OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN OR TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND THE SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER, HEAT MAINS AND ALL APPURTENANCES TO THE ABOVE, UNDER, UPON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE FRONT AND/OR SIDE LINES OF LOTS AND THE DASHED LINES AND/OR THOSE CERTAIN AREAS LYING BETWEEN DASHED LINES EACH DESIGNATED AS "PSE" (PUBLIC SERVICE EASEMENT). THE ABOVE MENTIONED PUBLIC SERVICE EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR PUBLIC ACCESS PURPOSES, INCLUDING BOTH PEDESTRIAN AND VEHICULAR ACCESS, OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "PAE" (PUBLIC ACCESS EASEMENT). THE ABOVE MENTIONED PUBLIC ACCESS EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

AS OWNER: 14 FOURTH STREET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

BY: JOHN SUPPES REVOCABLE TRUST, AS ITS MANAGER

NAME: JOHN SUPPES, TRUSTEE **TITLE: MANAGER**

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

ON _____, 20____, BEFORE ME, _____ , A NOTARY PUBLIC,

, WHO PROVED TO ME ON THE BASIS PERSONALLY APPEARED OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:	
NOTARY'S SIGNATURE:	

NOTARY'S PRINTED NAME: _____

NOTARY'S PRINCIPAL PLACE OF BUSINESS:

NOTARY'S COMMISSION NUMBER: _____

EXPIRATION OF NOTARY'S COMMISSION:

TRUSTEE'S STATEMENT

THE UNDERSIGNED CORPORATION, AS TRUSTEE UNDER THE DEED OF TRUST RECORDED NOVEMBER 18, 2021, AS DOCUMENT 25172929 OF SANTA CLARA COUNTY OFFICIAL RECORDS DOES, ON BEHALF OF THE BENEFICIARY, HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNER'S STATEMENT AND ALL DEDICATIONS SHOWN HEREIN.

AS TRUSTEE: OLD REPUBLIC TITLE COMPANY

NAME:

TITLE:

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

, 20 , BEFORE ME, , A NOTARY PUBLIC, ON _____

, WHO PROVED TO ME ON THE BASIS PERSONALLY APPEARED OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

NOTARY'S SIGNATURE:

NOTARY'S PRINTED NAME:

NOTARY'S PRINCIPAL PLACE OF BUSINESS:

NOTARY'S COMMISSION NUMBER:

EXPIRATION OF NOTARY'S COMMISSION:

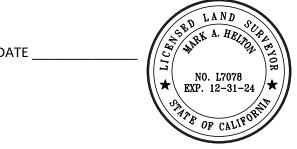
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CLARUM COMMUNITIES IN SEPTEMBER, 2021. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE NOVEMBER 1, 2024, AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

	Sto LAND
DATE	A R V
	OF CA

CITY SURVEYOR'S STATEMENT

MAP IS TECHNICALLY CORRECT.



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON PARCEL MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT. AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP. IF REQUIRED. HAVE BEEN COMPLIED WITH.

PROFESS/
ED AO-SHI
 REGISTERS
₩ No. C70
OF CIVIL

CHARLES M. WEAKLEY L.S. 6421

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON PARCEL MAP AND AM SATISFIED THAT SAID

MARK A. HELTON, P.L.S. 7078 CITY OF LOS ALTOS, CALIFORNIA



HSIAO-SHI CHEN, R.C.E. 70707 CITY OF LOS ALTOS, CALIFORNIA

PARCEL MAP

FOR CONDOMINIUM PURPOSES

CONSISTING OF TWO (2) SHEETS

A ONE LOT SUBDIVISION FOR FOUR CONDOMINIUM UNITS, BEING ALL OF THE LANDS DESCRIBED IN THAT CERTAIN DEED RECORDED NOVEMBER 18, 2021 AS DOCUMENT 25172928 O.R. IN THE OFFICE OF THE SANTA CLARA COUNTY RECORDER. AND LYING ENTIRELY WITHIN THE

CITY OF LOS ALTOS SANTA CLARA COUNTY STATE OF CALIFORNIA

MARCH, 2024 PREPARED BY:

\nearrow	
MOUNTAÍN F	PACIFÌC
S U R	VEYS
735 ENTERPRISE DR., STE. 109 AIRFIELD, CA 94533	PH (707) 425-6234 FAX (707) 425-1969

SOILS REPORT NOTE

A SOILS REPORT HAS BEEN PREPARED BY EARTH SYSTEMS PACIFIC ENTITLED "PROPOSED 4TH STREET DEVELOPMENT" AS FILE NO. 306143-001, DATED JULY 5, 2023, A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF LOS ALTOS.

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THIS PARCEL MAP, CONSISTING OF TWO (2) SHEETS, WAS APPROVED BY THE

CITY COUNCIL OF THE CITY LOS ALTOS, STATE OF CALIFORNIA, BY RESOLUTION NO

AT A DULY AUTHORIZED MEETING OF SAID COUNCIL HELD ON THE DAY OF

, 202____, AND THAT BY SAID RESOLUTION ALL STREETS AND PORTIONS THEREOF, AND ALL EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION, WERE REJECTED ON BEHALF OF THE PUBLIC. SAVE AND EXCEPT NONE. AND TO THE LIMITED EXTENT THAT ANY OFFERS FOR EASEMENTS FOR UTILITY PURPOSES ALONG OR BENEATH SAID STREET RIGHTS-OF-WAYS, THEN AS TO SUCH EXPRESS OR IMPLIED OFFERS OF EASEMENTS FOR PUBLIC PURPOSES. THE SAME ARE ACCEPTED.

		BY:		
MELISSA THURMA	AN, MMC		DEPUTY	
CITY CLERK				
CITY OF LOS ALTO	S, CALIFORNIA	DATE:		
RECORDER'S	STATEMENT			
FILED THIS	DAY_OF	, 2024, AT	M. IN BOOK	OF MAPS
AT PAGE(S) TITLE COMPANY		LARA COUNTY RECORD	S, AT THE REQUEST OF C	OLD REPUBLIC
FILE NO			COMENDRAS, COUNTY F	
FEE \$	_	SANTA CLA	RA COUNTY, CALIFORNI	A
		ВҮ:	DEPUTY	
			JOB NO. 521082	SHEET 1 OF 2



SIS OF BEARINGS	LEGEND	
RINGS SHOWN HEREON ARE BASED UPON THE MONUMENTED CENTERLINE OF		DISTINCTIVE BORDER LINE
T EDITH AVENUE AS SHOWN PER R-3; SAID BEARING TAKEN AS NORTH 5'00" EAST BETWEEN FOUND MOUNUMENTS LOCATED AT 3RD AND 4TH		CENTERLINE
ETS.		EASEMENT LINE (UNLESS SHOWN
	•	FOUND MONUMENT AS NOTED
TES	۲	FOUND STANDARD CITY MONUM
	0	SET 3/4" IRON PIPE WITH CAP LS
DISTANCES AND DIMENSIONS ARE SHOW IN IN FEET AND DECIMALS THEREOF.	Meas.	MEASURED
THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THE SUBDIVISION. THE AREA WITHIN THE DISTINCTIVE BORDER IS 7,042 SQ. FT., MORE OR LESS. FOR PRIVATE EASEMENTS AFFECTING THIS SUBDIVISION, SEE THE OFFICIAL CONDOMINIUM PLAN AND CC&R'S FOR THIS DEVELOPMENT.	(M-M)	MONUMENT TO MONUMENT
	O.R.	OFFICIAL RECORDS
	P.A.E.	PUBLIC ACCESS EASEMENT
	P.S.E.	PUBLIC SERVICE EASEMENT
CORD DATA REFERENCES	(R)	RADIAL BEARING
	R-#	RECORD DATA - SEE REFERENCE
BOOK L OF MAPS, PAGE 99	R/W	RIGHT OF WAY
BOOK 473 OF MAPS, PAGE 53	S.F.N.F.	SEARCHED FOR, NOTHING FOUN
BOOK 888 OF MAPS, PAGE 37	(T)	TOTAL
BOOK 437 OF MAPS, PAGE 25		
BOOK 368 OF MAPS, PAGE 11		

