

# **Special Event Permit**

CITY OF LONG LAKE

450 Virginia Avenue, PO Box 606 Long Lake, MN 55356 City Hall Phone / 952-473-6961

Date Issued	
Date lecaeu	

## **PERMIT APPLICATIONS M** BE EMAILED TO:

jmoeller@longlakemn.g

Permit applications will not considered complete unles accompanied by required exhibits.

IAY	FOR OFFICE USE ONLY	
gov	Amount Due: \$ 1000.00	
t be	Date Paid: 4/22/25 [X]Check# 967] [] Credit Card	

[ ] Cash Receipt #\_

	rmit application form and submit to Impanied by all required exhibits a		
Event Name Minhe 50	ta Inboard Summ	ner Surf Tour	5-60
Describe Location or Area of City	y Where Event Will Take Place Birchs on the	On Long Lake	shore line /
# of Participants Expected to Att	end Event 20-30		
Describe Any Participation/Entry		Vone	
Event Dates/Times Proposed			
	** List all Event Date	NAME OF THE PARTY	
Day of Week	Date	Start Time	End Time
_ Saturday	Jane 28th	11:00 am	4:00 pm
[½] Other, Describe	[]Run/Walk []Sporting Ex Monstration of Wakl Boats	)	[] Private Party  Mand AxiS
Event Includes (CHECK ALL TH			100 1 A 10
[ ] Liquor Service [ ] Food [ ] Animals [ ] Pedestrians [ Other Vehicles, Explain	NRunners [] Bicycles [	] Floats [ ] Motor Vehi	plified Audio cles, # Expected
[ ] Games, Amusement Devices	s or Carnival Equipment, Describe		
[ ] Yes, written permission from	d on site parking facilities available area property owners allowing us	e of their property for parkin	g is attached.
Who will be providing traffic con	trol personnel? <u>Bivch</u>	s on the lake	Statt
Who will be providing traffic con	trol/delineation equipment (barri Birchs: On 4ht	1 1	no parking signs, etc.)?
Street(s) to be Closed (A MAP S	SHOWING THE SPECIFIC ROUTE O	R AREA TO BE CLOSED <b>MUS</b>	T BE ATTACHED)

#### Site Map and Detailed Description of Event Required

A DETAILED SITE MAP OF THE EVENT AREA AND DETAILED EVENT DESCRIPTION NARRATIVE <u>MUST BOTH BE ATTACHED</u> TO THIS APPLICATION. The Site Map should show locations of food and beverage vendors (noting controlled entry to any alcoholic beverage service areas), where activities will be taking place, and where any temporary infrastructure such as tents or bandstand facilities will be installed.

#### **Insurance Carrier for Event**

prior to the event start date, unless otherwise noted in the permit conditions of approval. Amount of insurance required is
\$1,000,000.
Name of Insurance Carrier Midwest Family Policy Number <u>CPMN 056013141</u>
Chairperson, Event Manager, or Director (Person Responsible for Duties of Permit Holder)
Full NameBrennan OrleneDaytime Phone <u>952-473-7373</u> Alternate Phone <u>314-910-7346</u> Email Address <u>Drunnan avlence a gmail.com</u>
Alternate Phone 314-910-7346 Email Address Drunnan gyllncog 9mail.com
Street Address 13/0 W. Warzath Blud.
City/State/Zip Long Lake, MN 55356
Organization Information
Organization Name Birch's on the Lake Brewhouse & Supperclub
Mailing Address P.O. Box 307
City/State/ZipLong Lake MN 55356
Phone 952-473-7373 Email Address in Fo a birch son 4he lake com
approved; and hereby agrees to indemnify, hold harmless, and exempt the City of Long Lake, its officers, employees, and agents from any and all claims, costs and liabilities, including reasonable attorneys' fees, in any way related to the applicant's Special
Event as approved.  X Signature of Applicant Del Date 4/22/25
X Signature of Applicant Date 4/22/25
D
X Signature of Applicant Date 4/22/25
X Signature of Applicant Date 4/22/25  **** THIS SECTION TO BE COMPLETED BY CITY STAFF ONLY ****
**** THIS SECTION TO BE COMPLETED BY CITY STAFF ONLY ****  APPLICATION SUBMITTED WAS - [ Complete With Exhibits [ ] Incomplete - Date Completed
X Signature of Applicant  **** THIS SECTION TO BE COMPLETED BY CITY STAFF ONLY ****  APPLICATION SUBMITTED WAS - [ Complete With Exhibits [ ] Incomplete - Date Completed  Damage Deposit Submitted (IF APPLICABLE) - A Not Applicable [ ] Amount = \$ Check #  Review by Department Head or Designee  Public Works  Staff Initials  Date  Date
***** THIS SECTION TO BE COMPLETED BY CITY STAFF ONLY ****  APPLICATION SUBMITTED WAS - [ Complete With Exhibits [ ] Incomplete – Date Completed
X Signature of Applicant  **** THIS SECTION TO BE COMPLETED BY CITY STAFF ONLY ****  APPLICATION SUBMITTED WAS - [ Complete With Exhibits [ ] Incomplete - Date Completed  Damage Deposit Submitted (IF APPLICABLE) - A Not Applicable [ ] Amount = \$ Check #  Review by Department Head or Designee  Public Works  Staff Initials  Date  Date
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# MINNESOTA INBOARD x BIRCHES ON THE LAKE SUMMER SURF TOUR EVENT

## **Event Proposal**

#### **Event Overview**

**Event Name:** 

Summer Surf Tour Stop - Birches on the Lake

Date Options:

June 21st, June 28th, (Just Ride Tour - August 6th), August 16th

Location:

Birches on the Lake, Long Lake, MN

Time:

11:00 AM - 4:00 PM (flexible)

### **Event Description**

Join Minnesota Inboard and Birches on the Lake for an unforgettable summer day celebrating surf, sun, and serious lake vibes! This stop on the Minnesota Inboard Summer Surf Tour brings the best of boating culture to one of the most iconic lakeside venues in the state.

Attendees will have the chance to:

Demo the latest 2025 Malibu and Axis wake boats

- Take part in surf lessons with professional instructors
- Kick back with a live DJ on the deck
- Enjoy yard and beach games with friends
- Sip on discounted local beers and a special Malibu-inspired cocktail from Birches
- Stay energized with free Red Bull, our official event sponsor

### **Key Partners**

Minnesota Inboard Water Sports

- Hosting demo rides and surf lessons
- Providing staff, gear, and safety equipment
- Promoting the event via social and email channels

#### Birches on the Lake

- Hosting event on the lakeside beach & restaurant space
- Offering discounted beers and an exclusive Malibu-themed drink
- Providing food service, beach access and dock space

## Red Bull (Sponsor)

- Providing product giveaways and sampling
- Co-branded marketing & signage

## Target Audience

- Local lake lovers and families
- Wake surf & boating enthusiasts
  - MAIN TARGET: Potential boat buyers

## Marketing & Promotion

- Joint social media campaign: Minnesota Inboard x Birches Collaborations
- Email blasts to customer lists

- Event advertisements on Birches screen displays
- Branded event graphics and signage on Birches table space

#### Logistics & Setup

- Boat launch access on Long Lake
- Branded tents, booths and flags for registration, Red Bull station, and games
- DJ setup on the deck
- Minnesota Inboard staff on hand for demos and surf lessons
- Cleanup crew and waste management coordinated with venue

#### Budget Needs (Optional for Internal Use)

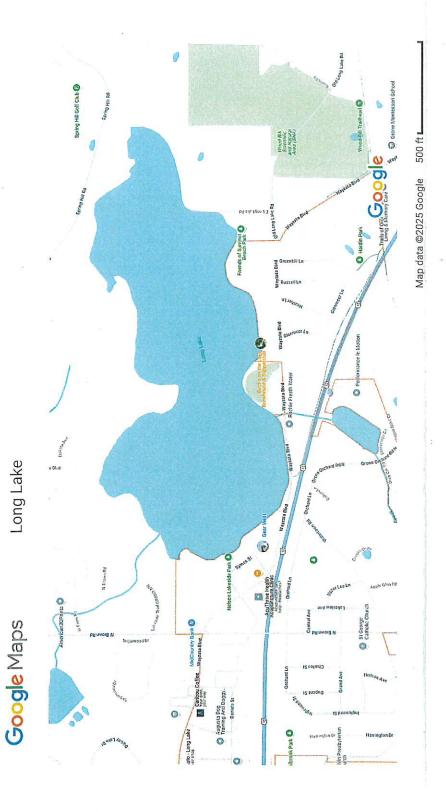
- DJ booking and sound equipment
- Promotional budget (ads, influencer collabs)
- Beverage inventory (discounted beer + Malibu drink supplies)
- Drone Pilot for content creation

#### **Next Steps**

- Confirm event date and times with all partners
- Finalize the 2025 boat fleet and staff
- Design branded event flyer and digital assets
- Launch marketing campaign 3-4 weeks before event (or earlier?)

#### Contact

Event Coordinator: Zoe Zylstra +1 952-290-6272 zoe@mninboard.com





## **Noise Variance Permit Application**

#### CITY OF LONG LAKE

450 Virginia Avenue, PO Box 606 Long Lake, MN 55356 City Hall Phone / 952-473-6961 PERMIT APPLICATIONS MAY BE EMAILED TO: jmoeller@longlakemn.gov

• Complete this permit application form and submit to City Hall at least 45 days prior to the requested start date. Permit applications must be reviewed by staff and presented to City Council for approval and authorization to issue.

Applicant Information (Person	Responsible for Duties of Pe	rmit Holder)	
Contact Person / Applicant Nam	eBrennan Greene		
Phone 314-910-7346	Email Addressbren	nangreene@gmail.com	
Organization Name Birch's on	the Lake Brewhouse & Supp	perclub	
Mailing Address 1310 Wayzata	a Boulevard W, PO Box 307		
City / State / Zip Long Lake, N	IN 55356	<del></del>	
Noise Variance Request  Describe in detail the activity (live noise ordinance on the lines below DJ broadcasting amplified multiple of the second sec	w:		requiring a variance from the City's  Summer Surf Tour Stop
** List A	ıll Dates and Requested Hou	urs for Proposed Noise Activit	y Below **
Day of Week	Date	Start Time	End Time
Saturday	June 28, 2025	11:00 am	4:00 pm
Applicant Signature Permit holder is required to have reasonable limits. The applicant behalf of the City of Long Lake, as immediately resolved by the perr termination of the noise originally	/ organization acknowledges re empowered to revoke this f nit holder or a representative	that the Wayzata Police Depar Noise Variance Permit at any tir	tment and its officers, acting on
X Signature of Applicant	Brennan Greene	Date	5/12/2025
,	*** THIS SECTION TO BE CON	IPLETED BY CITY STAFF ONLY	***
Staff Signature - Permit Issued By	/	(CITY CLE	RK OR AUTHORIZED DESIGNEE)
City Council Approval Date			
Conditions of Permit Approval_			



## HENNEPIN COUNTY SHERIFF'S OFFICE

WATER PATROL UNIT 4141 SHORELINE DRIVE SPRING PARK, MN 55384 PHONE: 612-596-9880

sheriff.waterpatrol@hennepin.us

#### SPECIAL EVENT PERMIT APPLICATION

THE FOLLOWING INFORMATION IS NECESSARY TO INSURE THE PROPER AND ACCURATE ISSUANCE OF YOUR PERMIT. PLEASE COMPLETE THIS FORM IN ITS ENTIRETY AND RETURN THE FORM TO OUR OFFICE AT LEAST 30 DAYS PRIOR TO YOUR EVENT VIA EMAIL OR STANDARD MAIL.

#### PLEASE PRINT OR TYPE

TELAGET MINT ON THE
NAME OF EVENT: Minnesota Inboard Summer Surf Tour Stop
DATE(S) OF EVENT: Saturday, June 28th
TIME(S) OF EVENT: 11:00 am - 4:00 pm
EVENT LOCATION & ADDRESS: (Include a diagram for larger events.) Long Lake, UN 1310 W. Weyzath Blvd. Long Lake, MN 55356 Specific area - include start/finish locations
WAS THIS EVENT HELD LAST YEAR: YES 🔲 NO 🔯
SPONSORING ORGANIZATION: MINNESOTA Inboard Water Sports
CONTACT PERSON: <u>Brennan Graine</u> DOB: 12-14-82
DL# 178143259116 EMAIL: brennangreene agmilicom
ADDRESS: 1310 W. WAYZata Blvd., Long Lake, MN 55356
PHONE (MOBILE): 3/4-9/0-7346 PHONE (WORK): 952-473-7373
EVENT WEB ADDRESS: http://birchsonshe lake, com
PROPOSED EVENT ACTIVITIES: <u>Senonstration of 2025</u>
Malibu and Axis Wake Boats
PROPOSED PARKING LOCATION: Birchs on the Lake parking 6+
PRIZES TO BE ISSUED: None
WILL ALCOHOLIC BEVERAGES BE SOLD? YES NO
WILL FOOD BE SOLD? YES NO IF YES, WHAT TYPE OF FOODS:
WHAT (IF ANY) STRUCTURES DO YOU INTEND TO PLACE ON THE WATER/ICE?
None

ESTIMATED A	ATTENDANCE:	(# OF PARTICIPAN	ITS) <u>25</u>	(# OF SPECTATORS) <u>/</u> O	
FISHING TOU TO ENTER TH		PROVIDE THE NUMI	BER OF BC	DATS THAT WILL BE ALLOWE	D -
	A/UNUSUAL HAZARI D TO THE EVENT ARI			-PARTICIPANTS WILL BE	-
	& NUMBER OF SAFE Y THE SPONSORING	•		NOWMOBILE/ETC.) WILL BE ' PURPOSES:	_
	J LIKE WATER PATRO		•	DUR EVENT? YES NO AFETY BOAT IF REQUIRED!	_
IF YES, HOW LOCATION?	MANY DEPUTIES DO	O YOU RECOMMENI	D, WHY Ai	ND WHAT SPECIFIC TIME AN	ID
	E: IN ORDER TO BE G GIVEN WITH YOUR A			R EVENT, THE SPECIFIC DWED!	-
DATE	APPLICANTS SIGNATURE &	PRINTED NAME	т	ITLE	

<sup>\*</sup> The application must be signed.

<sup>\*\*</sup> The named Organization shall, upon request by HCSO, submit applicable documentation (articles, bylaws, resolutions, or ordinances) that confirm the signatory's authority to sign and bind Organization as set forth herein.



# HENNEPIN COUNTY SHERIFF'S OFFICE WATER PATROL UNIT

## SPECIAL EVENT LIABILITY RELEASE

This is a legally binding instrument and the provisions herein are subject to enforcement in court. Consultation with legal counsel is strongly recommended prior to signing this document.

The Organization indicated below (may hereinafter be referred to as "Organization"), agrees that it shall ensure that every participant in the $MN Indicated Ton V$ (event) on $4/28/25$ (date) shall execute a written
agreement acknowledging and agreeing with, at least, the following (i) that Organization is responsible for
administering, managing, directing, sponsoring and over-seeing the Sunnavdurf (event); (ii) that
Demons fraction of Weke Boats (describe nature of event) may be an inherently dangerous activity; and
(iii) that the participant has actual knowledge of the particular risk or danger associated therewith.
Organization shall defend, indemnify and hold free and harmless the County of Hennepin, its present and former
officials, officers, agents, volunteers and employees from any and all liability, assertions of liability, claims, causes of action, judgments, damages, losses, costs or expenses, including reasonable attorney's fees, which in any
manner arise or be alleged to arise directly or indirectly from any and all activities connected directly or
proximately with the event(s) referenced in the accompanying special event permit application filed on behalf of
said Organization.
ISSUANCE OF A PERMIT UNDER MINNESOTA STATUTES §86B.121 DOES NOT MAKE HENNEPIN COUNTY LIABLE
FOR ANY INJURY OCCURING AT THE EVENT. The undersigned forever relinquishes and effectively waives any and
all rights, defenses and claims whatsoever assertable by the Organization in any action by the County of Hennepin
to enforce the provisions herein.
The undersigned attests that he/she fully understands the above and declares that he/she is authorized to legally
bind Organization to the provisions herein. The Organization shall, upon request by HCSO, submit applicable documentation (articles, bylaws, resolutions or ordinances) that confirm the signatory's authority to sign and
bind Organization as set forth herein. Please PRINT or TYPE
Rinh= on the lake
Organization Name (must match application):
1310 W. Wayznta Blvd. Long Lake MN 55036
Address City State ZIP
Contact Person: Brinnan Graene Owner
Print Name Title
TSe
Signature of above contact person:
Iniviast be notarized:::
IN WITNESS WHEREOF, the undersigned voluntarily sets his/her hand this 22— day of
April, 2025 W.
Month, Year Notary Signature: V Leavest
Notary Stamp: