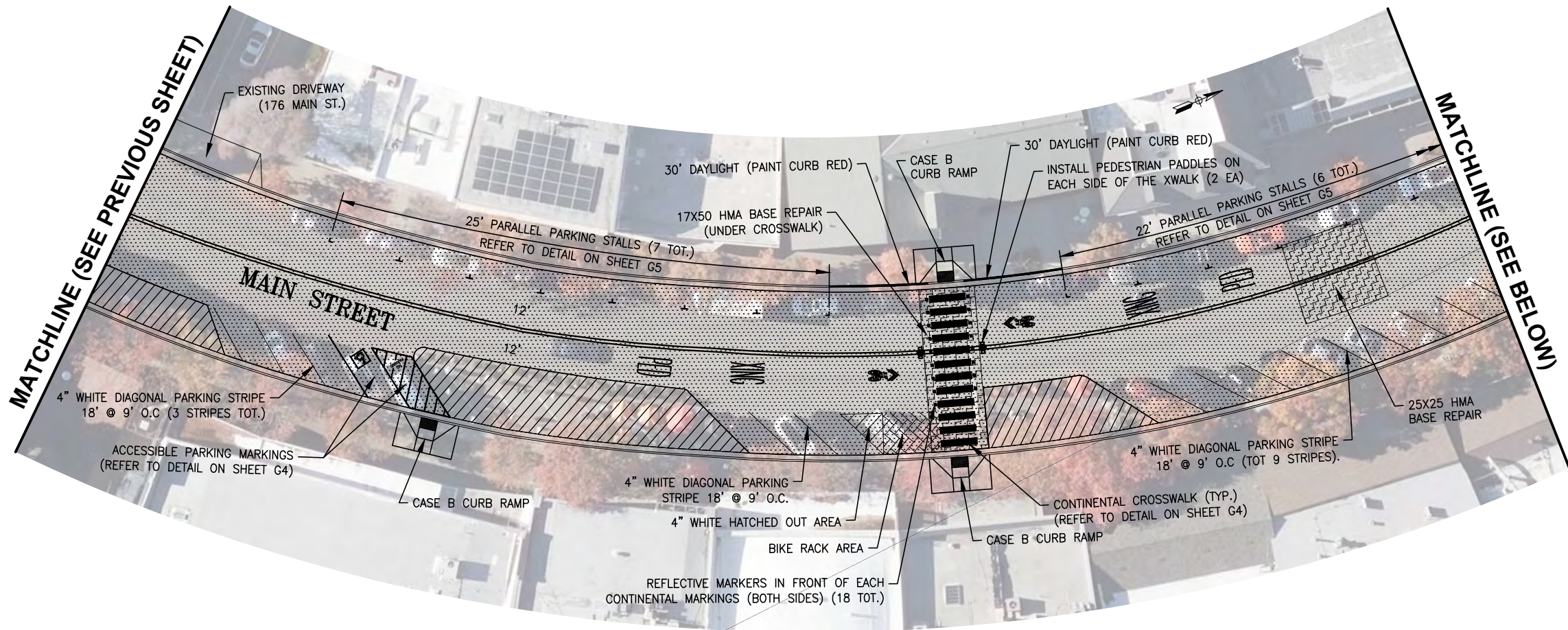
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**C1**

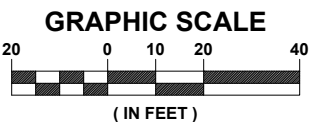
SHEET 6 OF 20



FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_01\_MAIN STREET.dwg  
PLOT DATE: Apr 06, 2025 - 10:04pm



**MAIN STREET**  
FROM FOOTHILL EXPRESSWAY TO STATE STREET  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
1				
2				
3				

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PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**MAIN STREET - FROM FOOTHILL EXPRESSWAY TO STATE ST**  
**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT:  
PWC XXXX

FEDERAL PROJECT:

DESIGNED BY:  
WPM

DRAWN BY:  
WPM

CHECKED BY:  
DA

DATE:  
APRIL 2025

SCALE:  
AS SHOWN

0 1"  
NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

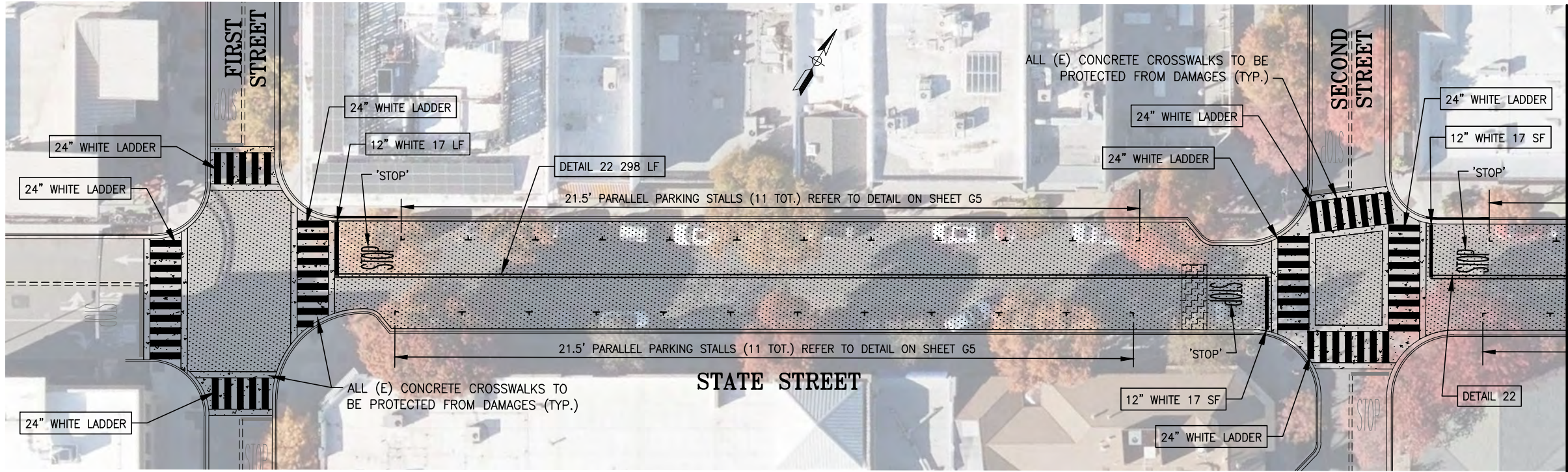
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**C2**

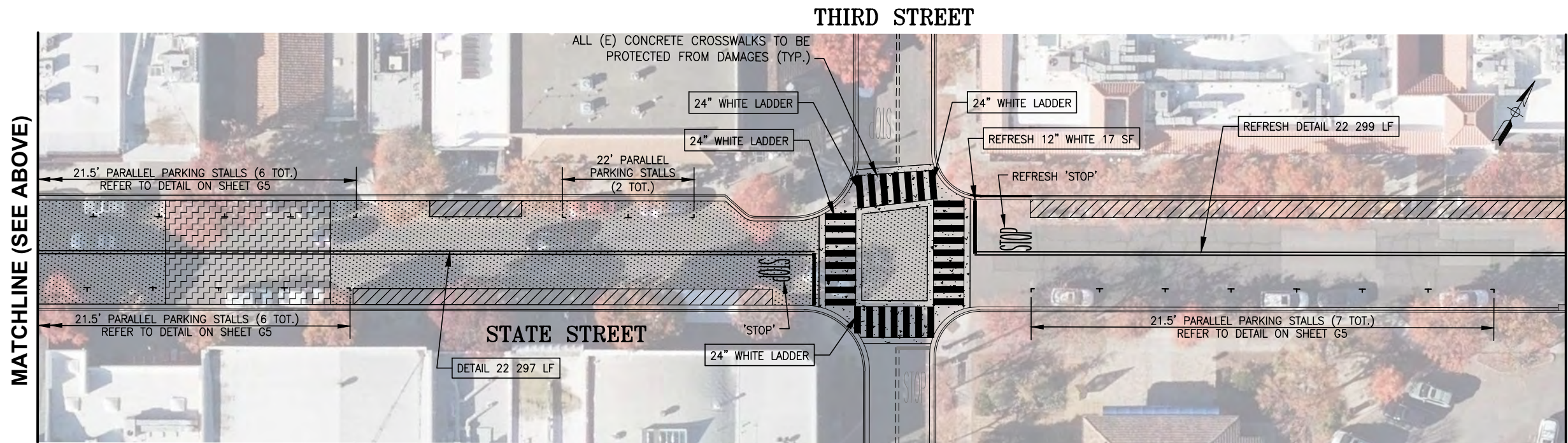
SHEET 7 OF 20



FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_02\_STATE STREET.dwg  
PLOT DATE: Apr 06, 2025 - 10:08pm



MATCHLINE (SEE BELOW)



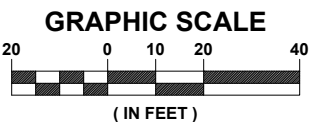
MATCHLINE (SEE NEXT SHEET)

LEGEND & QUANTITY TABLE			
	4" HMA BASE REPAIR	2,005 SF	223 SY
	MICROSURFACE	24,610 SF	2,735 SY
	PARKLET AREA		

NOTE:  
ALL TRAFFIC STRIPES AND PAVEMENT  
MARKINGS SHALL BE THERMOPLASTIC.

## STATE STREET

FROM 1ST STREET TO MAIN STREET  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
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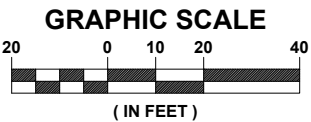
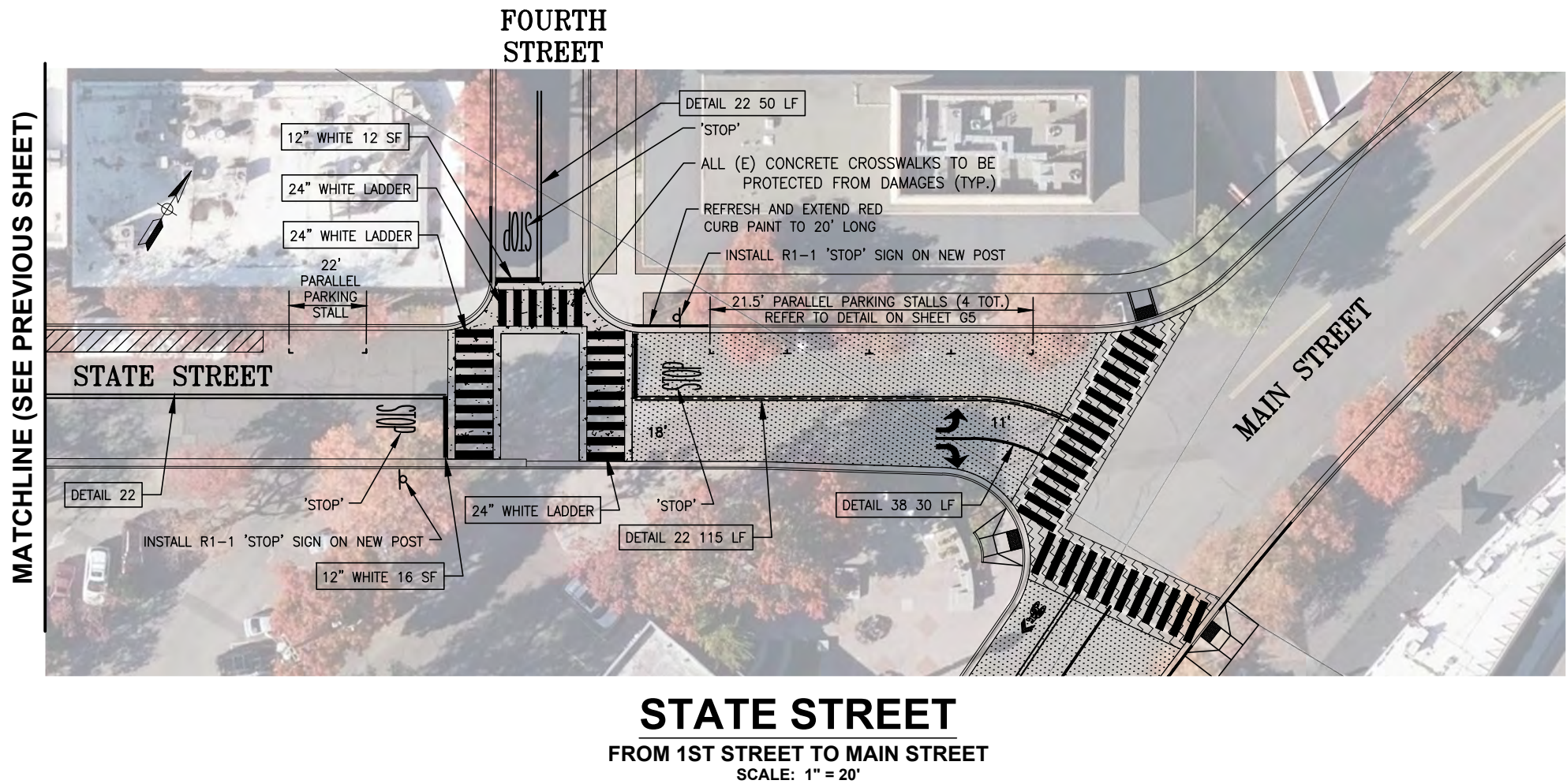


CITY OF LOS ALTOS 2025 PAVEMENT REHABILITATION PROJECT STATE STREET - FROM 1ST STREET TO MAIN STREET PUBLIC WORKS DEPARTMENT			
APPROVED -- PRINCIPAL ENGINEER	DATE	RECOMMENDED -- PROJECT MANAGER	DATE XX / XX / 202X

CITY PROJECT: PWC XXXX	SCALE: AS SHOWN	DRAWING:  <b>C3</b>  SHEET 8 OF 20
FEDERAL PROJECT:	0 1" 1"	
DESIGNED BY: WPM	CHECKED BY: DA	
DRAWN BY: WPM	DATE: APRIL 2025	



PLOT DATE: Apr 06, 2025 -- 10:14pm FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_02\_STATE STREET.dwg



No.	DATE	REVISION	BY	APPD
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PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**STATE STREET - FROM 1ST STREET TO MAIN STREET**  
**PUBLIC WORKS DEPARTMENT**

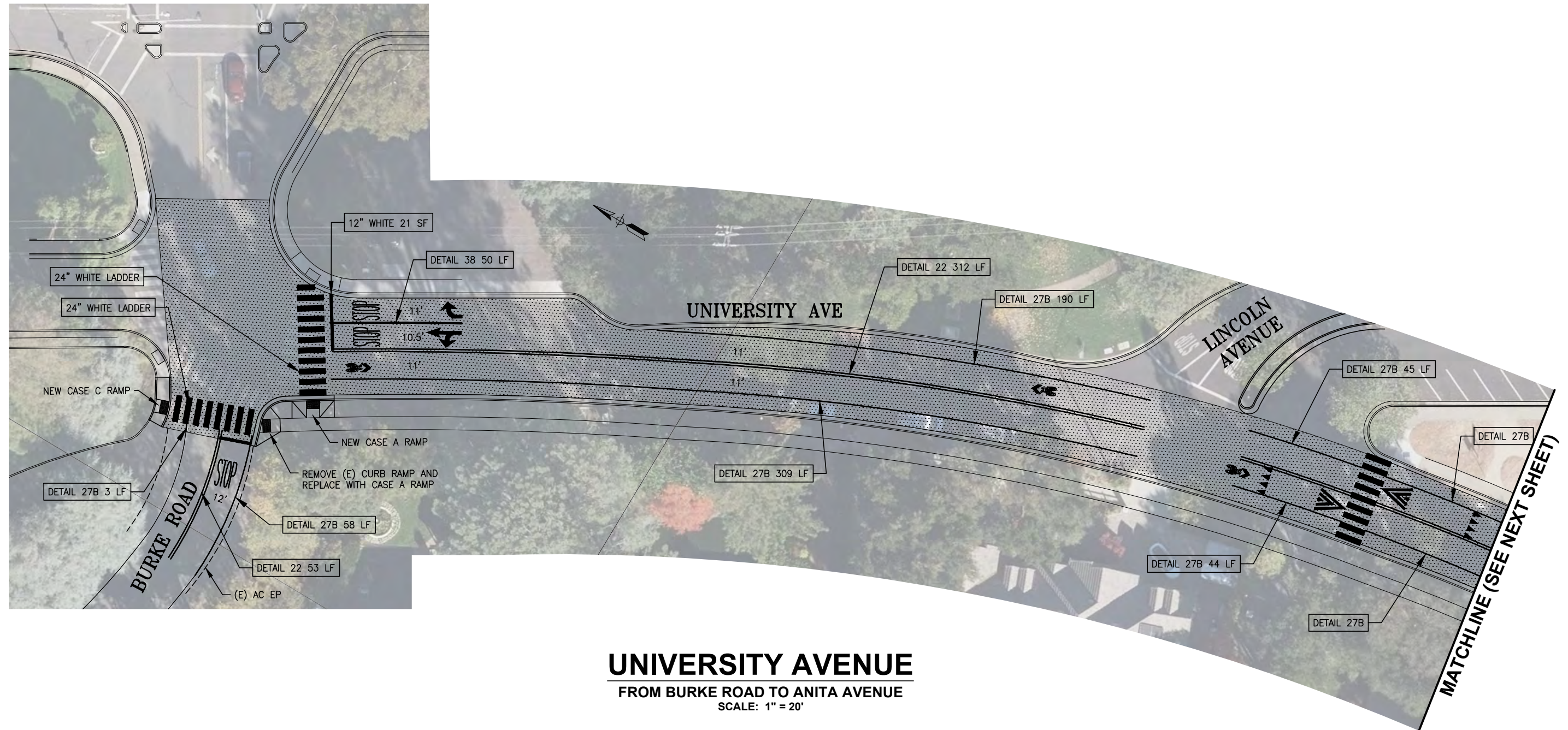
APPROVED -- PRINCIPAL ENGINEER	DATE	RECOMMENDED -- PROJECT MANAGER	DATE XX / XX / 202X
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CITY PROJECT: PWC XXXX	SCALE: AS SHOWN	DRAWING:  <b>C4</b>  SHEET 9 OF 20
FEDERAL PROJECT:	0 1" NOTE: VERIFY SCALE. BAR IS ONE INCH ON ORIGINAL DRAWING. ADJUST SCALES ACCORDINGLY IF BAR IS NOT ONE INCH.	
DESIGNED BY: WPM	CHECKED BY: DA	
DRAWN BY: WPM	DATE: APRIL 2025	



FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_03\_UNIVERSITY.dwg  
PLOT DATE: Apr 06, 2025 - 11:14pm

## FOOTHILL EXPRESSWAY

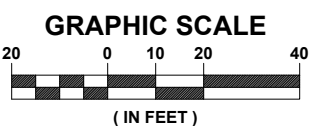


## UNIVERSITY AVENUE

FROM BURKE ROAD TO ANITA AVENUE  
SCALE: 1" = 20'

LEGEND & QUANTITY TABLE			
	4" HMA BASE REPAIR	1,306 SF	145 SY
	MICROSURFACE	217,504 SF	24,168 SY

**NOTE:**  
ALL TRAFFIC STRIPES AND PAVEMENT MARKINGS SHALL BE THERMOPLASTIC.



No.	DATE	REVISION	BY	APPD
1				
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3				

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5424 SUNOL BLVD. STE-10-256  
PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**UNIVERSITY AVE - FROM BURKE ROAD TO ANITA AVENUE**  
PUBLIC WORKS DEPARTMENT

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

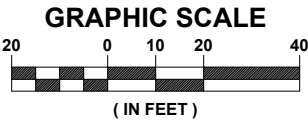
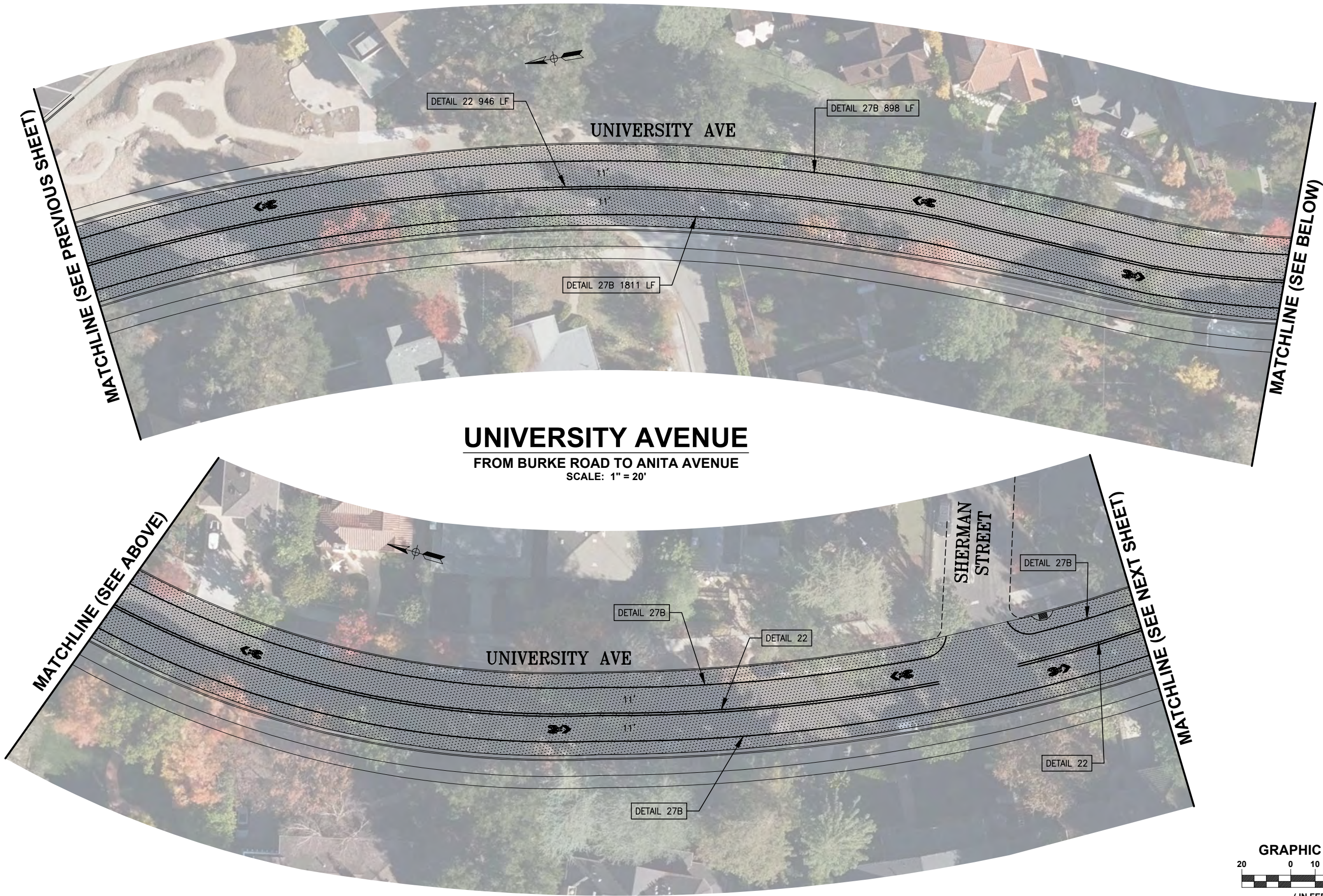
CITY PROJECT:  
PWC XXXX  
FEDERAL PROJECT:  
DESIGNED BY:  
WPM  
CHECKED BY:  
DA  
DRAWN BY:  
WPM  
DATE:  
APRIL 2025

SCALE:  
AS SHOWN  
0 1"  
NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

DRAWING:  
**C5**  
SHEET 10 OF 20



PLOT DATE: Apr 06, 2025 -- 11:14pm FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_03\_UNIVERSITY.dwg



No.	DATE	REVISION	BY	APPD
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PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS

2025 PAVEMENT REHABILITATION PROJECT

**UNIVERSITY AVE - FROM BURKE ROAD TO ANITA AVENUE**

**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT:  
PWC XXXX

FEDERAL PROJECT:

DESIGNED BY:  
WPM

CHECKED BY:  
DA

DRAWN BY:  
WPM

DATE:  
APRIL 2025

SCALE:  
AS SHOWN

0 1" 1"

NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

DRAWING:

**C6**

SHEET 11 OF 20



PLOT DATE: Apr 06, 2025 -- 11:16pm  
 FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_03\_UNIVERSITY.dwg

No.	DATE	REVISION	BY	APPD
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85% DRAFT

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Engineering Consultants

CITY OF LOS ALTOS

2025 PAVEMENT REHABILITATION PROJECT

UNIVERSITY AVE - FROM BURKE ROAD TO ANITA AVENUE

PUBLIC WORKS DEPARTMENT

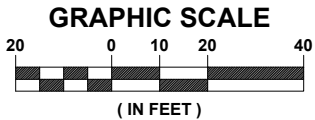
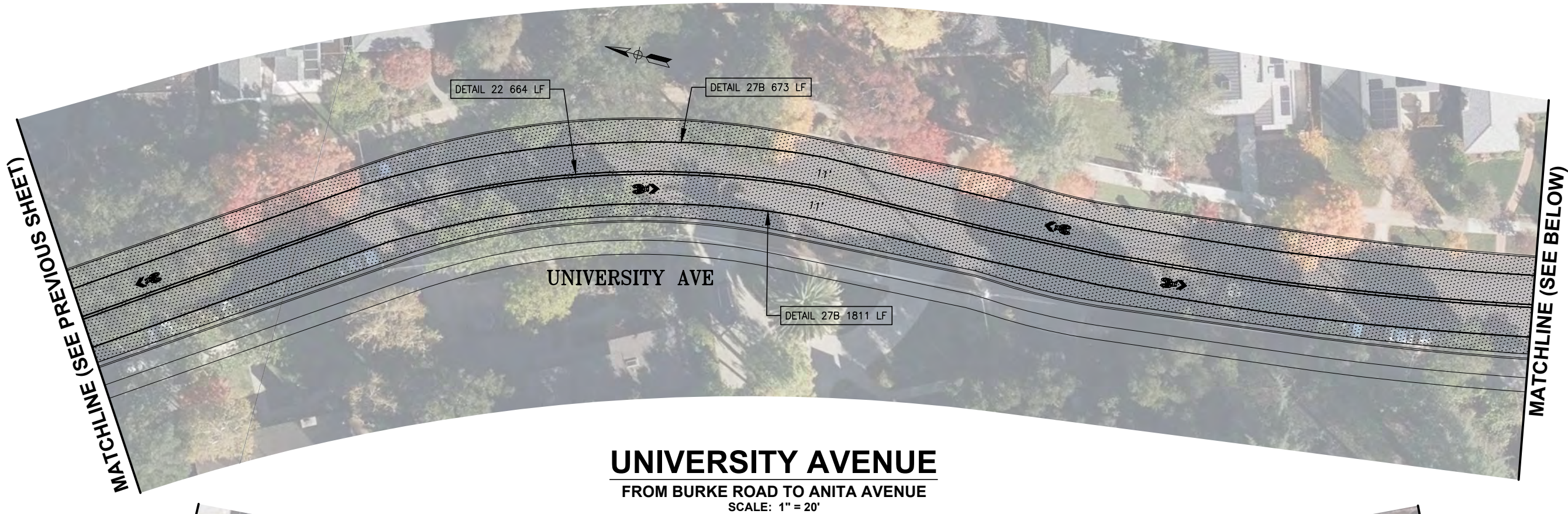
APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE XX / XX / 202X

CITY PROJECT: PWC XXXX		SCALE: AS SHOWN	DRAWING:   <
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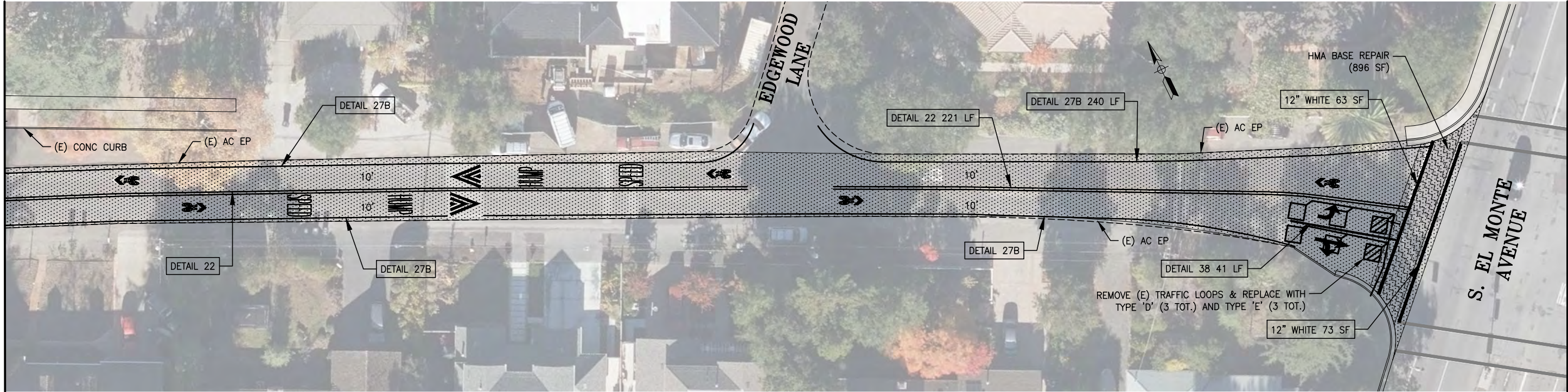






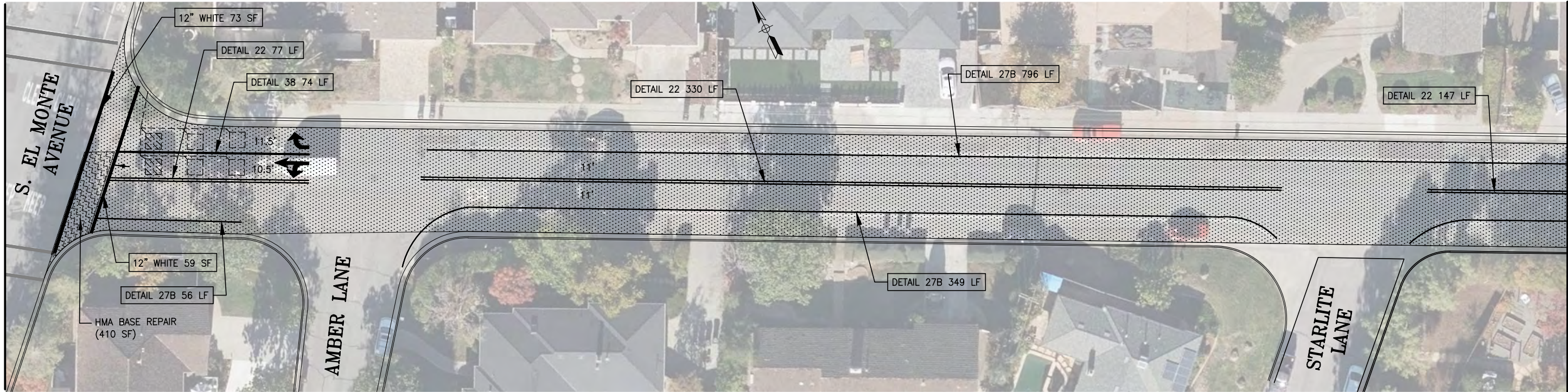
PLOT DATE: Apr 06, 2025 - 11:43pm FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_03\_UNIVERSITY.dwg

MATCHLINE (SEE PREVIOUS SHEET)



MATCHLINE (SEE BELOW)

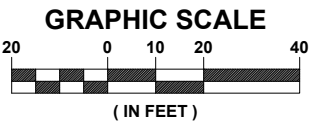
MATCHLINE (SEE ABOVE)



MATCHLINE (SEE NEXT SHEET)

## UNIVERSITY AVENUE

FROM BURKE ROAD TO ANITA AVENUE  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
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CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**UNIVERSITY AVE - FROM BURKE ROAD TO ANITA AVENUE**  
**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT:  
PWC XXXX  
FEDERAL PROJECT:  
DESIGNED BY:  
WPM  
CHECKED BY:  
DA  
DRAWN BY:  
WPM  
DATE:  
APRIL 2025

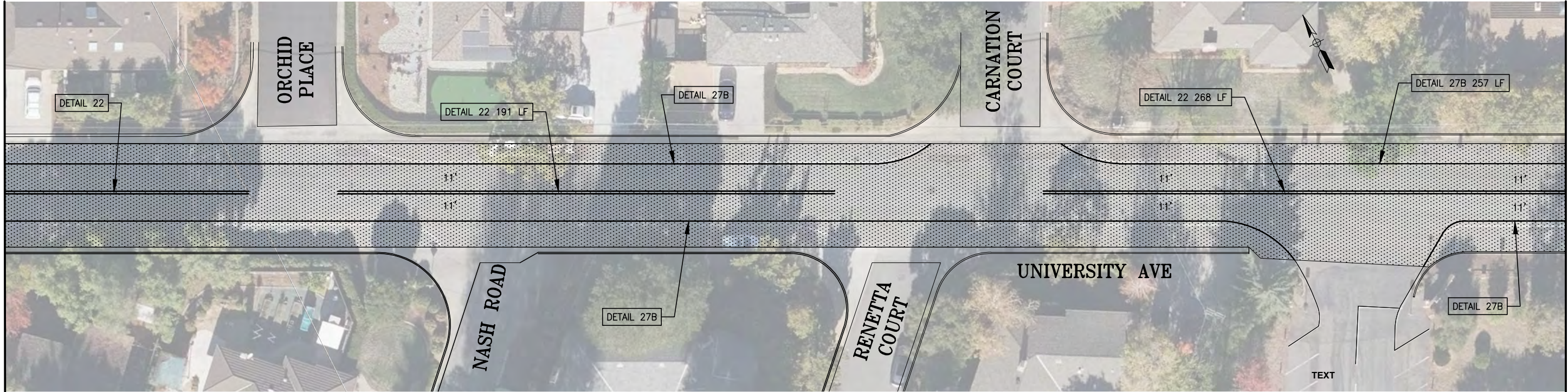
SCALE:  
AS SHOWN  
0 1"  
NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

DRAWING:  
**C9**  
SHEET 14 OF 20



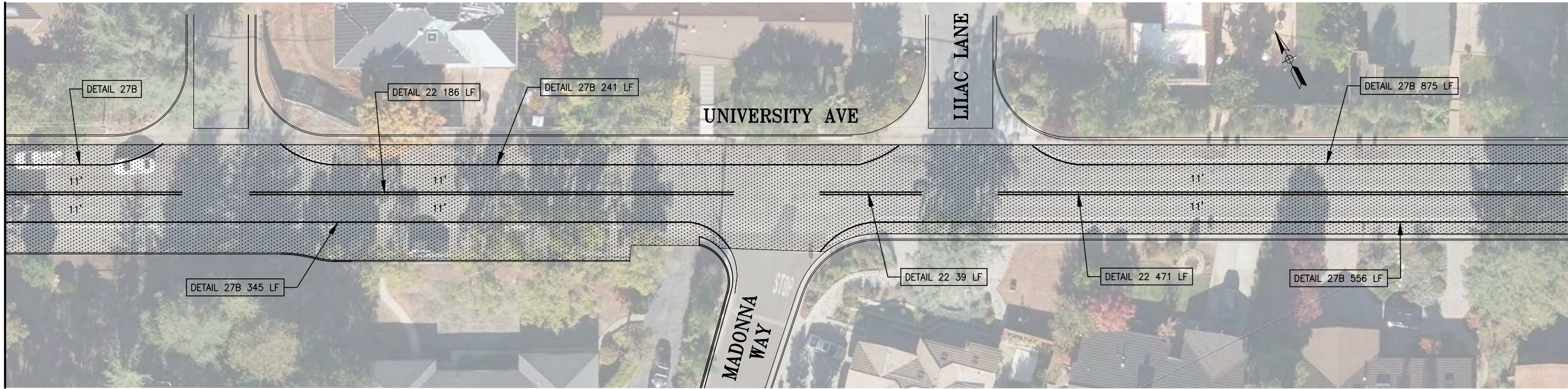
PLOT DATE: Apr 06, 2025 - 11:43pm FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_03\_UNIVERSITY.dwg

MATCHLINE (SEE PREVIOUS SHEET)



MATCHLINE (SEE BELOW)

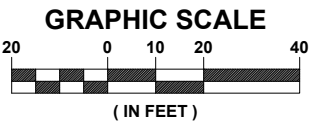
MATCHLINE (SEE ABOVE)



MATCHLINE (SEE BELOW)

## UNIVERSITY AVENUE

FROM BURKE ROAD TO ANITA AVENUE  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
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CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**UNIVERSITY AVE - FROM BURKE ROAD TO ANITA AVENUE**  
**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT:  
PWC XXXX  
FEDERAL PROJECT:  
DESIGNED BY:  
WPM  
CHECKED BY:  
DA  
DRAWN BY:  
WPM  
DATE:  
APRIL 2025

SCALE:  
AS SHOWN  
0 1" 1"  
NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

DRAWING:

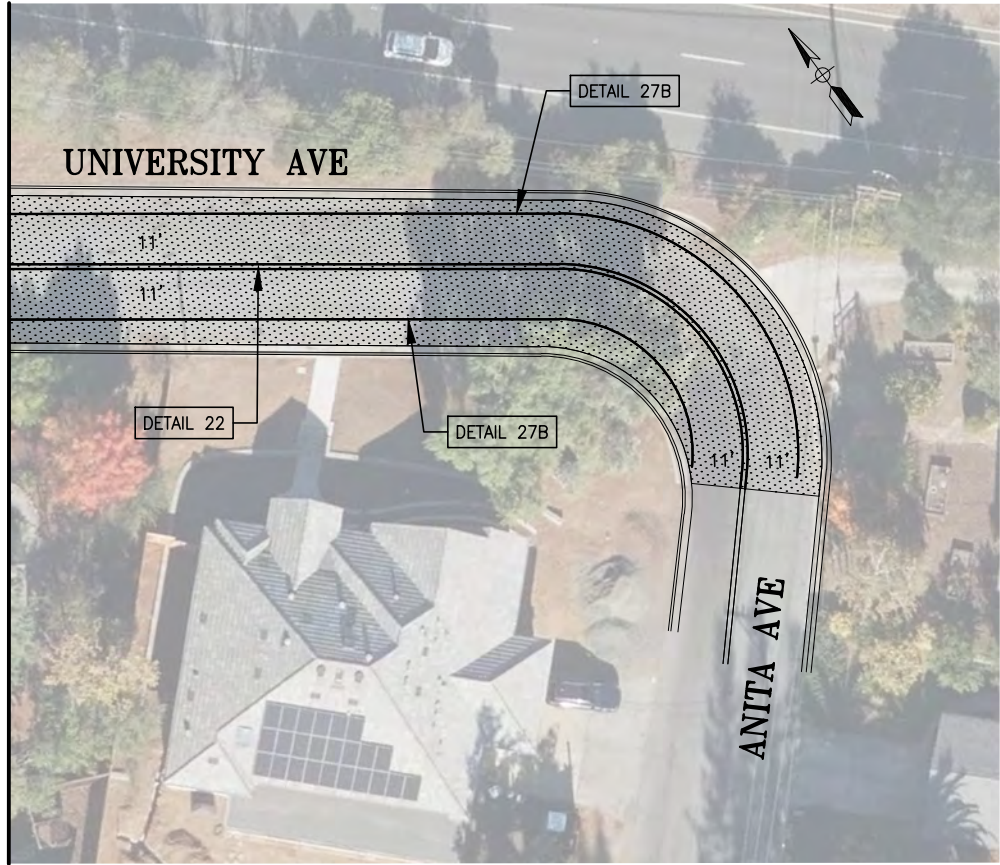
**C10**

SHEET 15 OF 20

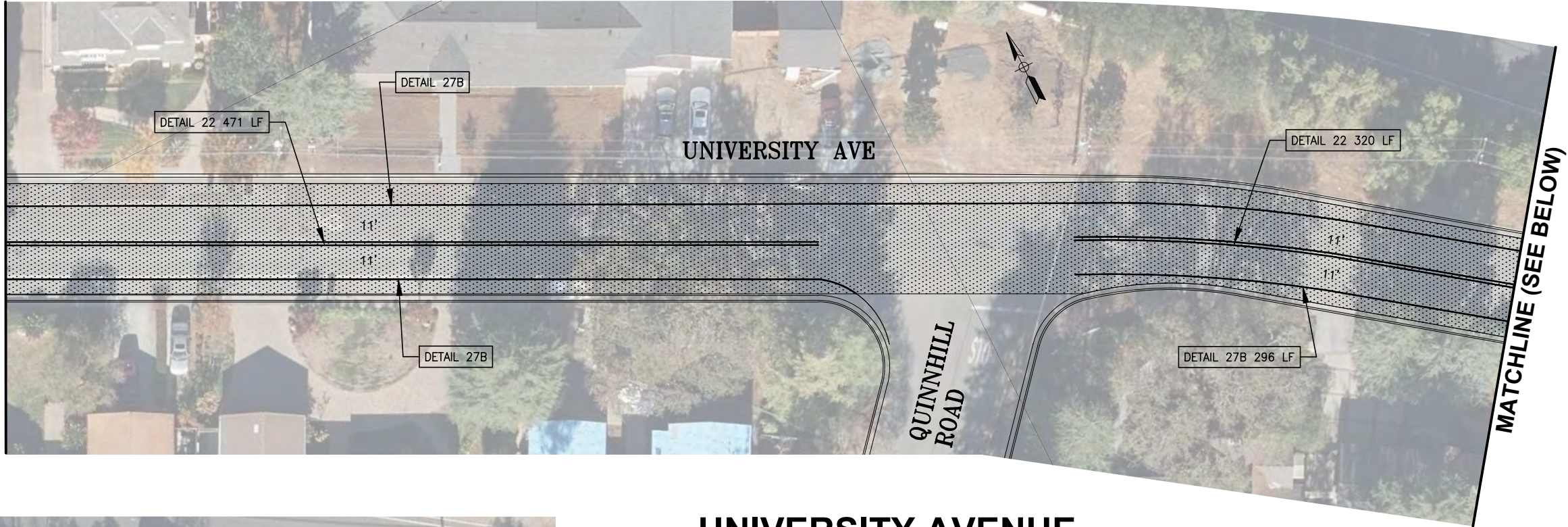


PLOT DATE: Apr 06, 2025 -- 11:44pm FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_03\_UNIVERSITY.dwg

MATCHLINE (SEE ABOVE)

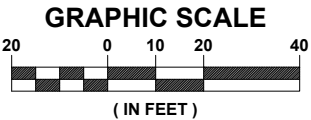


MATCHLINE (SEE PREVIOUS SHEET)



MATCHLINE (SEE BELOW)

**UNIVERSITY AVENUE**  
FROM BURKE ROAD TO ANITA AVENUE  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
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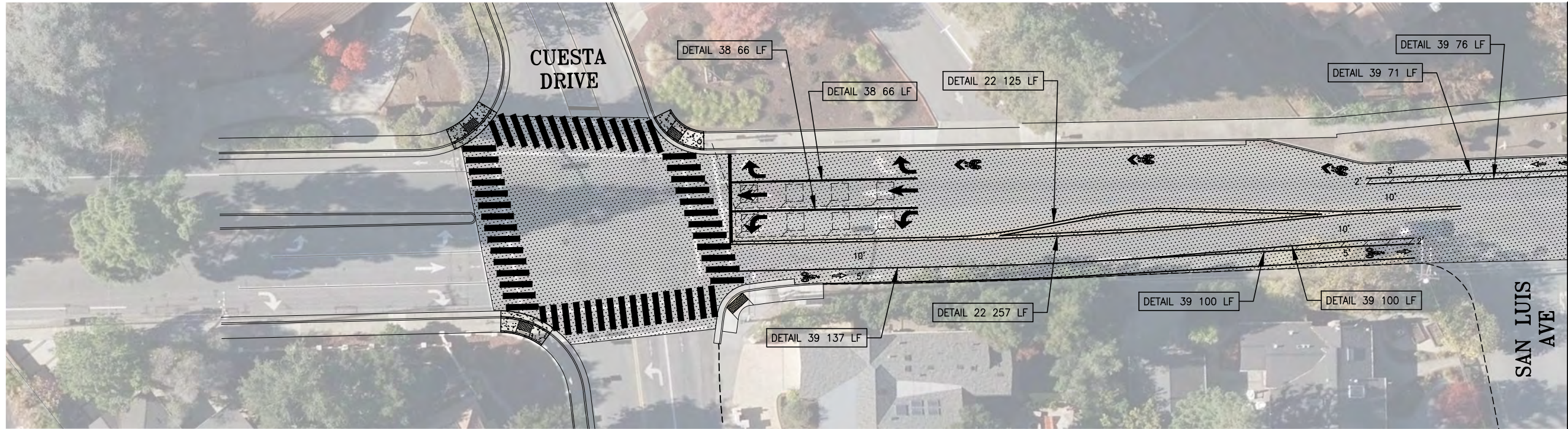
PLEASANTON, CALIFORNIA 94566



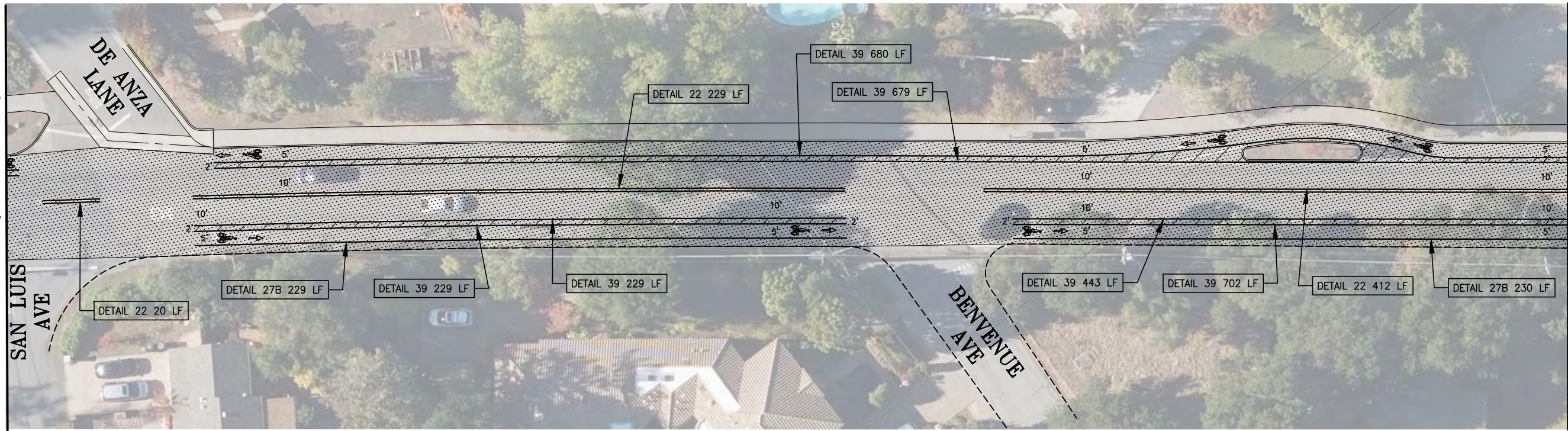
CITY OF LOS ALTOS 2025 PAVEMENT REHABILITATION PROJECT <b>UNIVERSITY AVE - FROM BURKE ROAD TO ANITA AVENUE</b> PUBLIC WORKS DEPARTMENT				CITY PROJECT: PWC XXXX	SCALE: AS SHOWN  0 ——— 1" NOTE: VERIFY SCALE. BAR IS ONE INCH ON ORIGINAL DRAWING. ADJUST SCALES ACCORDINGLY IF BAR IS NOT ONE INCH.	DRAWING:  <b>C11</b>  SHEET 16 OF 20
APPROVED -- PRINCIPAL ENGINEER				FEDERAL PROJECT:		
DATE				DESIGNED BY: WPM		
RECOMMENDED -- PROJECT MANAGER				CHECKED BY: DA		
DATE XX / XX / 202X				DRAWN BY: WPM	DATE: APRIL 2025	



FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_04\_EL MONTE.dwg  
PLOT DATE: Apr 06, 2025 - 11:47pm



MATCHLINE (SEE BELOW)

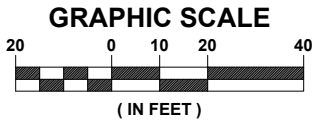


MATCHLINE (SEE NEXT SHEET)

**S. EL MONTE AVENUE**  
FROM CUESTA DRIVE TO CLARK AVENUE  
SCALE: 1" = 20'

LEGEND & QUANTITY TABLE			
	4" HMA BASE REPAIR	TBA SF	TBA SY
	MICROSURFACE	145,736 SF	16,193 SY
	PARKLET AREA		

**NOTE:**  
ALL TRAFFIC STRIPES AND PAVEMENT MARKINGS SHALL BE THERMOPLASTIC.



No.	DATE	REVISION	BY	APPD
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CITY OF LOS ALTOS  
2025 PAVEMENT REHABILITATION PROJECT  
**S. EL MONTE AVE - FROM CUESTA DRIVE TO CLARK AVE**  
PUBLIC WORKS DEPARTMENT

APPROVED -- PRINCIPAL ENGINEER      DATE      RECOMMENDED -- PROJECT MANAGER      DATE XX / XX / 202X

CITY PROJECT: PWC XXXX  
FEDERAL PROJECT:  
DESIGNED BY: WPM      CHECKED BY: DA  
DRAWN BY: WPM      DATE: APRIL 2025

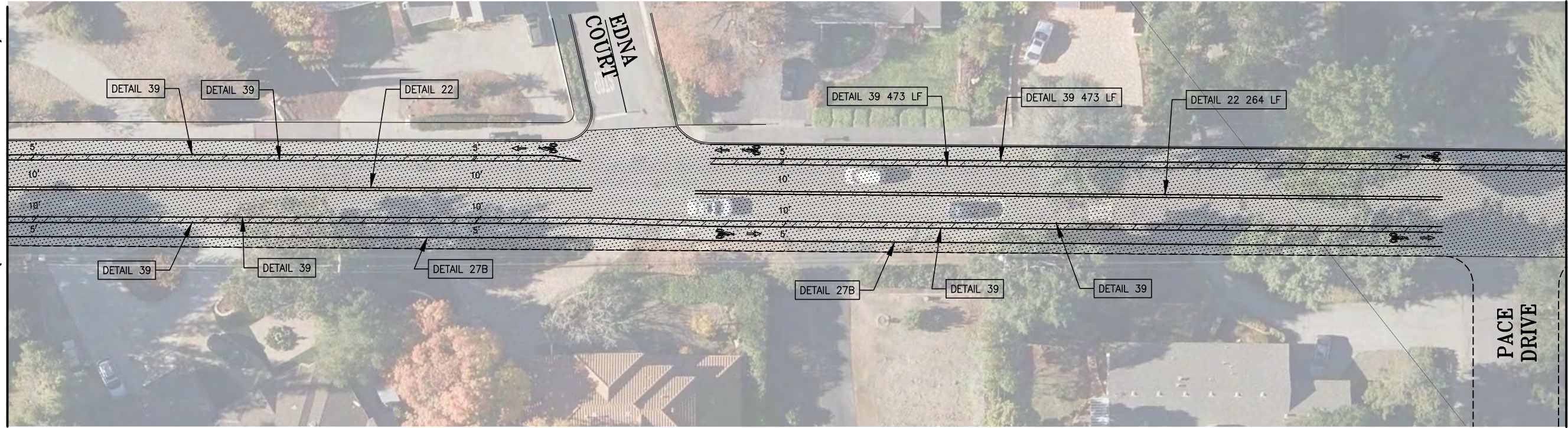
SCALE: AS SHOWN  
0 1"      NOTE: VERIFY SCALE. BAR IS ONE INCH ON ORIGINAL DRAWING. ADJUST SCALES ACCORDINGLY IF BAR IS NOT ONE INCH.

DRAWING: **C12**  
SHEET 17 OF 20



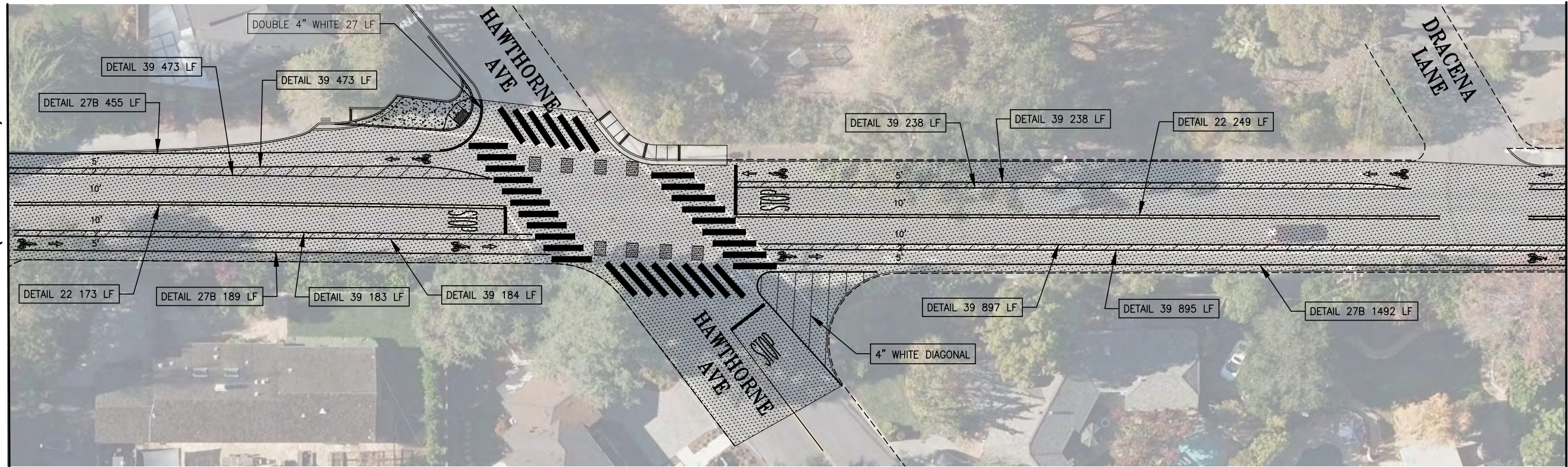
PLOT DATE: Apr 06, 2025 -- 11:54pm FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_04\_EL MONTE.dwg

MATCHLINE (SEE PREVIOUS SHEET)



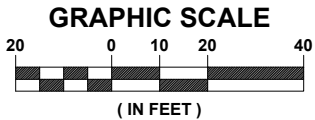
MATCHLINE (SEE BELOW)

MATCHLINE (SEE ABOVE)



MATCHLINE (SEE NEXT SHEET)

**S. EL MONTE AVENUE**  
FROM CUESTA DRIVE TO CLARK AVENUE  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
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PLEASANTON, CALIFORNIA 94566



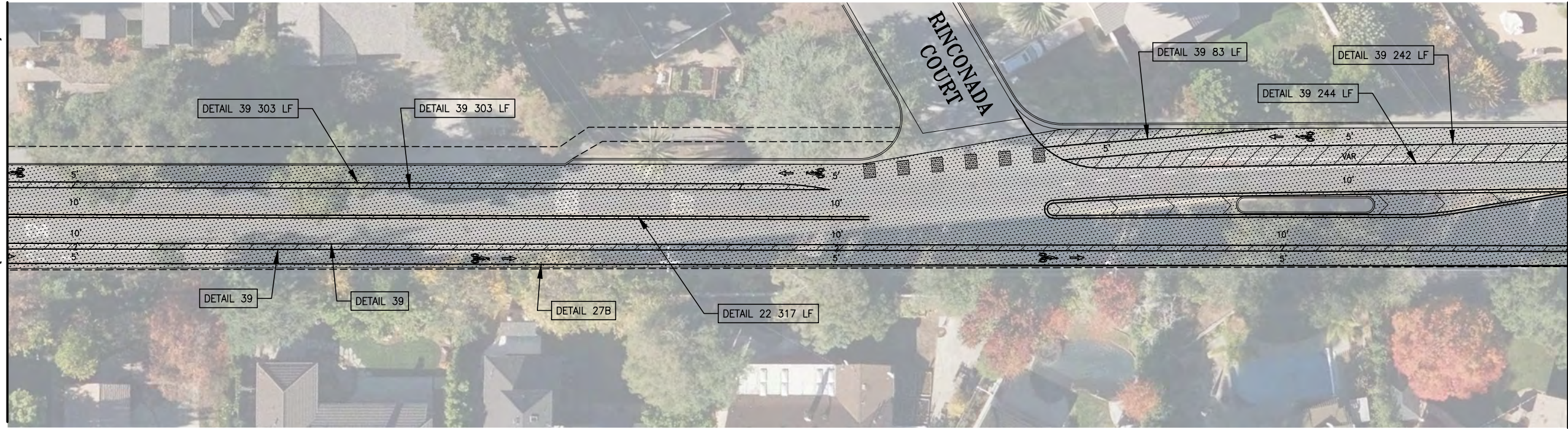
CITY OF LOS ALTOS 2025 PAVEMENT REHABILITATION PROJECT <b>S. EL MONTE AVE - FROM CUESTA DRIVE TO CLARK AVE</b> <b>PUBLIC WORKS DEPARTMENT</b>			
APPROVED -- PRINCIPAL ENGINEER	DATE	RECOMMENDED -- PROJECT MANAGER	DATE XX / XX / 202X

CITY PROJECT: PWC XXXX	SCALE: AS SHOWN	DRAWING: <b>C13</b> SHEET 18 OF 20
FEDERAL PROJECT:	0 1" 1"	
DESIGNED BY: WPM	CHECKED BY: DA	
DRAWN BY: WPM	DATE: APRIL 2025	



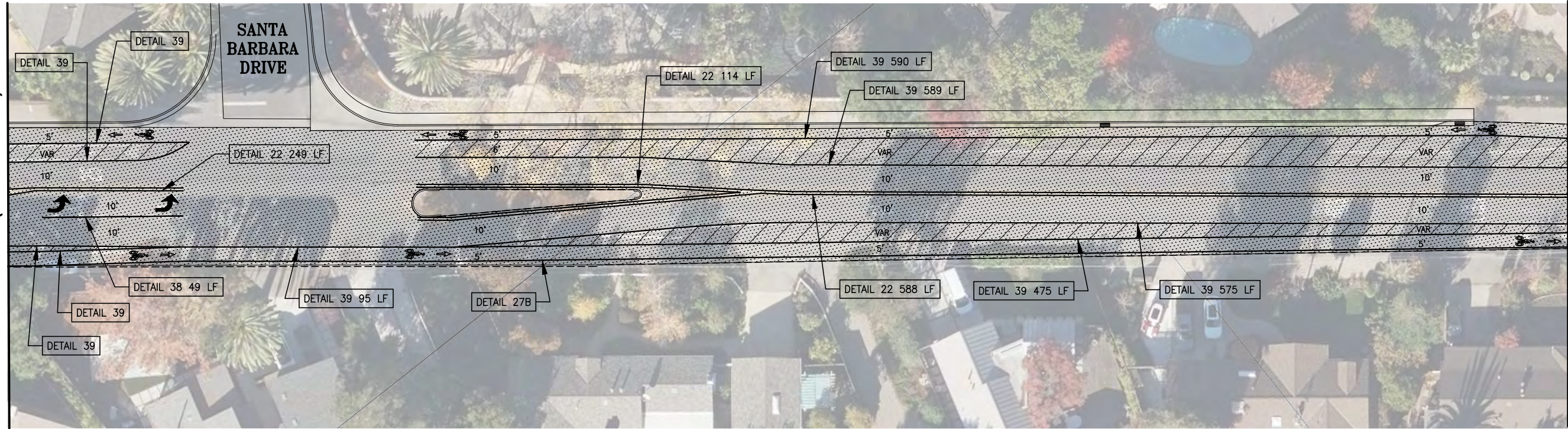
PLOT DATE: Apr 07, 2025 - 12:06pm FILE: D:\City of Los Altos\DWG - Mar 5 2025\PLAN\_04\_EL MONTE.dwg

MATCHLINE (SEE PREVIOUS SHEET)



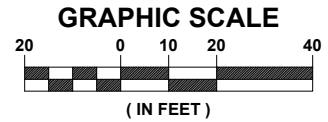
MATCHLINE (SEE BELOW)

MATCHLINE (SEE ABOVE)



MATCHLINE (SEE NEXT SHEET)

**S. EL MONTE AVENUE**  
FROM CUESTA DRIVE TO CLARK AVENUE  
SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
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**CITY OF LOS ALTOS**  
2025 PAVEMENT REHABILITATION PROJECT  
**S. EL MONTE AVE - FROM CUESTA DRIVE TO CLARK AVE**  
**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
XX / XX / 202X

CITY PROJECT:  
PWC XXXX

FEDERAL PROJECT:

DESIGNED BY:  
WPM

CHECKED BY:  
DA

DRAWN BY:  
WPM

DATE:  
APRIL 2025

SCALE:  
AS SHOWN

0 1" 1"

NOTE: VERIFY SCALE.  
BAR IS ONE INCH ON  
ORIGINAL DRAWING.  
ADJUST SCALES  
ACCORDINGLY IF BAR  
IS NOT ONE INCH.

DRAWING:

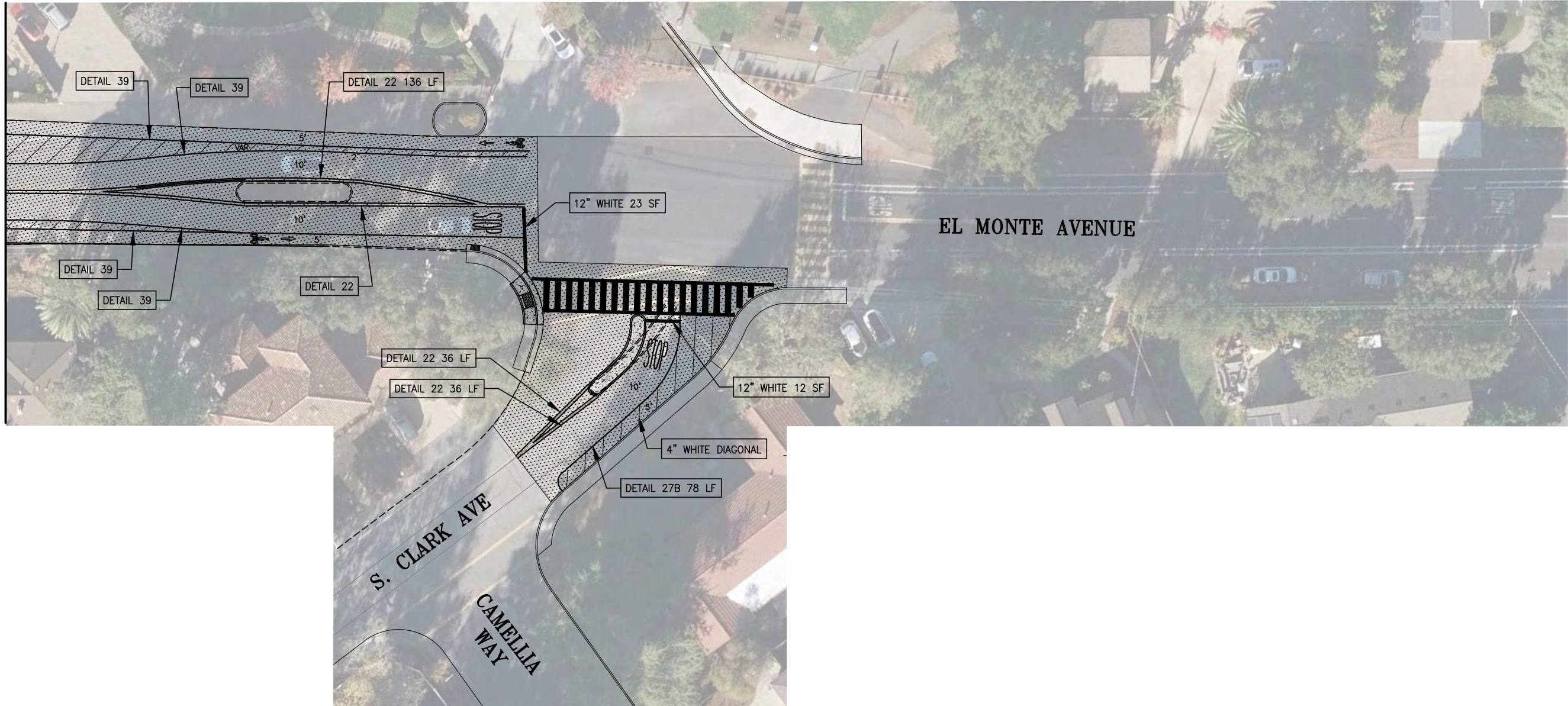
**C14**

SHEET 19 OF 20

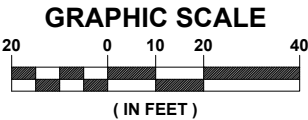


PLOT DATE: Apr 07, 2025 -- 12:06pm  
 FILE: D:\City of Los Altos\DWG -- Mar 5 2025\PLAN\_04\_EL\_MONTE.dwg

MATCHLINE (SEE ABOVE)



**S. EL MONTE AVENUE**  
 FROM CUESTA DRIVE TO CLARK AVENUE  
 SCALE: 1" = 20'



No.	DATE	REVISION	BY	APPD
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 5424 SUNOL BLVD. STE-10-256  
 PLEASANTON, CALIFORNIA 94566



CITY OF LOS ALTOS  
 2025 PAVEMENT REHABILITATION PROJECT  
**S. EL MONTE AVE - FROM CUESTA DRIVE TO CLARK AVE**  
**PUBLIC WORKS DEPARTMENT**

APPROVED -- PRINCIPAL ENGINEER

DATE

RECOMMENDED -- PROJECT MANAGER

DATE  
 XX / XX / 202X

CITY PROJECT:  
PWC XXXX

FEDERAL PROJECT:

DESIGNED BY:  
 WPM

DRAWN BY:  
WPM

CHECKED BY:  
 DA

DATE:  
 APRIL 2025

SCALE:  
 AS SHOWN

0 1"  
 NOTE: VERIFY SCALE.  
 BAR IS ONE INCH ON  
 ORIGINAL DRAWING.  
 ADJUST SCALES  
 ACCORDINGLY IF BAR  
 IS NOT ONE INCH.

DRAWING:

C15

SHEET 20 OF 20