OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND ALL DEDICATIONS AND OFFERS OF DEDICATION THEREIN.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: PUBLIC STREET AND PORTIONS OF PUBLIC STREETS NOT PREVIOUSLY EXISTING AS SHOWN ON THE MAP WITHIN SAID SUBDIVISION FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS.

AS OWNERS: SANDESH TAWARI AND SHIKHA TAWARI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

BY: 3(25/2025

NAME: SANDESH TAWARI

BY: 03/25/2025

NAME: SHIKHA TAWARI

DATE

OWNERS' ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA ()
COUNTY OF Santa Clara ()

ON March 25, 2025, BEFORE ME, Amy Phillips, A NOTARY PUBLIC, PERSONALLY APPEARED Sandesh Tawari and Shikha Tawari
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

AMY PHILLIPS Notary Public - California

Santa Clara County
Commission # 2375759

My Comm. Expires Sep 21, 2029

WITNESS MY HAND

NOTARY'S SIGNATURE ___

PRINTED NOTARY'S NAME Amy Phillips

NOTARY'S PRINCIPAL PLACE OF BUSINESS Santa Clara County

NOTARY'S COMMISSION NUMBER 2375759

EXPIRATION OF NOTARY'S COMMISSION 9/21/2025

SOILS AND GEOLOGIC REPORT STATEMENT

A SOIL REPORT AND/OR GEOLOGICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY SILICON VALLEY SOIL ENGINEERING, FILE NO. SV2317, DATED DECEMBER 14, 2021, A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF LOS ALTOS.

PARCEL MAP

CONSISTING OF TWO (2) SHEETS

BEING A SUBDIVISION OF A PORTION OF LOT 83, MAP OF SUBDIVISION OF MONTEBELLO ACRES, FILED FOR RECORD IN BOOK "X" OF MAPS, AT PAGES 1, 2, & 3, SANTA CLARA COUNTY RECORDS, AND LYING ENTIRELY WITHIN THE

CITY OF LOS ALTOS SANTA CLARA COUNTY CALIFORNIA

MARCH, 2025

RW ENGINEERING, INC. 505 ALTAMONT DRIVE MILPITAS, CA 95035

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LIVIO BUILDING SYSTEMS JUNE 5, 2021. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE JUNE 1, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP TM21-0002; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

ROBERT Y. WANG, LS 8931 DATE

NO. L8931 *

NO. L8931 *

CITY CLERK'S STATEMENT		
I HEREBY STATE THAT THIS PARCEL MAP, (BY THE CITY COUNCIL OF THE CITY OF LOS NO AT A DULY HELD ON THE DAY OF RESOLUTION ALL STREETS AND PORTIONS TO MAP AND OFFERED FOR DEDICATION, ARE A FINAL COMPLETION AND ACCEPTANCE OF AL USE.	ALTOS, STATE C AUTHORIZED MEE HEREOF, AND ALL CCEPTED IN EASI	OF CALIFORNIA, BY RESOLUTION ETING OF SAID CITY COUNCIL _, 20, AND THAT BY SAID L EASEMENTS SHOWN ON SAID EMENT ONLY, SUBJECT TO
	BY:	
JON MAGINOT, CITY CLERK CITY OF LOS ALTOS, CALIFORNIA	DATE:	DEPUTY
CITY ENGINEER'S STATEMENT		
I HEREBY STATE THAT I HAVE EXAMINED THAS SHOWN HEREON IS SUBSTANTIALLY THE IF ANY, AND ANY APPROVED ALTERATIONS SUBDIVISION MAP ACT, AS AMENDED, AND TIME OF APPROVAL OF THE TENTATIVE MAP	SAME AS IT APP THEREOF; THAT A OF ANY LOCAL OF	PEARED ON THE TENTATIVE MAP, ALL PROVISIONS OF THE RDINANCE APPLICABLE AT THE BEEN COMPLIED WITH.
		THE SHI CHEN PAR
HSIAO-SHI CHEN, RCE 70707 CITY OF LOS ALTOS, CALIFORNIA RCE EXPIRES: 06-30-2025	DATE	NO. C70707 EXP. 06-30-25 OF CALIFORNIA OF CALIFOR
CITY LAND SURVEYOR'S STATE	MENT	
I HEREBY STATE THAT I HAVE EXAMINED THE THAT SAID MAP IS TECHNICALLY CORRECT.		
ANDREW TURNER, LS 9104 CITY OF LOS ALTOS, CALIFORNIA	4/15/ DATE	2025 NO. 9104 NO. 9104 OF CALIFORNIA
RECORDER'S STATEMENT		
FILE NO FEE \$	PAID.	
ACCEPTED FOR RECORD AND FILED THIS IN BOOK OF MAPS, AT PACRECORDS, AT THE REQUEST OF CHICAGO TI	GE(S)	
		MENDRAS, COUNTY RECORDER COUNTY, CALIFORNIA
	BY:	
		DEPUTY

BASIS OF BEARINGS REFERENCES (R1) MAP OF SUBD. OF MOTEBELLO ACRES ("X" M 1-3) THE BEARING SOUTH 89°30'00" EAST OF THE CENTERLINE OF VISTA GRANDE AVENUE BETWEEN TWO (2) FOUND (R2) GRANT DEED DOC. 24964088 MONUMENTS AS SHOWN ON THAT CERTAIN PARCEL MAP (R3) ROS (348 M 36) FILED FOR RECORD IN BOOK 462 OF MAPS AT PAGE 33, SANTA CLARA COUNTY RECORDS, WAS TAKEN AS THE (R4) ROS (462 M 33) BASIS OF BEARINGS SHOWN UPON THIS MAP. (R5) TRACT 7643 (537 M 38-39) (R6) CERTIFICATE OF CORRECTION (DOC. 8450086) FOUND 2" BRASS William States DISK, PUNCHED IN WELL, INSCRIBED "CITY OF LOS ALTOS" (R3)(R5)SCALE: 1"=40' LANDS OF ROTSCHI TRACT 1141 SPRINGER ROAD (PUBLIC STREET) 20' (42 MAPS 16-17) S89°30'00"E 151.50' 20.00 126.50 2.00' 45.00 LANDS OF TAWARI 2.00 MAP OF SUBDIVISION DOC. 24964088 OF MONTEBELLO ACRES PARCEL A MON 792.37 (X MAPS 1-3)10,120 S.F.± NO'07'05"E 792.45' MON-(NO'06'00"E)(R1) (NORTH S89°30'00"E 7.00 (J) 10.42 S89°30'00"E 126.50' LANDS OF MEHROTRA DOC. 21403354 PARCEL B VENUE 12.166 S.F.± PUBLIC STREET EASEMENT DEDICATION TO THE CITY R = 25' $\Delta = 89^{\circ}37'05"$ OF LOS ALTOS AREA=4,422 S.F.± L=39.10' 49.83 108.67 FOUND 2" BRASS DISK, PUNCHED FOUND 2" BRASS DISK, PUNCHED IN WELL, INSCRIBED "CITY OF LOS IN WELL, INSCRIBED "CITY OF LOS ALTOS 7595" PER (R4) ALTOS 7595" PER (R4)(R5) S89'30'00"E 1619.72' MON-MON (1620.00')(R1) (1619.71')(R4) (BASIS OF BEARINGS) 158.50 VISTA GRANDE AVENUE (PUBLIC STREET) (FORMERLY RINCON AVENUE) BLINN COURT FOUND 2.5" BRASS DISK, PUNCHED IN WELL, INSCRIBED "CITY OF LOS ALTOS RCE NO." PER (R5)

PARCEL MAP

CONSISTING OF TWO (2) SHEETS

BEING A SUBDIVISION OF LOT 83, MAP OF SUBDIVISION OF MONTEBELLO ACRES, FILED FOR RECORD IN BOOK "X" OF MAPS, AT PAGES 1, 2, & 3, SANTA CLARA COUNTY RECORDS, AND LYING ENTIRELY WITHIN THE

CITY OF LOS ALTOS SANTA CLARA COUNTY CALIFORNIA

MARCH, 2025

RW ENGINEERING, INC. 505 ALTAMONT DRIVE MILPITAS, CA 95035

LEGEND

DISTINCTIVE BORDER AND BOUNDARY
RIGHT-OF-WAY LINE
ADJACENT PROPERTY LINE
CENTERLINE OR MONUMENT LINE
NEW PARCEL LINE
TIE LINE
SET 3/4" IRON PIPE WITH PLASTIC PLUG &
TACK, TAGGED LS 8931
MONUMENT FOUND AS NOTED
() RECORD DATA AS NOTED

© CENTERLINE
MON-MON
S.F. SQUARE FEET

NOTES

- 1. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
- 2. THE AREA WITHIN THE DISTINCTIVE BORDER IS
- 0.704 ACRE, MORE OR LESS.
- THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THE SUBDIVISION.