## ORDINANCE NO. 2024-\_\_

## AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS AMENDING CHAPTER 3.49 OF TITLE 3 REVENUE AND FINANCE OF THE LOS ALTOS MUNICIPAL CODE FOR AFFORDABLE HOUSING FEES

**WHEREAS**, the amendments was processed in accordance with the applicable provisions of the California Government Code and the Los Altos Municipal Code; and

**WHEREAS,** the City Council held a duly noticed public meeting on June 11, 2024, and June 25, 2024; and

**WHEREAS**, this Ordinance is exempt from environmental review pursuant to Section 15061(b)(3) of the State Guidelines implementing the California Environmental Quality Act of 1970, as amended; and

**NOW, THEREFORE**, the City Council of the City of Los Altos does hereby ordain as follows:

**SECTION 1**. **AMENDMENT OF TITLE 3 OF THE MUNICIPAL CODE**. Chapter 3.49 is hereby amended of the Los Altos Municipal Code as set forth in Appendix A to this Ordinance.

**SECTION 2. CONSTITUTIONALITY; AMBIGUITIES.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions hereof. Any ambiguities in the Los Altos Municipal Code created by this Ordinance shall be resolved by the Development Services Director, in their reasonable discretion, after consulting the City Attorney.

**SECTION 3. PUBLICATION**. This Ordinance shall be published as provided in Government Code Section 36933.

**SECTION 4. EFFECTIVE DATE.** This Ordinance shall be effective upon the commencement of the sixty-first day following the adoption hereof.

The foregoing Ordinance was duly and properly introduced at a regular meeting of the City Council of the City of Los Altos held on June 11, 2024, and was thereafter, at a regular meeting held on June 25, 2024, passed and adopted by the following vote:

| AYES:    |                             |
|----------|-----------------------------|
| NOES:    |                             |
| ABSENT:  |                             |
| ABSTAIN: |                             |
|          |                             |
|          |                             |
|          | Jonathan D. Weinberg, MAYOR |

| Attest: |         |        |        |      |
|---------|---------|--------|--------|------|
|         |         |        |        |      |
|         |         |        |        |      |
| Melissa | Thurmar | n MMC, | City C | lerk |

## APPENDIX A AMENDMENTS TO CHAPTER 3.49