OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. OWNER:

OWNER: TS 4846 ECR LLC

BY: TIMESPACE PROUP LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS MANAGER

YHUA LI, MANAGER

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF Santa Clara

PERSONALLY APPEARED TY hua Lit 2022, BEFORE ME, LINDU Pao Notary Public OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE) SHE / THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IBS), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND. /

COUNTY OF PRINCIPAL PLACE OF BUSINESS: _Santa

COMMISSION EXPIRATION DATE: 02/01/2024

OMITTED SIGNATURES

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HOLDERS OF EASEMENTS AND/OR OTHER INTERESTS, WHICH CANNOT RIPEN INTO FEE, HAVE BEEN OMITTED.

1. A PG&E EASEMENT FOR COMMUNICATION PER RECORDED MARCH 22, 2018 AS

TRUSTEE'S STATEMENT

CHICAGO TITLE COMPANY, TRUSTEE UNDER DEED OF TRUSTS RECORDED DECEMBER 10, 2021 AS DOCUMENT NO. 25191078 OFFICIAL RECORDS OF SANTA CLARA COUNTY, ENCUMBERING THE LAND HEREIN SHOWN, HEREBY CONSENTS ON BEHALF OF THE BENEFICIARY TO THE MAKING AND FILING OF THIS MAP.

BY: CHICAGO TITLE COMPANY

PRINTED NAME: LOSS KENNEDT

TITLE: LICE PRESIDENT

TRACT MAP NO. 10552

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCEL 1 OF THAT CERTAIN GRANT DEED RECORDED DECEMBER 10, 2021 AS DOCUMENT NUMBER 25191077, OFFICIAL RECORDS OF SANTA CLARA COUNTY.

CITY OF LOS ALTOS

SANTA CLARA COUNTY

CALIFORNIA DECEMBER 2021

LEA & BRAZE ENGINEERING. INC.

CIVIL ENGINEERS . LAND SURVEYORS 2495 INDUSTRIAL PARKWAY WEST HAYWARD, CALIFORNIA 94545 (510) 887-4086 FAX (510) 887-3019 WWW.LEABRAZE.COM

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF alameda

2022. BEFORE ME, J. Willower 1-12-2022 PERSONALLY APPEARED BOSS Kennedy _ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSÓN(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

PRINTED NAME: J. Winter

COUNTY OF PRINCIPAL PLACE OF BUSINESS: <u>Alameda</u>

COMMISSION NO.: 2262000

COMMISSION EXPIRATION DATE: 11-6-2022

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TS 4846 ECR LLC IN NOVEMBER 2021. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IN ANY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 2024; THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 01-04-22 SIGNED: Greg !

GREGORY F. BRAZE LS 7623

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THIS MAP, DESIGNATED AS TRACT NO. 10552, CONSISTING OF TWO (2) SHEETS WAS APPROVED BY THE CITY COUNCIL OF LOS ALTOS, STATE OF CALIFORNIA, BY _____ AT A DULY AUTHORIZED MEETING OF SAID CITY COUNCIL HELD RESOLUTION NO. ___

ON THE ____ DAY OF _____, 2022.

I FURTHER CERTIFY, IN ACCORDANCE WITH GOVERNMENT CODE SECTIONS 66434(g) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE ABANDONMENT LISTED ON SHEET 2 OF THIS

JON MAGINOT, CITY CLERK CITY OF LOS ALTOS, CALIFORNIA DATE:

CITY LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON SUBDIVISION MAP AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

SCOTT A. SHORTLIDGE, LS 6441 CITY OF LOS ALTOS, CALIFORNIA



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT 10552; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED: _

JAMES E. SANDOVAL RCE 55160 CITY OF LOS ALTOS, CALIFORNIA



RECORDER'S STATEMENT

FILE NO. _____ FEE \$____ PAID. ACCEPTED FOR RECORD FILED THIS _____ DAY OF _____ 2022 AT _.M., IN BOOK ___ OF MAPS, AT PAGE(S) ____ SANTA CLARA COUNTY RECORDS AT THE PAID. ACCEPTED FOR RECORD AND REQUEST OF LEA & BRAZE ENGINEERING.

> REGINA ALCOMENDRAS, COUNTY RECORDER SANTA CLARA COUNTY, CALIFORNIA

DEPUTY

SHEET 1 OF 2

TRACT MAP NO. 10552

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCEL 1 OF THAT CERTAIN GRANT DEED RECORDED DECEMBER 10, 2021 AS DOCUMENT NUMBER 25191077, OFFICIAL RECORDS OF SANTA CLARA COUNTY.

CITY OF LOS ALTOS

SANTA CLARA COUNTY

CALIFORNIA DECEMBER 2021

SCALE: 1" = 30'

LEA & BRAZE ENGINEERING, INC.

-N61°07'18"W 12.24' (N61°07'00"W)

(12.23')(5)

5' EASEMENT FOR STORM DRAINAGE &

SANITARY SEWER LINES

(3905 O.R. 343)

8' X 16' PG&E EASEMENT 23893177

60.00'-

-OLD R/W LINE

-50.00'-

NO REAL VARIES)

WIDTE

CAMINO

CIVIL ENGINEERS . LAND SURVEYORS 2495 INDUSTRIAL PARKWAY WEST HAYWARD, CALIFORNIA 94545 (510) 887-4086 FAX (510) 887-3019 WWW.LEABRAZE.COM

FD. 5/8" REBAR WITH PLASTIC PLUG L.S. 5571(2)
(N59'51'32"W 0.15')
SET 3/4" REBAR WITH PLASTIC PLUG AT TRUE CORNER— 5' EASEMENT FOR STORM DRAINAGE & SANITARY SEWER LINES (3905 O.R. 340) -S.F.N. (NAIL & TAG L.S. 5571)2 (N29'31'00"E)(4) (N29'31'41"E)(2) R=4260.00'(2) N29°31'36"E 139.62' L=37.88' D=0°30'34" LANDS OF SEES R = 4250.00'CANDIES INC. -L=37.77'D=0'30'33" (L=37.76')(4)SET 3/4" REBAR WITH PLASTIC &

N61°07'18"W 12.13'-

FD. NAIL AND BRASS TAG-L.S. 7139

SET NAIL & BRASS TAG L.S. 7623 AT TRUE CORNER

(715.21')(3) (715.23')(2)

(715.20')(5)

(3/4" I.P. L.S. 7139)(3)

(N64°51'40"E 0.17')

N29'31'36"E_118.17' (118.07')(2) -FD. 60-D NAIL WITH TAG L.S. 5571(2) LOT 1 (N25'20'44"E 3.17') DRAKE

31,566 SQ.FT.± FD. MAG NAIL & ALUMINUM TAG L.S. 5571(2) 0.724 ACRES±

NDS OF

(N3014'27"E 0.19')

PORTOLA

SET 3/4" REBAR WITH PLASTIC PLUG ON 5.00' OFFSET N29'31'36"E 259.26'(1) (N29'31'27"E 260.02')(3) -S.F.N. (1/2" REBAR)(3)

908 M 6-7

(1/2" I.P.)(3)(1" I.P.)(6) (3/4" I.P.)(2) FD. BOLT DOWN 0.6'

(439.39')(3) (439.36') N29'31'36"E 439.44' (BASIS OF BEARINGS)

(FD. 1/2" I.P.) 2356 —FD. BOLT DOWN 0.8'

JORDAN AVE. (50')

(N29°49'00"E 714.82')(6)

N29'31'36"E 715.16'

BASIS OF BEARINGS

THE BEARING NORTH 29'31'36" WEST, BETWEEN TWO FOUND MONUMENTS ON THE CENTERLINE OF JORDAN AVENUE AS SHOWN ON THAT RECORD OF SURVEY FILED FOR RECORD ON JANUARY 29, 2015 IN BOOK 880 OF MAPS AT PAGE 46, SANTA CLARA COUNTY RECORDS, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES

- 1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- 2. THE TOTAL GROSS AREA OF THIS SURVEY IS 31,566± SQUARE FEET.
- 3. THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THE

REFERENCES

- (1) REVERSION TO ACREAGE MAP BOOK 574 MAPS 13
- (2) RECORD OF SURVEY BOOK 880 OF MAPS, PAGE 46
- (3) TRACT NO. 10412 BOOK 908 OF MAPS, PAGES 6-7
- (4) DEED DOC. NO. 23394631
- (5) RECORD OF SURVEY BOOK 167 OF MAPS, PAGE 5
- (6) RECORD OF SURVEY BOOK 35 OF MAPS, PAGE 19

LEGEND

- FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE WITH PLASTIC PLUG "L.S. 7623"
- RECORD DATA PER REFERENCE, IF DIFFERENT FROM MEASURED DATA
 - SET NAIL AND TAG "LS 7623"

DISTINCTIVE BORDER LINE

PROPERTY LINE

CENTERLINE

ABANDONMENT NOTE:

PURSUANT TO GOVERNMENT CODE SECTIONS 66434(g) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE TEMPORARY CONSTRUCTION EASEMENT GRANTED TO THE CITY OF LOS ALTOS PER GRANT DEED RECORDED MARCH 18, 1968 IN BOOK 8058, PAGE 323, OFFICIAL RECORDS OF SANTA CLARA COUNTY WILL BE ABANDONED BY THE FILING OF THIS MAP AND IS THEREFORE NOT SHOWN HEREON.

SHEET 2 OF 2