



## CITY OF LONG LAKE

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Checks 72194-72239

| Check #                        | Check Date | Vendor Name                              | Amount     | Invoice   | Comment                                                                                            |
|--------------------------------|------------|------------------------------------------|------------|-----------|----------------------------------------------------------------------------------------------------|
| <b>10100 GENERAL FUND CASH</b> |            |                                          |            |           |                                                                                                    |
| <b>72194</b>                   | 08/07/26   | <b>Advanced Imaging Solutions</b>        |            |           |                                                                                                    |
| E 101-41500-4125               |            | Copier Lease                             | \$206.00   | 587479965 | Copier Contract Maint - 07/20/26-08/20/26                                                          |
|                                |            | Total                                    | \$206.00   |           |                                                                                                    |
| <b>72195</b>                   | 08/07/26   | <b>BIFFS, INC.</b>                       |            |           |                                                                                                    |
| E 101-45200-3880               |            | Portable Toilet Rental                   | \$111.00   | INV311831 | Biff Rental - Holbrook Park 07/10-08/04                                                            |
| E 101-45200-3880               |            | Portable Toilet Rental                   | \$111.00   | INV311832 | Biff Rental - Hardin Park 07/10-08/04                                                              |
| E 101-45200-3880               |            | Portable Toilet Rental                   | \$297.00   | INV311833 | Biff Rental - Nelson Lakeside 07/10-08/04                                                          |
| E 101-45200-3880               |            | Portable Toilet Rental                   | \$111.00   | INV311834 | Biff Rental - Dexter Park 07/10-08/04                                                              |
|                                |            | Total                                    | \$630.00   |           |                                                                                                    |
| <b>72196</b>                   | 08/07/26   | <b>CARSON, CLELLAND &amp; SCHREDER</b>   |            |           |                                                                                                    |
| E 101-41610-3040               |            | Legal Fees - Criminal                    | \$1,200.00 | 10178     | July Legal Fees-Criminal                                                                           |
| E 101-41610-3120               |            | Legal Fees - Civil                       | \$892.50   | 10178     | July Legal Fees-HR Matter, Council Agenda Review, Park Dedication Use Question, Permit Review, Etc |
| G 700-29287                    |            | 1040 Old LongLake(Lot4)                  | \$97.50    | 10178     | July Legal Fees-Landings Lot4; Review Permit, Plans, and DA Compliance, Pla                        |
| G 700-29299                    |            | 455 Willow TMobile Tower                 | \$37.50    | 10178     | July Legal Fees-Tmobile Lease; Engineering Review                                                  |
|                                |            | Total                                    | \$2,227.50 |           |                                                                                                    |
| <b>72197</b>                   | 08/07/26   | <b>CENTERPOINT ENERGY</b>                |            |           |                                                                                                    |
| E 101-41940-3830               |            | Natural Gas Expense                      | \$53.00    | 072926    | Gas Charges - (06/19/26-07/21/26) 450 Virginia Ave                                                 |
| E 101-41942-3830               |            | Natural Gas Expense                      | \$130.91   | 072926    | Gas Charges - (06/19/26-07/21/26) 2145 Daniels St                                                  |
| E 602-49450-3830               |            | Natural Gas Expense                      | \$27.30    | 072926    | Gas Charges - (06/19/26-07/21/26) 2200 Watertown Rd                                                |
| E 602-49450-3830               |            | Natural Gas Expense                      | \$23.09    | 072926    | Gas Charges - (06/19/26-07/21/26) 250 Lindawood Lane                                               |
| E 101-45200-3830               |            | Natural Gas Expense                      | \$21.00    | 072926    | Gas Charges - (06/19/26-07/21/26) 309 Harrington                                                   |
|                                |            | Total                                    | \$255.30   |           |                                                                                                    |
| <b>72198</b>                   | 08/07/26   | <b>CITY OF LONG LAKE</b>                 |            |           |                                                                                                    |
| E 101-41940-3820               |            | City Utilities (Wtr,Swr,Stor             | \$81.18    | 080326    | July 2026 Utility Bill-450 Virginia                                                                |
| E 101-41942-3820               |            | City Utilities (Wtr,Swr,Stor             | \$204.58   | 080326    | July 2026 Utility Bill-2145 Daniels                                                                |
| E 601-49400-3820               |            | City Utilities (Wtr,Swr,Stor             | \$56.82    | 080326    | July 2026 Utility Bill-1964 Orchard Ln                                                             |
| E 101-45200-3820               |            | City Utilities (Wtr,Swr,Stor             | \$67.70    | 080326    | July 2026 Utility Bill-350 Harrington                                                              |
|                                |            | Total                                    | \$410.28   |           |                                                                                                    |
| <b>72199</b>                   | 08/07/26   | <b>ECM PUBLISHERS, INC.</b>              |            |           |                                                                                                    |
| E 101-41410-3510               |            | Legal Notices Publishing                 | \$90.00    | 1109429   | Newspaper- Primary Election                                                                        |
| E 380-47090-3000               |            | Professional Services                    | \$135.00   | 1109430   | Publish 2025 Annual TIF Disclosure Report                                                          |
|                                |            | Total                                    | \$225.00   |           |                                                                                                    |
| <b>72200</b>                   | 08/07/26   | <b>Education &amp; Training Services</b> |            |           |                                                                                                    |
| E 101-43050-2080               |            | Training/Instruction Materi              | \$549.00   | 102026    | Advanced Mgmt/Leadership Training - S. Diercks                                                     |
|                                |            | Total                                    | \$549.00   |           |                                                                                                    |
| <b>72201</b>                   | 08/07/26   | <b>FIRSTNET (AT&amp;T)</b>               |            |           |                                                                                                    |
| E 101-43050-3230               |            | Cell Phones                              | \$91.00    | X08032026 | PW WIRELESS SERVICES (06/26/26-07/25/26)                                                           |



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| E 601-49400-3090 |            | Software Support                      | \$38.73     | X08032026   | PW WIRELESS SERVICES (06/26/26-07/25/26)               |
|                  |            | Total                                 | \$129.73    |             |                                                        |
| <b>72202</b>     | 08/07/26   | <b>GOPHER STATE ONE CALL</b>          |             |             |                                                        |
| E 601-49400-3855 |            | Gopher One Locates Expe               | \$70.20     | 6070559     | July 2026 Locates                                      |
|                  |            | Total                                 | \$70.20     |             |                                                        |
| <b>72203</b>     | 08/07/26   | <b>HENNEPIN CTY INFO. TECH. DEPT</b>  |             |             |                                                        |
| E 101-41942-3235 |            | Radios (Cty 800mhz)                   | \$89.94     | 1000271783  | PW Radio Fees-July 2026                                |
|                  |            | Total                                 | \$89.94     |             |                                                        |
| <b>72204</b>     | 08/07/26   | <b>LIM, SHARON</b>                    |             |             |                                                        |
| E 601-49400-4320 |            | Utility Overpmts/Uncollect            | \$190.82    | 1241-00-7   | Refund utility overpayment, Act 01-00001241-00-7       |
|                  |            | Total                                 | \$190.82    |             |                                                        |
| <b>72205</b>     | 08/07/26   | <b>Metro West Inspection Svcs Inc</b> |             |             |                                                        |
| E 101-42400-3035 |            | Bldg Inspection - Subcontr            | \$3,309.02  | 5115        | July 2026 Permits                                      |
|                  |            | Total                                 | \$3,309.02  |             |                                                        |
| <b>72206</b>     | 08/07/26   | <b>METROPOLITAN COUNCIL</b>           |             |             |                                                        |
| E 602-49450-3100 |            | MCES Sewer Treatment                  | \$36,218.83 | 0001211224  | Waste Water Services - Sept 2026                       |
|                  |            | Total                                 | \$36,218.83 |             |                                                        |
| <b>72207</b>     | 08/07/26   | <b>NOWEZKI, AMANDA</b>                |             |             |                                                        |
| E 101-41500-4330 |            | Dues and Subscriptions                | \$107.44    | 080626      | Expense Reimb-7 Bags of Candy for the Corn Days Parade |
|                  |            | Total                                 | \$107.44    |             |                                                        |
| <b>72208</b>     | 08/07/26   | <b>Premium Waters, Inc.</b>           |             |             |                                                        |
| E 101-41500-4145 |            | Bottled Water Service                 | \$36.59     | 614689-07-2 | Bottled Water - July 2026                              |
|                  |            | Total                                 | \$36.59     |             |                                                        |
| <b>72209</b>     | 08/07/26   | <b>RAILROAD MGMT CO III, LLC</b>      |             |             |                                                        |
| E 602-49450-4070 |            | Water/Sewer Easements                 | \$458.76    | 555323      | License #306181 Fee - Sewer Pipeline Crossing          |
|                  |            | Total                                 | \$458.76    |             |                                                        |
| <b>72210</b>     | 08/07/26   | <b>SUTTONS ADVANCED CLEANING SRV</b>  |             |             |                                                        |
| E 101-41940-3840 |            | Custodial & Waste Remov               | \$290.00    | 8285        | CH Cleaning Services - Aug 2026                        |
|                  |            | Total                                 | \$290.00    |             |                                                        |
| <b>72211</b>     | 08/07/26   | <b>TIMESAVER OFF SITE</b>             |             |             |                                                        |
| E 101-41500-3000 |            | Professional Services                 | \$219.50    | 32737       | 07/21/26 City Council Meeting Minutes                  |
|                  |            | Total                                 | \$219.50    |             |                                                        |
| <b>72212</b>     | 08/07/26   | <b>WRIGHT-HENNEPIN SECURITY</b>       |             |             |                                                        |
| E 101-41940-3000 |            | Professional Services                 | \$62.90     | 15016899239 | Aug 2026 Security-CH                                   |
| E 101-41942-3000 |            | Professional Services                 | \$62.90     | 15016899239 | Aug 2026 Security-PW                                   |
|                  |            | Total                                 | \$125.80    |             |                                                        |
| <b>72213</b>     | 08/07/26   | <b>XCEL ENERGY</b>                    |             |             |                                                        |
| E 101-43100-3815 |            | Street Lighting Maint/Elect           | \$56.43     | 988072652   | Steet Lights - 2129 W Wayzata Blvd                     |
| E 101-43100-3815 |            | Street Lighting Maint/Elect           | \$162.80    | 988072652   | Steet Lights - 1758 W Wayzata Blvd                     |



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| Total            |            |                                    | \$219.23   |             |                                                  |
| <b>72214</b>     | 08/07/26   | <b>XCEL ENERGY</b>                 |            |             |                                                  |
| E 101-43100-3815 |            | Street Lighting Maint/Elect        | \$30.46    | 987708485   | Steet Lights - 1070 W Wayzata Blvd               |
| Total            |            |                                    | \$30.46    |             |                                                  |
| <b>72215</b>     | 08/19/26   | <b>CORE &amp; MAIN LP</b>          |            |             |                                                  |
| E 601-49400-4040 |            | Equipment Maintenance/R            | \$262.60   | V000005786  | PW Fire Hydrant Repair Parts                     |
| Total            |            |                                    | \$262.60   |             |                                                  |
| <b>72216</b>     | 08/19/26   | <b>DELTA DENTAL</b>                |            |             |                                                  |
| E 101-41500-1310 |            | Employer Paid Health Insu          | \$109.34   | RIS00071838 | Dental Insurance - Sept 2026                     |
| E 101-43050-1310 |            | Employer Paid Health Insu          | \$72.88    | RIS00071838 | Dental Insurance - Sept 2026                     |
| E 601-49400-1310 |            | Employer Paid Health Insu          | \$20.82    | RIS00071838 | Dental Insurance - Sept 2026                     |
| E 602-49450-1310 |            | Employer Paid Health Insu          | \$15.62    | RIS00071838 | Dental Insurance - Sept 2026                     |
| E 603-43150-1310 |            | Employer Paid Health Insu          | \$15.62    | RIS00071838 | Dental Insurance - Sept 2026                     |
| G 101-21706      |            | FlexPlan - Ins Prem                | \$26.03    | RIS00071838 | Dental Insurance - Sept 2026                     |
| Total            |            |                                    | \$260.31   |             |                                                  |
| <b>72217</b>     | 08/19/26   | <b>DWC 2 PROPERTY LLC</b>          |            |             |                                                  |
| G 700-29285      |            | 2195 Daniels (DWC) 2026            | \$823.50   | 2026-01     | Refund Remaining Escrow Plan Review 2026-01      |
| Total            |            |                                    | \$823.50   |             |                                                  |
| <b>72218</b>     | 08/19/26   | <b>ECM PUBLISHERS, INC.</b>        |            |             |                                                  |
| E 101-41110-3510 |            | Legal Notices Publishing           | \$175.00   | 1109497     | Corn Days Parade Ad from the Council             |
| Total            |            |                                    | \$175.00   |             |                                                  |
| <b>72219</b>     | 08/19/26   | <b>FERGUSON WATERWORKS</b>         |            |             |                                                  |
| E 601-49400-4040 |            | Equipment Maintenance/R            | \$2,474.82 | 0570744     | PW Water Meter Couplings & Horn Fittings         |
| E 601-49400-4040 |            | Equipment Maintenance/R            | \$362.58   | 0570744-1   | PW Water Meter Couplings                         |
| Total            |            |                                    | \$2,837.40 |             |                                                  |
| <b>72220</b>     | 08/19/26   | <b>HAWKINS INC</b>                 |            |             |                                                  |
| E 601-49400-2160 |            | Chemicals and Chem Pro             | \$6,170.63 | 7532553     | Water Chemicals - 240 Gal                        |
| Total            |            |                                    | \$6,170.63 |             |                                                  |
| <b>72221</b>     | 08/19/26   | <b>JOHN &amp; DIANE HUGHES</b>     |            |             |                                                  |
| E 601-49400-4320 |            | Utility Overpmts/Uncollect         | \$76.46    | 687-00-4    | Refund utility overpayment, Act 01-00000687-00-4 |
| Total            |            |                                    | \$76.46    |             |                                                  |
| <b>72222</b>     | 08/19/26   | <b>KD &amp; CO. RECYCLING INC.</b> |            |             |                                                  |
| E 601-49400-4065 |            | Water Main Break                   | \$550.00   | 36732       | Mixed Load Dump-Watermain Break Bad Spoils       |
| Total            |            |                                    | \$550.00   |             |                                                  |
| <b>72223</b>     | 08/19/26   | <b>MEDICA</b>                      |            |             |                                                  |
| E 101-41500-1310 |            | Employer Paid Health Insu          | \$1,623.91 | 88510189207 | MEDICAL INS - Sept 2026                          |
| E 101-43050-1310 |            | Employer Paid Health Insu          | \$1,049.30 | 88510189207 | MEDICAL INS - Sept 2026                          |
| E 601-49400-1310 |            | Employer Paid Health Insu          | \$290.80   | 88510189207 | MEDICAL INS - Sept 2026                          |
| E 602-49450-1310 |            | Employer Paid Health Insu          | \$218.10   | 88510189207 | MEDICAL INS - Sept 2026                          |
| E 603-43150-1310 |            | Employer Paid Health Insu          | \$218.10   | 88510189207 | MEDICAL INS - Sept 2026                          |
| G 101-21706      |            | FlexPlan - Ins Prem                | \$402.87   | 88510189207 | MEDICAL INS - Sept 2026                          |



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| Total            |            |                                  | \$3,803.08 |             |                                                                                               |
| <b>72224</b>     | 08/19/26   | <b>MOELLER, JEANETTE</b>         |            |             |                                                                                               |
| E 101-41410-2100 |            | Operating Supplies               | \$78.28    | 081026      | Jimmy John's; Election Judge Lunch                                                            |
| E 101-41410-2100 |            | Operating Supplies               | \$148.54   | 081026      | Cub; Election Judge Meals                                                                     |
| Total            |            |                                  | \$226.82   |             |                                                                                               |
| <b>72225</b>     | 08/19/26   | <b>MN VALLEY TESTING LAB</b>     |            |             |                                                                                               |
| E 601-49400-3825 |            | Water Testing/Reporting E        | \$59.96    | 1371139     | Monthly Chlorine Report                                                                       |
| Total            |            |                                  | \$59.96    |             |                                                                                               |
| <b>72226</b>     | 08/19/26   | <b>MN LIFE INSURANCE CO</b>      |            |             |                                                                                               |
| E 101-41500-1310 |            | Employer Paid Health Insu        | \$8.10     | 62260031    | LIFE INS - Sept 2026                                                                          |
| E 101-43050-1310 |            | Employer Paid Health Insu        | \$4.04     | 62260031    | LIFE INS - Sept 2026                                                                          |
| E 601-49400-1310 |            | Employer Paid Health Insu        | \$1.62     | 62260031    | LIFE INS - Sept 2026                                                                          |
| E 602-49450-1310 |            | Employer Paid Health Insu        | \$1.22     | 62260031    | LIFE INS - Sept 2026                                                                          |
| E 603-43150-1310 |            | Employer Paid Health Insu        | \$1.22     | 62260031    | LIFE INS - Sept 2026                                                                          |
| G 101-21710      |            | Other Deductions                 | \$1.60     | 62260031    | LIFE INS - Sept 2026                                                                          |
| Total            |            |                                  | \$17.80    |             |                                                                                               |
| <b>72227</b>     | 08/19/26   | <b>TIMESAVER OFF SITE</b>        |            |             |                                                                                               |
| E 101-41500-3000 |            | Professional Services            | \$344.00   | 32812       | 08/05/26 City Council Meeting/Work Session Minutes                                            |
| Total            |            |                                  | \$344.00   |             |                                                                                               |
| <b>72228</b>     | 08/19/26   | <b>WASTE MANAGEMENT</b>          |            |             |                                                                                               |
| E 604-43200-3890 |            | Res Curb Recycling               | \$3,886.51 | 8297388-159 | Residential Recycling Services-Aug 2026                                                       |
| E 604-43200-3895 |            | Res Organic Recycling            | \$2,604.53 | 8297388-159 | Organics Recycling Services-Aug 2026                                                          |
| Total            |            |                                  | \$6,491.04 |             |                                                                                               |
| <b>72229</b>     | 08/19/26   | <b>WSB &amp; ASSOCIATES, INC</b> |            |             |                                                                                               |
| E 601-49400-3030 |            | Engineering Fees                 | \$77.50    | 081426      | Lead Service Line; Updates                                                                    |
| G 700-29321      |            | 1345 Wayz-Crown Cell To          | \$836.50   | 081426      | Crown Castle; Review B+T Group Calculations and Models                                        |
| E 101-41910-3030 |            | Engineering Fees                 | \$562.25   | 081426      | General Engineering; City Check-in                                                            |
| E 101-43100-3030 |            | Engineering Fees                 | \$1,228.50 | 081426      | PMP: Grand Ave Traffic Counts                                                                 |
| G 700-29287      |            | 1040 Old LongLake(Lot4)          | \$500.75   | 081426      | 1040 Old Long Lake - Lot 4; NPDES Inspections, Environmental Review, ESC Inspection           |
| E 101-41910-3032 |            | General Planning                 | \$90.50    | 081426      | General Planning; 1964 W Wayzata Blvd Code Research                                           |
| E 602-49450-3030 |            | Engineering Fees                 | \$3,796.25 | 081426      | Sanitary Sewer Lining; Contractor Followup, Design, Wetland Delineation Application, OPC, Etc |
| Total            |            |                                  | \$7,092.25 |             |                                                                                               |
| <b>72230</b>     | 08/19/26   | <b>XCEL ENERGY</b>               |            |             |                                                                                               |
| E 101-41940-3810 |            | Electricity Expense              | \$304.24   | 989150055   | Electricity (06/23/26-07/23/26)-CH                                                            |
| E 101-41942-3810 |            | Electricity Expense              | \$1,192.40 | 989150055   | Electricity (06/23/26-07/23/26)-PW                                                            |
| E 101-43100-3815 |            | Street Lighting Maint/Elect      | \$274.26   | 989150055   | Electricity (06/23/26-07/23/26)-Street Lights                                                 |
| E 101-45200-3810 |            | Electricity Expense              | \$242.16   | 989150055   | Electricity (06/23/26-07/23/26)-Parks                                                         |
| E 601-49400-3810 |            | Electricity Expense              | \$3,794.68 | 989150055   | Electricity (06/23/26-07/23/26)-Water                                                         |
| E 602-49450-3810 |            | Electricity Expense              | \$440.83   | 989150055   | Electricity (06/23/26-07/23/26)-Swr                                                           |
| Total            |            |                                  | \$6,248.57 |             |                                                                                               |



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| <b>72231</b>     | 08/19/26   | <b>XCEL ENERGY</b>                    |                     |             |                                                                             |
| E 101-43100-3815 |            | Street Lighting Maint/Elect           | \$2,037.00          | 988995051   | Street Lights - Act #5156925594                                             |
|                  |            | Total                                 | \$2,037.00          |             |                                                                             |
| <b>72232</b>     | 08/25/26   | <b>TN DIESEL LLC</b>                  |                     |             |                                                                             |
| E 101-43000-4040 |            | Equipment Maintenance/R               | \$3,315.13          | 11598       | PW: Sterling Plow Truck Repairs                                             |
|                  |            | Total                                 | \$3,315.13          |             |                                                                             |
| <b>72233</b>     | 08/26/26   | <b>CITY OF WAYZATA</b>                |                     |             |                                                                             |
| E 101-42110-3130 |            | Subcontracted Police Svc              | \$29,209.00         | 082526      | Police Services - Sept 2026                                                 |
|                  |            | Total                                 | \$29,209.00         |             |                                                                             |
| <b>72234</b>     | 08/26/26   | <b>MADISON NATIONAL LIFE</b>          |                     |             |                                                                             |
| E 101-41500-1310 |            | Employer Paid Health Insu             | \$25.20             | 1793855     | STD Insurance - Sept 2026                                                   |
| E 101-43050-1310 |            | Employer Paid Health Insu             | \$12.60             | 1793855     | STD Insurance - Sept 2026                                                   |
| E 601-49400-1310 |            | Employer Paid Health Insu             | \$5.04              | 1793855     | STD Insurance - Sept 2026                                                   |
| E 602-49450-1310 |            | Employer Paid Health Insu             | \$3.78              | 1793855     | STD Insurance - Sept 2026                                                   |
| E 603-43150-1310 |            | Employer Paid Health Insu             | \$3.78              | 1793855     | STD Insurance - Sept 2026                                                   |
|                  |            | Total                                 | \$50.40             |             |                                                                             |
| <b>72235</b>     | 08/26/26   | <b>Metro West Inspection Svcs Inc</b> |                     |             |                                                                             |
| E 101-42400-3035 |            | Bldg Inspection - Subcontr            | \$283.01            | 5145        | Aug 2026 Permits                                                            |
|                  |            | Total                                 | \$283.01            |             |                                                                             |
| <b>72236</b>     | 08/26/26   | <b>MIDCO BUSINESS</b>                 |                     |             |                                                                             |
| E 101-41942-3275 |            | Internet                              | \$195.65            | 38184120115 | PW Internet Services - 08/17/26-9/16/26                                     |
| E 101-41940-3275 |            | Internet                              | \$145.65            | 38910290115 | CH Internet Services - 08/17/26-9/16/26                                     |
|                  |            | Total                                 | \$341.30            |             |                                                                             |
| <b>72237</b>     | 08/26/26   | <b>MN DEPARTMENT OF HEALTH</b>        |                     |             |                                                                             |
| E 601-49400-4400 |            | MDH Water Act Fees Re                 | \$2,895.00          | 082626      | MDH Fees 3rd Quarter 2026                                                   |
|                  |            | Total                                 | \$2,895.00          |             |                                                                             |
| <b>72238</b>     | 08/26/26   | <b>TWINS G TREE SERVICE</b>           |                     |             |                                                                             |
| E 101-45200-2255 |            | Tree Removal                          | \$9,500.00          | 7061        | Tree Removal - Nelson Lakeside Cottonwood that Fell onto the Picnic Shelter |
|                  |            | Total                                 | \$9,500.00          |             |                                                                             |
| <b>72239</b>     | 08/26/26   | <b>Westside Wholesale Tire</b>        |                     |             |                                                                             |
| E 101-45200-4040 |            | Equipment Maintenance/R               | \$90.75             | 989798      | PW Trailer Tire Replacement                                                 |
|                  |            | Total                                 | \$90.75             |             |                                                                             |
|                  |            | <b>10100</b>                          | <b>\$129,160.41</b> |             |                                                                             |



## CITY OF LONG LAKE

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### \*Check Detail Register©

Checks 72194-72239

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|---------|------------|-------------|--------|---------|---------|
|---------|------------|-------------|--------|---------|---------|

#### Fund Summary

##### **10100 GENERAL FUND CASH**

|                             |              |
|-----------------------------|--------------|
| 101 GENERAL FUND            | \$61,397.04  |
| 380 TAX INCREMENT # 1-9     | \$135.00     |
| 601 WATER FUND              | \$17,399.08  |
| 602 SANITARY SEWER FUND     | \$41,203.78  |
| 603 SURFACE WATER MGMT FUND | \$238.72     |
| 604 RECYCLING FUND          | \$6,491.04   |
| 700 BUILDING PERMIT ESCROWS | \$2,295.75   |
|                             | <hr/>        |
|                             | \$129,160.41 |