

RESOLUTION NO. 2025-

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS
INSTRUCTING THE SANTA CLARA COUNTY CONSUMER AND
ENVIRONMENTAL PROTECTION AGENCY TO ABATE NUISANCES
ARISING OUT OF HAZARDOUS VEGETATION GROWING ON PROPERTY
IN THE CITY OF LOS ALTOS AS REQUIRED BY CHAPTER 11.10 OF THE
LOS ALTOS MUNICIPAL CODE**

WHEREAS, the City of Los Altos began participation in the Santa Clara County Weed Abatement Program on June 25, 2024; and

WHEREAS, the City of Los Altos declared weeds, brush and/or rubbish on certain described properties to be a public nuisance at a Public Hearing on November 12, 2024; and

WHEREAS, the City of Los Altos considered any objections from the requirements of being placed on the Santa Clara County Weed Abatement Program monitoring list at a Public Hearing on January 28, 2025; and

WHEREAS, the City Council of the City of Los Altos orders the abatement of all hazardous vegetation growing on certain property within the City limits and as identified in Appendix A of this resolution.

NOW THEREFORE, BE IT RESOLVED, that the City Council of the City of Los Altos authorizes as follows:

1. That the Santa Clara County Consumer and Environmental Protection Agency (Agency) is hereby ordered to abate the nuisance or cause the same to be abated by having the vegetation destroyed by cutting, discing or any other method as may be determined by the Agency for the properties on the attached list.
2. That any property owner shall have the right to destroy or remove at his or her expense prior to removal of said vegetation by the Agency.
3. That the Agency shall keep an account of the cost of removing said vegetation and document such account in a report and assessment list and file the same with the City Clerk. Such report shall refer to each separate lot or parcel of land, together with the expense of removal of hazardous vegetation therefrom.

I HEREBY CERTIFY that the foregoing is a true and correct copy of a Resolution passed and adopted by the City Council of the City of Los Altos at a meeting thereof on the 11th day of February by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Pete Dailey, MAYOR

Attest:

Melissa Thurman, MMC, CITY CLERK

EXHIBIT A