Special Event Permit Application CITY OF LONG LAKE 450 Virginia Avenue, PO Box 606 Long Lake, MN 55356 Phone / 952.473.6961

| FOR OFFICE USE ONLY Amount Due: \$ 1000.00 | V |
|---|---|
| Date Paid: 83133 Check # 45136 Check # 45136 Credit Card Cash Receipt # | 2 |
| Deposit Required? [] Yes, Check # [] No | |

| REVIEW PAGE 3 for the Special Event Permit application fee schedule and application submittal checklist. | | | | | | |
|--|--|----------------------------------|---|--|--|--|
| Complete this permit application form and submit to City Hall at least 45 days prior to the event start date. Permit application must be accompanied by all exhibits requested to be considered complete. | | | | | | |
| Event Name Gearwestern Half Marathon and 5K | | | | | | |
| Describe Location or, Area of Ci Finish at Gea | ity Where Event Will Take Place | Races will s | Paths. | | | |
| # of Participants Expected to A | ittend Event | runners total | | | | |
| Describe Any Participation/Entr | y Fees to be Charged El | utry fee to be co | harged to | | | |
| Event Dates/Times Propose | ed / | | | | | |
| | ** List all Event Dat | | | | | |
| Day of Week | Date | Start Time | End Time | | | |
| Saturday | October 147,2023 | 7:00 reg. 8:30 firstrace | Done at 12:00 north | | | |
| Event Type (CHECK ALL THAT AP [] Parade [] Festival [] Other, Explain | | ting Event [] Block Party | [] Private Party | | | |
| Event Includes (CHECK ALL THATE) [] Liquor Service [] Foot [] Animals Pedestrian [] Other Vehicles, Explain [] Games, Amusement Device | od Service [] Bingo/Rafflens/Runners [] Bicycles | [] Floats [] Motor Vel | Amplified Audio hicles, # Expected | | | |
| F 7 81 | FROM AREA PROPERTY OWNERS | ALLOWING USE OF THEIR PROPER | | | | |
| Traffic Control Personnel Providence | ded by Whom Way Zata | Police & Orono Res | erves, Ve Villdiret the | | | |
| Delineation Equipment (Barrica Wc try Not to | des, Signs, Traffic Cones, No F | Parking Signs, etc.) Provided by | erves, Ve Villdinet the Whom Gear Vest, runners. | | | |
| Street(s) to be Closed (A MAI | showing the specific route or be Closed, We | AREA TO BE CLOSED MUST BE ATTA | CHED) S at all road | | | |

Site Map and Detailed Description of Event Required

A DETAILED SITE MAP OF THE EVENT AREA AND DETAILED EVENT DESCRIPTION NARRATIVE <u>MUST BOTH</u>
<u>BE ATTACHED</u> TO THIS APPLICATION. The Site Map should show locations of food and beverage vendors (noting controlled entry to any alcoholic beverage service areas), where activities will be taking place, and where any temporary infrastructure such as tents or bandstand facilities will be installed.

| Insurance Carrier for Event A Certificate of Insurance naming the City of Long Lake as an additional insu | ired must be submitted at least 10 days |
|--|--|
| prior to the event start date. Amount of insurance required is \$1,000,00 | 00. |
| Name of Insurance Carrier Must Blad Mutual | Policy Number A 8 95 938 |
| Chairperson, Event Manager, or Director (Person Responsible for D | uties of Permit Holder) |
| Full Name Brian McCollor Daytin | me Phone 952-473-0377 |
| Alternate Phone 651-757-7892 Email Address Spe | edy Ageornest.com |
| Street Address 1786 West Wayzata Blud. | Suite B |
| Alternate Phone 651-757-7892 Email Address Spe Street Address 1786 West Wayzata Blvd. City, State, Zip Long Lake, MN 55356 | 6 |
| Organization Information | |
| Description Name (Frank West | |
| Mailing Address 1786 Vest Vay zata Blv City, State, Zip Long La Kz MN 5535 Phone 952-473-0377 Fax 95 | d Suite B |
| City State 7in Lake MN 5.535 | G |
| Phone 751-473-0377 500 95 | 7-473-44CO |
| FilolieFax | 2 113 1160 |
| By signature below, applicant/event organizer agrees to abide by any and al if approved; and hereby agrees to indemnify, hold harmless, and exempt th | conditions of Special Event Permit approval, |
| and agents from any and all claims, costs and liabilities, including reasonabl | |
| applicant's Special Event as approved. | |
| X Signature of Applicant | Date 8/30/23 |
| | |
| **** FOR CITY USE ONLY *** | |
| APPLICATION SUBMITTED WAS: [Complete With Exhibits [] Incomp | Diete – Date Completed |
| Review by Department Head or Designee | Date 9 4 2023 |
| Public Works Reviewed By MH W | <u> </u> |
| | 2000 |
| Police Department Reviewed By WS YW | |
| | / |
| Special Event Permit Approved By | (CITY CLERK OR AUTHORIZED DESIGNEE) |
| Special Event Permit Approved By Date Approved | PERMIT # S2023-11 |
| | |



September 7, 2023

Brian McCollor, Event Organizer Gear West Ski and Run 1786 W Wayzata Boulevard, Suite B Long Lake, MN 55356

RE: SPECIAL EVENT PERMIT CONDITIONS, PERMIT #S2023-11

Gear Western Country Half Marathon and 5K Saturday, October 14, 2023 (8:00 am to 12:00 noon)

Dear Event Organizer:

Your application for a Special Event Permit for the Gear Western Country Half Marathon and 5K run and subsequent race party is hereby approved, subject to the conditions listed below. The Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Special Event Permit at any time for any safety concerns that are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate cancellation of the event originally authorized by this Permit

| Pe | rmit. |
|----|--|
| [] | The Long Lake Fire Department and Wayzata Police Department, acting on behalf of the City of Long Lake, may impose additional conditions to this Permit by letter or memorandum of the Fire or Police Chief as needed. |
| [] | It is a condition of this permit that Gear West hire Wayzata Police Department officers on a contractual basis to assist in traffic control at intersections, to be determined by the Chief of Police or his designee. The Event Organizer is required to contact Wayzata Police Chief Marc Schultz at 952.404.5340 to arrange for Police assistance as needed during the event and to work with race volunteer staff. |
| [] | Any changes to the final race routes for the half marathon and 5K must be as agreed to in writing and approved by Wayzata Police Chief Marc Schultz or his designee. Proof of approval for any route changes must be submitted to the City Clerk by no later than Wednesday, October 17. |
| [] | Event organizer shall provide copy of written documentation from the Hennepin County Transportation Department authorizing the event's use of CSAH 146 (Brown Road) and crossing of CSAH 112 (Wayzata Boulevard W). Copy of documentation from Hennepin County must be submitted to the City Clerk by no later than Wednesday, October 11. |
| [] | It is a condition of this Permit that Gear West obtain any permits requested by the City of Orono for use of Orono facilities or roadways. |

SPECIAL EVENT PERMIT CONDITIONS, PERMIT #S2023-11

Gear Western Country Half Marathon and 5K/ Saturday, October 14, 2023 (8:00 am to 12:00 noon) Page 2 of 2

| [] | It is a condition of this Permit that Gear West obtain any permits requested by the Minnesota Department of Natural Resources for use of the Luce Line State Trail. |
|----|---|
| [] | At least 3 days prior to the event date, Event Organizer is required to post temporary signage (minimum of 2 signs) on Gear West property along the Wayzata Boulevard W trail advising public trail users that the half marathon and 5K runs will be held on Saturday, October 14 from 8:00 am to 12:00 noon. This temporary signage must be for public advisory to general trail users – not purposed for event advertising. Temporary signage must be posted by no later than Wednesday, October 11, and removed immediately following the event. |
| [] | Event Organizer will be responsible to assure volunteers wearing traffic safety vests are posted at intersections and business access points along the race route in Long Lake, and to direct participants to off-site parking locations. Traffic control personnel must be provided to direct and assist participants at every intersection they will traverse during the run. Traffic control personnel must utilize traffic safety vests and/or flags while at their posts. |
| [] | Event Organizer shall be responsible to provide directional signage along the race routes for participants to follow. Signage must be removed immediately after the event. |
| [] | Cleanup of event related debris along the race routes must be completed within 24 hours of the end of the race. |
| [] | Emergency services must be on standby for the race portions of the event. Copy of written correspondence from the LLFD or other emergency services provider confirming that emergency services will be present must be submitted to the City Clerk by no later than Wednesday, October 17. |
| [] | Written permission from property or business owner(s) for off-site parking locations to be utilized for the event must be submitted to the City Clerk (may be emailed to jmoeller@longlakemn.gov) by no later than Wednesday, October 11. |
| [] | A Noise Variance Permit must be obtained from the City to allow the use of sound amplification equipment for the broadcast of musical entertainment at the Gear West property following the race. |
| [] | Alcoholic beverages may not be served or consumed at the race party site. |
| [] | A Certificate of General Liability Insurance must be submitted to the City Clerk by no later than Wednesday, October 17. |
| | |

Please be advised that by acceptance of Special Event Permit #S2023-11, the permit holder, on behalf of any and all organizations and private persons, grants authority to operate under the Special Event Permit, and agrees to indemnify and hold harmless the City of Long Lake from all claims arising from said event. The permit holder, all organizations and private persons exercising authority under this Permit, do waive and release all claims against the City of Long Lake, its officers or employees for any damage to person or property arising from the exercise of privileges granted by this Permit and agrees to hold harmless the City of Long Lake, its employees and officers from any such claim.

SPECIAL EVENT PERMIT CONDITIONS, PERMIT #S2023-11

Gear Western Country Half Marathon and 5K/ Saturday, October 14, 2023 (8:00 am to 12:00 noon) Page 3 of 3

Thank you in advance for your cooperation, and best wishes for a successful event.

Sincerely,

Jeanette Moeller, City Clerk



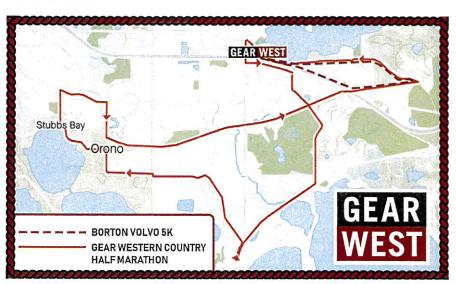
Y'all are invited to saddle up and ride with us at the Gear Western Country Half Marathon and Borton Volvo 5k, a real charming small-town event that's got a big-time feel! Don't let this day of running pass you by, partner. Get your boots in the game and register on the back.

WHEN

Saturday, October 14, 2023 Gear Western Half Marathon – 8:30 AM Borton Volvo 5k – 9:00 AM

WHERE

Gear West Ski and Bike 1786 Wayzata BLVD Long Lake, MN 55356



Gearwestern Half Marathon 2023

This will be the 12th annual Gearwestern Half Marathon, we plan for 300 runners in the half marathon and 5K. We are excited to be an in person event again this year. We do not close roads and our runners cause very little impact on the local traffic. We will need help with traffic 4 places on the course. At the Start area as well as at the intersection of Brown Rd and Willow Dr, at the Luce Line Trail and Old Crystal Bay Rd and at the Luce Line Trail and Willow. All other corners are at stop signs or controlled intersections, we will have volunteers at all of these places. We also have 5 aid stations along the course to support the runners. Odom Health will have race day medical support in the morning, as well I will be in contact with Long Lake Fire for emergency support. In the previous years of the event we not had any issues with traffic or runners, hopefully we can have a safe and enjoyable event again this year.

Schedule of events -

8:00 Packet pick up

8:30 Half Marathon Start

9:00 5K Start

9:20 - 10:00 5K Finish

10:00 - 11:30 Half Marathon Finish

12:00 Course and Start/Finish clean up.

Please contact me if have questions or concerns at any time as we get closer to the event. We will be following all current Covid-19 guidelines, and as an outdoor event we feel we will be able to hold a safe event. There have been several larger events and overall they have been very safe.

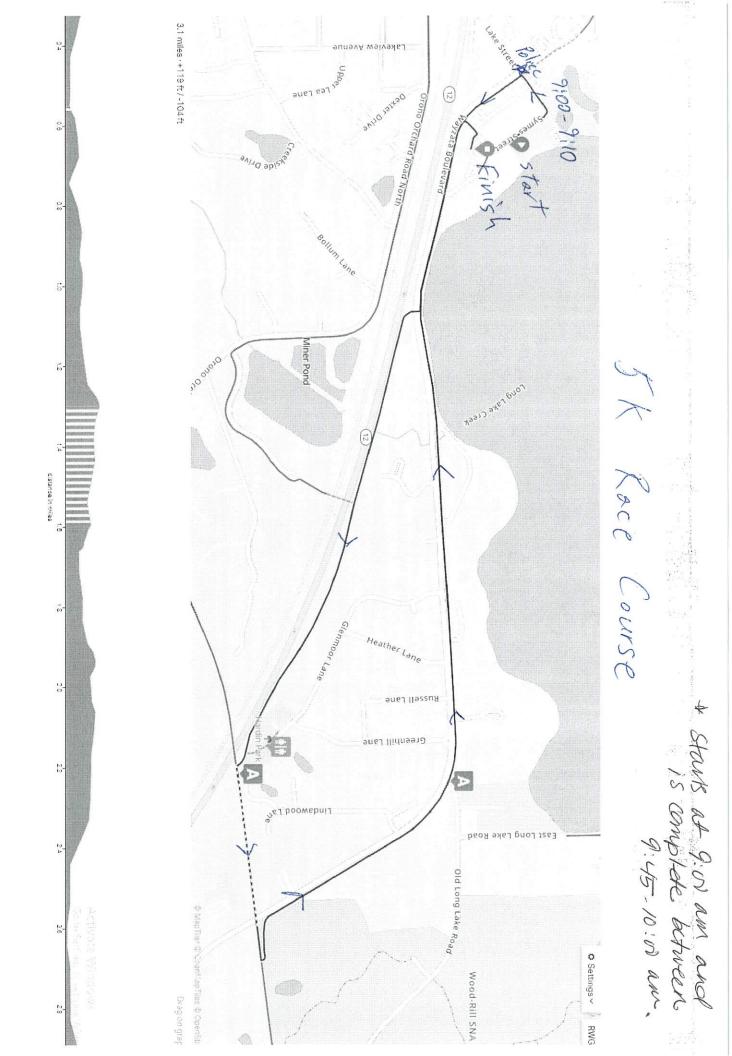
Thank you for your consideration,

Brian "Speedy" McCollor

Gear West Ski and Run

W) 952-473-0377 C) 651-757-7892

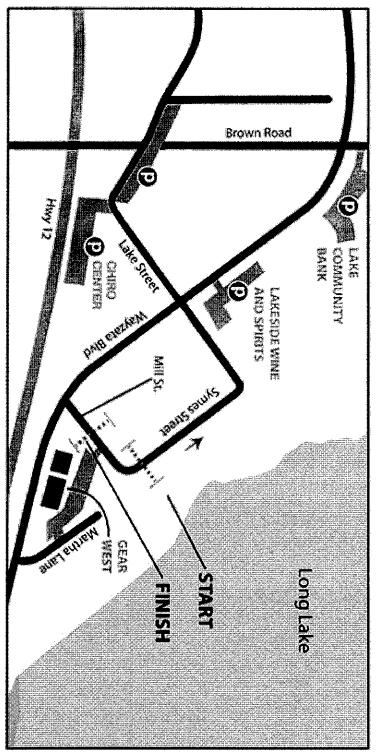
SOU NOT SO HALF MARATHON MAP with aid stations morked + Rome start, 8:30 am -Orono Watertown Road Long Lake Finish Long Lake Fox Street Lake Minno.



Order Western Start Finish area, with parting locations partiel. From west starts will help differ runners to parting overse. Maps of the course including parting our sent to enstraints.

**

PARKING / START AREA





Noise Variance Permit Application

CITY OF LONG LAKE

450 Virginia Avenue, PO Box 606 C I T Y O F Long Lake, MN 55356 LONG LAKE Phone / 952.473.6961

• Complete this permit application form and submit to City Hall at least 45 days prior to the event start date. Permit applications must be reviewed by staff and presented to City Council for approval and authorization to issue.

| Alternate Phone 651-757-7892 Email Address speedy@gearwest.com Mailing Address 1786 Wayzata Blvd W, Suite B City, State, Zip Long Lake, MN 55356 Noise Variance Request Describe in detail the activity (live music, sound amplification for an event, construction, etc.) requiring a variance from the City's noise ordinance on the lines below: Use of sound amplification equipment to broadcast race announcements and music during the Gear Western Half Marathon & 5K event *** PLEASE LIST ALL DATES AND REQUESTED HOURS FOR PROPOSED NOISE ACTIVITY BELOW ** Day of Week Date Start Time End Time Saturday October 14, 2023 8:00 am 12:00 noon Applicant Signature Permit holder is required to have an individual present at all times to monitor sound levels and assure operation within reasonable limits. The applicant / organization acknowledges that the Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Noise Variance Permit at any time for any concerns the are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate termination of the noise originally-authorized by this permit. X Signature of Applicant Date 9/5/2023 ***** FOR CITY USE ONLY ***** Noise Variance Permit Approved By (CITY CLERK OR AUTHORIZED DESIGNE Date of City Council Approval) | Applicant Inforn | nation (Person Re | sponsible for Duties o | f Permit Holder) | |
|--|---|---|---|--|---|
| Alternate Phone 651-757-7892 Email Address speedy@gearwest.com Mailing Address 1786 Wayzata Blvd W, Suite B City, State, Zip Long Lake, MN 55356 Noise Variance Request Describe in detail the activity (live music, sound amplification for an event, construction, etc.) requiring a variance from the City's noise ordinance on the lines below: Use of sound amplification equipment to broadcast race announcements and music during the Gear Western Half Marathon & 5K event *** PLEASE LIST ALL DATES AND REQUESTED HOURS FOR PROPOSED NOISE ACTIVITY BELOW ** Day of Week Date Start Time End Time Saturday October 14, 2023 8:00 am 12:00 noon Applicant Signature Permit holder is required to have an individual present at all times to monitor sound levels and assure operation within reasonable limits. The applicant / organization acknowledges that the Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Noise Variance Permit at any time for any concerns the are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate termination of the noise originally-authorized by this permit. X Signature of Applicant Date 9/5/2023 ***** FOR CITY USE ONLY ***** Noise Variance Permit Approved By (CITY CLERK OR AUTHORIZED DESIGNE Date of City Council Approval) | Organization Name | e (If Applicable) <u>G</u> e | ear West Ski & Run | | · · · · · · · · · · · · · · · · · · · |
| Mailing Address 1786 Wayzata Blvd W, Suite B City, State, Zip Long Lake, MN 55356 Noise Variance Request Describe in detail the activity (live music, sound amplification for an event, construction, etc.) requiring a variance from the City's noise ordinance on the lines below: Use of sound amplification equipment to broadcast race announcements and music during the Gear Western Half Marathon & 5K event *** PLEASE LIST ALL DATES AND REQUESTED HOURS FOR PROPOSED NOISE ACTIVITY BELOW ** Day of Week Date Start Time End Time Saturday October 14, 2023 8:00 am 12:00 noon Applicant Signature Permit holder is required to have an individual present at all times to monitor sound levels and assure operation within reasonable limits. The applicant / organization acknowledges that the Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Noise Variance Permit at any time for any concerns the are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate termination of the noise originally-authorized by this permit. X Signature of Applicant Date 9/5/2023 ***** FOR CITY USE ONLY **** Noise Variance Permit Approved By (CITY CLERK OR AUTHORIZED DESIGNE Date of City Council Approval | Contact Name | Brian "Speedy" N | /cCollor | Daytime Phone _ | 952-473-0377 |
| Noise Variance Request Describe in detail the activity (live music, sound amplification for an event, construction, etc.) requiring a variance from the City's noise ordinance on the lines below: Use of sound amplification equipment to broadcast race announcements and music during the Gear Western Half Marathon & 5K event *** PLEASE LIST ALL DATES AND REQUESTED HOURS FOR PROPOSED NOISE ACTIVITY BELOW ** Day of Week Date Start Time Saturday October 14, 2023 8:00 am 12:00 noon Applicant Signature Permit holder is required to have an individual present at all times to monitor sound levels and assure operation within reasonable limits. The applicant / organization acknowledges that the Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Noise Variance Permit at any time for any concerns the are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate termination of the noise originally-authorized by this permit. X Signature of Applicant ***** FOR CITY USE ONLY **** Noise Variance Permit Approved By | Alternate Phone _ | 651-757-7892 | Email Address | speedy@gearwest.com | |
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| Day of Week Date Start Time End Time | Describe in detail the City's noise or Use of sound a | the activity (live mus dinance on the lines amplification equipm | below: nent to broadcast race a | | |
| Applicant Signature Permit holder is required to have an individual present at all times to monitor sound levels and assure operation within reasonable limits. The applicant / organization acknowledges that the Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Noise Variance Permit at any time for any concerns the are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate termination of the noise originally-authorized by this permit. X Signature of Applicant Date 9/5/2023 | | | _ | | |
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| Noise Variance Permit Approved By (CITY CLERK OR AUTHORIZED DESIGNE Date of City Council Approval | Permit holder is re reasonable limits. on behalf of the Ci are not immediate the immediate terr | quired to have an ind The applicant / orgaty of Long Lake, are ly resolved by the penination of the noise | nization acknowledges t empowered to revoke the ermit holder or a represe | hat the Wayzata Police Depa nis Noise Variance Permit at a ntative of the permit holder. this permit. | rtment and its officers, acting any time for any concerns tha This revocation shall cause |
| Date of City Council Approval | | | **** FOR CITY U | SE ONLY **** | · · · |
| | Noise Variance Per | mit Approved By | <u> </u> | (CITY | CLERK OR AUTHORIZED DESIGNEE |
| Conditions of Permit Approval | Date of City Counc | il Approval | | <u> </u> | |
| | Conditions of Pe | rmit Approval | | | |
| | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/29/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | Kaplan Insurance Agency, Inc. | CONTACT NAME: Sherri Rowden | | |
|----------|--|--|--------------------|--|
| | 3555 Plymouth Blvd. Suite 118 Plymouth, MN 55447 License #: 40020697 | PHONE (A/C, No, Ext): (763)746-5000 FAX (A/C, | No): (763)746-5577 | |
| | | E-MAIL ADDRESS: Sherri@KaplanInsuranceAgency.com | | |
| | | INSURER(S) AFFORDING COVERAGE | NAIC # | |
| | | INSURER A: West Bend Mutual | 15350 | |
| INSURED | Nordic West, LLC | INSURER B: West Bend Mutual Insurance Comp | any 15350 | |
| | DBA Gear West Inc, The Buckhorn | INSURER C: | • | |
| | 1786 W Wayzata Blvd | INSURER D: | | |
| | Unit B | INSURER E : | , | |
| | Long Lake, MN 55356-9463 | INSURER F: | | |

| | Long Lake, MN 55356-9463 | | | | | | | | |
|--------------------------|---|---|--------|-------------------------------------|---------------------------|--------------------|--|----|-------------|
| CO | COVERAGES CERTIFICATE NUMBER: 00003990-0 REVISION NUMBER: 1 | | | | | | | | |
| IV | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| NSR LTC | [| TYPE OF INSURANCE | ADDL S | OUBR POLICY NUMBER | POLICY EFF | POLICY EXP | LIMIT | S | |
| A | Х | COMMERCIAL GENERAL LIABILITY | 11144 | A095930 | 11/25/2022 | | EACH OCCURRENCE | \$ | 2,000,000 |
| 1 | | CLAIMS-MADE X OCCUR | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 300,000 |
| 11 | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | †∗ | i N. | | | | | PERSONAL & ADV INJURY | \$ | 2,000,000 |
| PRC | | IL ÄGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$ | 4,000,000 |
| | X | PÓLICY PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | \$ | 6,000,000 |
| | | ofher: | | | | | | \$ | |
| 8 | AUT | OMOBILE LIABILITY. | | A095930 | 11/25/2022 | 11/25/2023 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| [[43] | | ANY AUTO | | | | | BODILY INJURY (Per person) | \$ | |
| 1010 | | OWNED AUTOS AUTOS | İ | | | | BODILY INJURY (Per accident) | \$ | |
| | X | HIRED NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | ļ | | | | | | | \$ | |
| | Щ | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | \$ | |
| oc CC | | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ | |
| | 10100 | DED RETENTION \$ | - | | | | PER OTH | \$ | |
| . i | AND | KERS COMPENSATION EMPLOYERS' LIABILITY Y/N | | | | | PER OTH- STATUTE ER | | |
| 1 6 | ANY | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | N/A | | | | E.L. EACH ACCIDENT | \$ | |
| 17165 C 1.71 E | (Man | datory in NH) | , | | | | E,L, DISEASE - EA EMPLOYEE | | |
| 74 | | CRIPTION OF OPERATIONS below | - ; | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| į. | | | - | | | | i | | |
| Ì | | 1: | ĺ | | | | į | | |
| () ()()()() | SIDT | ION OF OPERATIONS / LOCATIONS / VEHICL | ES (AC | ORD 101 Additional Remarks Schedule | may be attached if mor | a snaca is requir | ed) | | |
| | | Gearwestern half marathon a | | | , may be attached if file | e shace is ladgit. | eul | | |
| | | | | | | | | | |
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| (3) | | | | | | | | | |
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|) - 314 T1 | | | | | | | | | |
| GE | ? ₹TIF | ICATE HOLDER | | | CANCELLATION | | | | |
| hangairi ha | | • | • | | | | | | |

| ERTIFIC | CATE HOLDER | CANCELLATION |
|---------|--|--|
| i C | City of Long Lake 450 Virginia Ave PO Box 606 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| . f | Long Lake, MN 55356 | AUTHORIZED REPRESENTATIVE |

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1