



Special Event Permit

CITY OF LONG LAKE

450 Virginia Avenue, PO Box 606
Long Lake, MN 55356
City Hall Phone / 952-473-6961

Date Issued _____

PERMIT APPLICATIONS MAY
BE EMAILED TO:
jmoeller@longlakemn.gov

Permit applications **will not be
considered complete** unless
accompanied by required
exhibits.

FOR OFFICE USE ONLY

Amount Due: \$ 175.00
Date Paid: 6/10/25
☒ Check # 6765
☐ Credit Card
☐ Cash Receipt # _____

ATTENTION - Complete this permit application form and submit to City Hall **at least 45 days prior to the event start date**.
Permit application must be accompanied by all required exhibits and the permit fee (see page 3 of this application) to be
considered complete.

Event Name BULKHORN DAYS 2025

Describe Location or Area of City Where Event Will Take Place NELSON LAKESIDE PARK

of Participants Expected to Attend Event 400-500 THROUGHOUT THE DAY

Describe Any Participation/Entry Fees to be Charged Ø for event attendance; separate fees apply for the Orono Lions car show + Fire Dept. Red Hot Run 5K

Event Dates/Times Proposed

**** List all Event Dates/Times Below ****

Day of Week	Date	Start Time	End Time
SATURDAY	JULY 12, 2025	7 AM	11 PM

Event Type (CHECK ALL THAT APPLY)

☐ Parade ☒ Festival ☒ Run/Walk ☒ Sporting Event ☐ Block Party ☐ Private Party

☒ Other, Describe CARP FISHING CONTEST, LLFD 5K RUN
MIDWEST ALLSTAR WRESTLING AND EVENTS LISTED BELOW

Event Includes (CHECK ALL THAT APPLY)

☒ Liquor Service ☒ Food Service ☐ Bingo/Raffles ☒ Live Music ☒ Amplified Audio
☐ Animals ☒ Pedestrians/Runners ☐ Bicycles ☐ Floats ☒ Motor Vehicles, # Expected 40
☒ Other Vehicles, Explain FOOD TRUCKS

☒ Games, Amusement Devices or Carnival Equipment, Describe JUMPY HOUSE INFLATABLES, LIONS CAR SHOW, LIVE MUSIC, DOG RACES, BEAN BAG TOSS, MIDWEST ALLSTAR WRESTLING.

Will parking for the event exceed on site parking facilities available?

☒ Yes, written permission from area property owners allowing use of their property for parking is attached.

☐ No

Who will be providing traffic control personnel? MID-COUNTRY BANK
WAYZATA P.D.

Who will be providing traffic control / delineation equipment (barricades, signs, traffic cones, no parking signs, etc.)?

LONG LAKE PUBLIC WORKS + LONG LAKE AREA CHAMBER OF COMMERCE

Street(s) to be Closed (A MAP SHOWING THE SPECIFIC ROUTE OR AREA TO BE CLOSED **MUST BE ATTACHED**)

SYMES STREET

Site Map and Detailed Description of Event Required

A DETAILED SITE MAP OF THE EVENT AREA AND DETAILED EVENT DESCRIPTION NARRATIVE **MUST BOTH BE ATTACHED TO THIS APPLICATION**. The Site Map should show locations of food and beverage vendors (noting controlled entry to any alcoholic beverage service areas), where activities will be taking place, and where any temporary infrastructure such as tents or bandstand facilities will be installed.

Insurance Carrier for Event (PENDING W STEVE HEINONEN)

A Certificate of Insurance naming the City of Long Lake as an additional insured is **required to be submitted** at least 10 days prior to the event start date, unless otherwise noted in the permit conditions of approval. Amount of insurance required is \$1,000,000.

Name of Insurance Carrier _____ Policy Number _____

Chairperson, Event Manager, or Director (Person Responsible for Duties of Permit Holder)

Full Name MARTY SCHNEIDER Daytime Phone 612 237 3843

Alternate Phone _____ Email Address Marty.explore@msn.com

Street Address _____

City / State / Zip _____

Organization Information

Organization Name LONG LAKE AREA CHAMBER OF COMMERCE

Mailing Address PO BOX 662

City / State / Zip LONG LAKE MN 55356

Phone 612 237 3843 Email Address _____

By signature below, applicant/event organizer agrees to abide by any and all conditions of Special Event Permit approval, if approved; and hereby agrees to indemnify, hold harmless, and exempt the City of Long Lake, its officers, employees, and agents from any and all claims, costs and liabilities, including reasonable attorneys' fees, in any way related to the applicant's Special Event as approved.

X Signature of Applicant _____ Date 6-9-2025

JOHN JAMES LONG LAKE CHAMBER PRESIDENT

**** THIS SECTION TO BE COMPLETED BY CITY STAFF ONLY ****

APPLICATION SUBMITTED WAS - ☐ Complete With Exhibits ☐ Incomplete - Date Completed _____

Damage Deposit Submitted (IF APPLICABLE) - ☐ Not Applicable ☐ Amount = \$ _____ Check # _____

Review by Department Head or Designee

☒ Public Works Staff Initials SD Date 6/11/25

☒ Fire Department Staff Initials MH Date 6/11/25

☒ Police Department Staff Initials JB Date 6/10/25

Staff Signature - Special Event Permit Issued By _____ (CITY CLERK OR AUTHORIZED DESIGNEE)

City Council Approval Date _____ Date of Issuance _____ PERMIT #S 2025-08

Conditions of Permit Approval

☒ Permit Conditions Detailed in Attached Letter Dated 6/9/25

☐ Permit Conditions Listed Below:



June 9, 2025

Marty Schneider, Event Organizer
Long Lake Area Chamber of Commerce
PO Box 662
Long Lake, MN 55356

RE: SPECIAL EVENT PERMIT CONDITIONS, PERMIT #S2025-08
Buckhorn Days 2025 / Saturday, July 12, 2025 (7:00 am – 11:00 pm)

Dear Event Organizer:

Your application for a Special Event Permit for Buckhorn Days 2025 is hereby approved, subject to the conditions listed below. The Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Special Event Permit at any time for any safety concerns that are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate cancellation of the event originally authorized by this Permit.

- [] The Long Lake Fire Department and Wayzata Police Department, acting on behalf of the City of Long Lake, may impose additional conditions to this Permit by email correspondence of the Fire or Police Chief as needed.
- [] Written permission from property or business owner(s) for off-site parking locations is required to be submitted to the City Clerk *by no later than Wednesday, July 9.*
- [] Event organizer is required to contact Wayzata Police Chief Jamie Baker at 952-404-5340 to discuss event preparation and to work with Buckhorn Days volunteer staff. It is a requirement of this permit that a Wayzata Police Department licensed officer be contracted for and present on site from 6:00 pm through the duration of the event; or alternatively, in lieu of contracting for an officer, the Chamber of Commerce may provide the Wayzata Police Department with a booth site for the duration of the event at no cost. The event organizer is required to contact Chief Baker or her designee to arrange compliance with this condition.
- [] Barricades to block off access to Lake Street and Symes Street during the event must be temporary structures and no damage to the street will be allowed. Event organizer is required to contact the Long Lake Public Works Department to request loan of barricades and traffic cones for the event. Access must be made available to any emergency vehicles and property owners if needed. Fire hydrants must remain free of obstruction.

SPECIAL EVENT PERMIT CONDITIONS, PERMIT #S2025-08

Buckhorn Days 2025 / Saturday, July 12, 2025 (7:00 am – 11:00 pm)

Page 2 of 3

- [] Event organizer and event staff will be responsible to organize and provide traffic control needed during the event, with Police available to assist when an officer is present. Note that for the Fire Department Red Hot Run 5K included in the event schedule, it is a requirement of this permit that Fire Department member(s) provide traffic assistance to 5K participants at the crossing of Wayzata Boulevard W, and at intersections and turning movements within the run route. Traffic control personnel must utilize traffic safety vests and/or flags while at their posts.
- [] No car show or event-related vehicles or trailers may be driven or parked on the grass within any Nelson Lakeside Park property without prior approval from the Long Lake Public Works Director. Should weather conditions leading up to the event date prevent allowing the car show to park on grass areas within Nelson Lakeside Park, the event organizer is authorized to move the car show to an alternative location on private property with permission of the property owner. Vendors and event-related vehicles or equipment may not damage asphalt on any streets or paved parking areas.
- [] The event organizer will be responsible to make adequate portable restroom facilities and handwashing stations available for the anticipated attendance. A minimum of three (3) additional portable restroom units is required, unless otherwise approved by the City Clerk.
- [] The event organizer will be responsible to contract for additional waste containers to be provided at Nelson Lakeside Park. The waste container provider employed by the event must be consulted as to the appropriate number and size of waste containers needed for the 300 to 500 event attendees expected.
- [] A 1 Day to 4 Day Temporary On Sale Liquor License must be obtained by the Orono Lions Club to permit alcohol sales in Nelson Lakeside Park during Buckhorn Days 2025. It is a requirement of this permit that all liquor service and distribution be discontinued at or before 10:00 pm.
- [] Controlled access to the alcoholic beverage sales area must be provided. The alcohol sales area must be clearly fenced off with limited points of entry provided, preferably no more than two. ID's must be checked for anyone who appears 35 years of age or younger. Wristbands are required for alcoholic beverage service. Alcoholic beverages may not leave Nelson Lakeside Park property at any time. It is a requirement of this permit that "no alcoholic beverages beyond this point" temporary signage be posted at the perimeter of the park in various locations.
- [] Any persons working alcohol sales for Buckhorn Days 2025 may not be under the influence of or consume alcoholic beverages while staffing their location.
- [] Long Lake City Ordinance requires that dogs on park property be restrained by a physical leash not exceeding six (6) feet in length. During the event, all dogs are required to be leashed while on Nelson Lakeside Park property, except while racing the in the designated, roped off, controlled race area during the Dog Races.
- [] Proof of approval from Hennepin County Sheriff's Water Patrol for the Buckhorn Days Carp Fishing Tournament to take place on Long Lake must be submitted to the City Clerk *by no later than Wednesday, July 9.*

SPECIAL EVENT PERMIT CONDITIONS, PERMIT #S2025-08

Buckhorn Days 2025 / Saturday, July 12, 2025 (7:00 am – 11:00 pm)

Page 3 of 3

- [] A Noise Variance Permit must be obtained from the City to allow the use of sound amplification equipment for broadcasting announcements and live entertainment through the duration of the event.
- [] The event organizer is responsible to contact the Long Lake Public Works Director at 612-237-9520 to arrange for any electrical power needs for the event.
- [] The event organizer is required to provide a final format Buckhorn Days 2025 event flyer / schedule to the City Clerk at least 10 days prior to the event date for City distribution and notification purposes.
- [] Certificates of General Liability Insurance from the Long Lake Area Chamber of Commerce and Midwest All-Star Wrestling must be submitted to the City Clerk *by no later than Wednesday, July 9*. A Certificate of General Liability Insurance for the City of Long Lake and its Fire Department is already on file with the City Clerk.
- [] A thorough cleanup of Nelson Lakeside Park must occur within 24 hours following the event's usage of the park on Saturday, July 12.

Please be advised that by acceptance of Special Event Permit #S2025-08, the permit holder, on behalf of any and all organizations and private persons, grants authority to operate under the Special Event Permit, and agrees to indemnify and hold harmless the City of Long Lake from all claims arising from said event. The permit holder, all organizations and private persons exercising authority under this Permit, do waive and release all claims against the City of Long Lake, its officers or employees for any damage to person or property arising from the exercise of privileges granted by this Permit and agrees to hold harmless the City of Long Lake, its employees and officers from any such claim.

Thank you in advance for your cooperation, and best wishes for a successful event.

Sincerely,



Jeanette Moeller
City Clerk

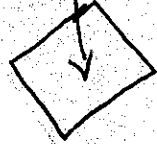
Buckhorn Days 2025 Schedule – Saturday, July 12:

8:00 am – 1:00 pm	Carp Fishing Tournament on Long Lake
9:30 am – 12:00 noon	Fire Department Red Hot Run 5K
12:00 noon – 11:00 pm	Live Music Stage/Tent – Main Park (6-7 Acts/Bands)
12:00 noon – 8:00 pm	General Participant/Vendor Booths Open
12:00 noon – 10:00 pm	Food Trucks and Refreshments Open
12:00 noon – 7:00 pm	Kid Zone, Games, Jumpy House Inflatables Open
12:00 noon – 3:00 pm	Buckhorn Days Lakeside Car Show (W Side of Park Lawn)
4:00 pm – 5:00 pm	Doggie Races (Registration Opens at 3:00 pm)
2:30 pm – 4:00 pm	Bean Bag Toss Tournament
5:00 pm – 7:00 pm	Midwest All-Star Wrestling
12:00 noon – On	Wayzata Police Booth & Fire Department Outreach

Please note that actual hours of each event may be subject to minor changes as the final Buckhorn Days schedule is completed.

LAKE

WEIGH-IN &
REGISTRATION
CARP FISHING
TENT



WEARABLE
ZONE

VENDOR BOOTHS
SEATING

40' 30'

WEARABLE
ZONE

BEER
TENT

SPG
WEARABLE
ZONE

SPG
WEARABLE
ZONE

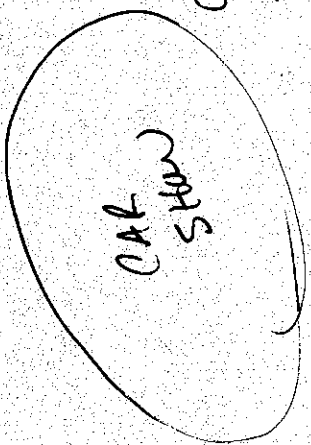
PLAY
GROUND

FOOD VENDOR
SYMES ST. CLOSED



EXISTING LEANS
PAVILION

CAR SHOW
ENTRANCE



Nelson Lakeside Park

Lake St

LONG LAKE FIRE DEPARTMENT PRESENTS:
WWW.LLFDREDHOTRUN.COM

2025

ANNUAL RED HOT RUN



REGISTER YOURSELF NOW!

12
JULY,
2025



5 **K**

Buckhorn Days

LLFD Red Hot Run 5K – Run Map

Route Description

- Route departs Nelson Lakeside Park, crosses Symes Street, and follows the Wayzata Boulevard W trail;
- Crosses Wayzata Boulevard W to follow Wurzer Trail up to Hardin Park;
- At the Hardin Park trailhead, runners cross over on the Luce Line to head back west on the Wayzata Boulevard W trail;
- Runners stay on the Wayzata Boulevard W trail until it returns to the Nelson Lakeside Park block.
- Two aid stations will be available along the route, and portable restroom facilities are available in Hardin Park.



Buckhorn Day *Lakeside* **CAR SHOW** **2025**



JULY 12 | 12:00 PM - 3:00 PM

Nelson Lakeside Park Long Lake, MN

Spectators: Free | Exhibitors: \$15 online / \$20 at gate

All Years, Makes, and Models welcome.
If it's cool, bring it!

AWARDS & PRIZES

Best in Show	\$200
Cooliest Car	\$100
People's Choice	\$50
Best Muscle Car	\$50
Best Street Rod	\$50
Best Original Car	\$50

KEY FEATURES

- Trophies and big cash prizes
- Proceeds benefit local charities
- 5 live bands
- Beer Tent
- Kids bouncy houses
- Food Trucks
- Dog race



oronolions.org

bradley@worldwide-gaming.com
952-228-9965





Minnesota Department of Public Safety
Alcohol and Gambling Enforcement Division
445 Minnesota Street, Suite 1600, St. Paul, MN 55101
651-201-7507 TTY 651-282-6555
**APPLICATION AND PERMIT FOR A 1 DAY
TO 4 DAY TEMPORARY ON-SALE LIQUOR LICENSE**

Name of organization		Date of organization		Tax exempt number	
Orono Lions Club		1962		41-6038969	
Organization Address (No PO Boxes)		City		State	
PO Box 65		Long Lake		MN	
				Zip Code	
				55356	
Name of person making application		Business phone		Home phone	
Bradley Hansen		612-965-0153			
Date(s) of event		Type of organization <input type="checkbox"/> Microdistillery <input type="checkbox"/> Small Brewer			
7/12/2025		<input checked="" type="checkbox"/> Club <input checked="" type="checkbox"/> Charitable <input type="checkbox"/> Religious <input type="checkbox"/> Other non-profit			
Organization officer's name		City		State	
Bradley Hansen, President		Orono		MN	
				Zip Code	
				55356	
Organization officer's name		City		State	
Dave Potter, Vice President		Long Lake		MN	
				Zip Code	
				55356	
Organization officer's name		City		State	
Roger Adams, Treasurer		Long Lake		MN	
				Zip Code	
				55356	

Location where permit will be used. If an outdoor area, describe.
During the Buckhorn Days festival at Nelson Lakeside Park, 1860 Symes Street, Long Lake, MN

If the applicant will contract for intoxicating liquor service give the name and address of the liquor license providing the service.
N/A

If the applicant will carry liquor liability insurance please provide the carrier's name and amount of coverage.

APPROVAL

APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFORE SUBMITTING TO ALCOHOL AND GAMBLING ENFORCEMENT

City of Long Lake

City or County approving the license

\$25.00

Fee Amount

Event in conjunction with a community festival ☒ Yes ☐ No

1,741

Current population of city

Date Approved

7/12/2025

Permit Date

jmoeller@longlakemn.gov

City or County E-mail Address

Jeanette Moeller, City Clerk

Please Print Name of City Clerk or County Official

Signature City Clerk or County Official

CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event

No Temp Applications faxed or mailed. Only emailed.

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

**PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY
PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY
CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US**



Noise Variance Permit Application

CITY OF LONG LAKE
450 Virginia Avenue, PO Box 606
Long Lake, MN 55356
City Hall Phone / 952-473-6961

PERMIT APPLICATIONS MAY
BE EMAILED TO:
jmoeller@longlakemn.gov

- Complete this permit application form and submit to City Hall **at least 45 days prior to the requested start date**. Permit applications must be reviewed by staff and presented to City Council for approval and authorization to issue.

Applicant Information (Person Responsible for Duties of Permit Holder)

Contact Person / Applicant Name Marty Schneider
Phone 612-237-3843 Email Address martyexplore@msn.com
Organization Name Long Lake Area Chamber of Commerce
Mailing Address PO Box 662
City / State / Zip Long Lake, MN 55356

Noise Variance Request

Describe in detail the activity (live music, sound amplification for an event, construction, etc.) requiring a variance from the City's noise ordinance on the lines below:

Use of sound amplification equipment for announcements and live musical entertainment during Buckhorn Days, as well as a possible fireworks display during the festival.

** List All Dates and Requested Hours for Proposed Noise Activity Below **

Day of Week	Date	Start Time	End Time
Saturday	7/12/2025	12 NOON	11 PM

Applicant Signature

Permit holder is required to have an individual present at all times to monitor sound levels and assure operation within reasonable limits. The applicant / organization acknowledges that the Wayzata Police Department and its officers, acting on behalf of the City of Long Lake, are empowered to revoke this Noise Variance Permit at any time for any concerns that are not immediately resolved by the permit holder or a representative of the permit holder. This revocation shall cause the immediate termination of the noise originally authorized by this permit.

X Signature of Applicant

Date 6-9-2025

JOHN JAMES LONG LAKE CHAMBER PRESIDENT

*** THIS SECTION TO BE COMPLETED BY CITY STAFF ONLY ***

Staff Signature - Permit Issued By _____ (CITY CLERK OR AUTHORIZED DESIGNEE)

City Council Approval Date _____ Date of Issuance _____

Conditions of Permit Approval _____



HENNEPIN COUNTY SHERIFF'S OFFICE

WATER PATROL UNIT
4141 SHORELINE DRIVE
SPRING PARK, MN 55384
PHONE: 612-596-9880

sheriff.waterpatrol@hennepin.us

SPECIAL EVENT PERMIT APPLICATION

THE FOLLOWING INFORMATION IS NECESSARY TO INSURE THE PROPER AND ACCURATE ISSUANCE OF YOUR PERMIT. PLEASE COMPLETE THIS FORM IN ITS ENTIRETY AND RETURN THE FORM TO OUR OFFICE AT LEAST 30 DAYS PRIOR TO YOUR EVENT VIA EMAIL OR STANDARD MAIL.

PLEASE PRINT OR TYPE

NAME OF EVENT: BUCKHORN DAYS CARP FISHING TOURNAMENT

DATE(S) OF EVENT: JULY 12, 2025

TIME(S) OF EVENT: 6 AM - 1 PM

EVENT LOCATION & ADDRESS: (Include a diagram for larger events.)

NELSON PARK BOAT LANDING

Specific area - include start/finish locations

WAS THIS EVENT HELD LAST YEAR: YES ☐ NO ☒ LAST TIME 6/18/2022

SPONSORING ORGANIZATION: LONG LAKE AREA CHAMBER OF COMMERCE

CONTACT PERSON: MARTY SCHEIDER DOB: 7/2/1960

DL# _____ EMAIL: martyexplore@msn.com

ADDRESS: PO BOX 662 LONG LAKE MN 55356

PHONE (MOBILE): 612 237 3843 PHONE (WORK): _____

EVENT WEB ADDRESS: WWW.LONGLAKEAREACHAMBER.COM

PROPOSED EVENT ACTIVITIES: CARP FISHING

PROPOSED PARKING LOCATION: NELSON LAKESIDE PARK

PRIZES TO BE ISSUED: \$300, \$200, \$100, \$100, \$50

WILL ALCOHOLIC BEVERAGES BE SOLD? YES ☐ NO ☒

WILL FOOD BE SOLD? YES ☐ NO ☒ IF YES, WHAT TYPE OF FOODS: _____

WHAT (IF ANY) STRUCTURES DO YOU INTEND TO PLACE ON THE WATER/ICE?

POP UP TENT FOR REGISTRATION & WEIGH IN

ESTIMATED ATTENDANCE: (# OF PARTICIPANTS) 60 (# OF SPECTATORS) 80

FISHING TOURNAMENTS MUST PROVIDE THE NUMBER OF BOATS THAT WILL BE ALLOWED TO ENTER THE WATER: 25

WHAT EXTRA/UNUSUAL HAZARD TO PARTICIPANTS OR NON-PARTICIPANTS WILL BE INTRODUCED TO THE EVENT AREA? _____

WHAT TYPE & NUMBER OF SAFETY EQUIPMENT (BOAT/ATV/SNOWMOBILE/ETC.) WILL BE PROVIDED BY THE SPONSORING ORGANIZATION FOR SAFETY PURPOSES:

PONTOON BOAT

WOULD YOU LIKE WATER PATROL DEPUTIES/VSD TO BE AT YOUR EVENT? YES ☐ NO ☒

IF YES, WATER PATROL DEPUTIES AND/OR VSD PATROL BOATS DO NOT COUNT AS A SAFETY BOAT IF REQUIRED!

IF YES, HOW MANY DEPUTIES DO YOU RECOMMEND, WHY AND WHAT SPECIFIC TIME AND LOCATION?

PLEASE NOTE: IN ORDER TO BE GRANTED A PERMIT FOR YOUR EVENT, THE SPECIFIC GUIDELINES GIVEN WITH YOUR APPLICATION MUST BE FOLLOWED!

6/4/2025 [Signature] Pres
DATE APPLICANT'S SIGNATURE & PRINTED NAME TITLE

JOHN JAMES

PRESIDENT LONG LAKE ALBA
CHAMBER OF COMMERCE

* The application must be signed.

** The named Organization shall, upon request by HCSO, submit applicable documentation (articles, bylaws, resolutions, or ordinances) that confirm the signatory's authority to sign and bind Organization as set forth herein.



HENNEPIN COUNTY SHERIFF'S OFFICE WATER PATROL
UNIT

SPECIAL EVENT LIABILITY RELEASE

This is a legally binding instrument and the provisions herein are subject to enforcement in court. Consultation with legal counsel is strongly recommended prior to signing this document.

The Organization indicated below (may hereinafter be referred to as "Organization"), agrees that it shall ensure that every participant in the CARP FISHING TOURNAMENT (event) on 7/12/25 (date) shall execute a written agreement acknowledging and agreeing with, at least, the following (i) that Organization is responsible for administering, managing, directing, sponsoring and over-seeing the 7/12/25 (event); (ii) that CARP FISHING TOURNAMENT (describe nature of event) may be an inherently dangerous activity; and (iii) that the participant has actual knowledge of the particular risk or danger associated therewith.

Organization shall defend, indemnify and hold free and harmless the County of Hennepin, its present and former officials, officers, agents, volunteers and employees from any and all liability, assertions of liability, claims, causes of action, judgments, damages, losses, costs or expenses, including reasonable attorney's fees, which in any manner arise or be alleged to arise directly or indirectly from any and all activities connected directly or proximately with the event(s) referenced in the accompanying special event permit application filed on behalf of said Organization.

ISSUANCE OF A PERMIT UNDER MINNESOTA STATUTES §86B.121 DOES NOT MAKE HENNEPIN COUNTY LIABLE FOR ANY INJURY OCCURRING AT THE EVENT. The undersigned forever relinquishes and effectively waives any and all rights, defenses and claims whatsoever assertable by the Organization in any action by the County of Hennepin to enforce the provisions herein.

The undersigned attests that he/she fully understands the above and declares that he/she is authorized to legally bind Organization to the provisions herein. The Organization shall, upon request by HCSO, submit applicable documentation (articles, bylaws, resolutions or ordinances) that confirm the signatory's authority to sign and bind Organization as set forth herein. **Please PRINT or TYPE**

Organization Name (must match application): LONG LAKE AREA CHAMBER OF COMMERCE

Address PO BOX 662 LONG LAKE MN 55356
City State ZIP

Contact Person:
Print Name

John M. James President
Title

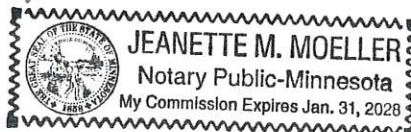
Signature of above contact person:

!!!Must be notarized!!!

IN WITNESS WHEREOF, the undersigned voluntarily sets his/her hand this 9th day of June, 2025
Month, Year

Notary Signature:

Notary Stamp:





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh & McLennan Agency LLC 6160 Golden Hills Drive Minneapolis MN 55416		CONTACT NAME: Anna Schleper PHONE (A/C, No, Ext): E-MAIL ADDRESS: anna.schleper@MarshMMA.com		
INSURED City of Long Lake PO Box 606 Long Lake MN 55356		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: League of MN Cities Ins Trust		99999
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
INSURER F:				

COVERAGES

CERTIFICATE NUMBER: 1769121819

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CMC10005749	1/1/2025	1/1/2026	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ Included MED EXP (Any one person) \$2,500 PERSONAL & ADV INJURY \$ Included GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$3,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CMC10005749	1/1/2025	1/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> OCCUR DED <input checked="" type="checkbox"/> RETENTION \$10,000 <input type="checkbox"/> CLAIMS-MADE			MEL10005758	1/1/2025	1/1/2026	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Property Mobile Property			CMC10005749	1/1/2025	1/1/2026	Building/Contents/Property in the Open Unscheduled Equipment Limit per location Included*

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

*Unscheduled equipment/Leased or Rented Equipment is covered up to value of \$250,000 per item

Evidence of coverage only.

CERTIFICATE HOLDER

CANCELLATION

City of Long Lake

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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