

Date of Determination: 11/29/23

Determination Expiration: 11/29/25

Greetings!

Please see the determination below.

**Project Name:** Buck's Pub  
**Project Address:** 2067 West Wayzata Boulevard  
**Suite #/Campus:** Unit 2 & 3  
**City Name:** Long Lake  
**Applicant:** Clay Quiring, Amcon Construction

**Special Notes:** It is the Council's understanding there will be no outdoor seating. If at any time outdoor seating is added, a determination is required.

**Charge Calculation:**

Food & Drink: 2773 sq. ft. @ 300 sq. ft. / SAC = 9.24

**Total Charge:** 9.24

**Credit Calculation:**

Long Lake Garden (Non-Conforming GSF 09/02)

Food & Drink: 1920 sq. ft. @ 300 sq. ft. / SAC = 6.40

**Total Credit:** 6.40

**Net SAC:** 2.84 = **3 SAC Due**

The business information was provided to MCES by the applicant at this time. It is the City's responsibility to substantiate the business use and size at the time of the final inspection. If there is a change in use or size, a redetermination will need to be made. If you have any questions email me at: [toni.janzig@metc.state.mn.us](mailto:toni.janzig@metc.state.mn.us).

Thank you,

**Toni Janzig**

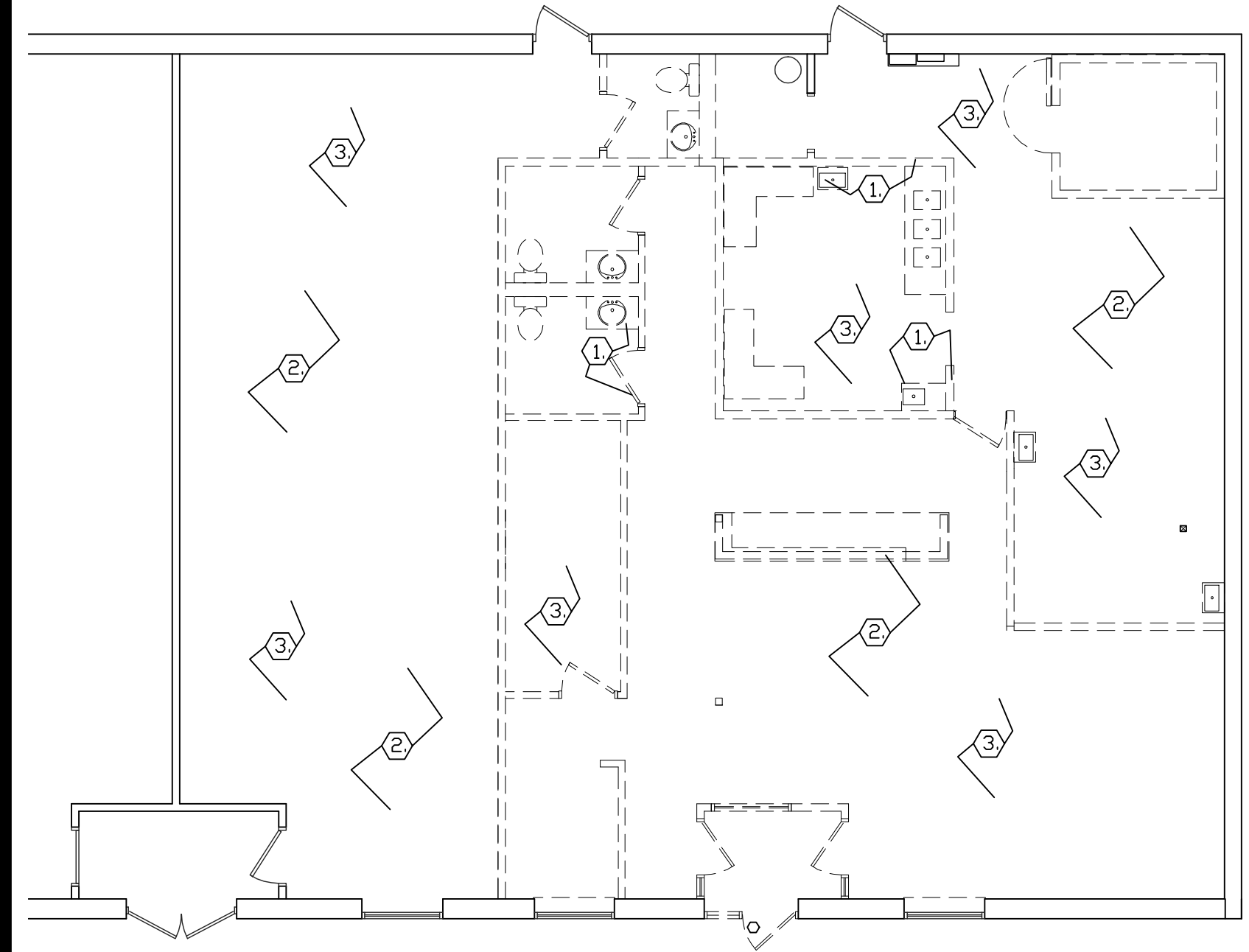
SAC Technician

Please visit our SAC website by going to: <http://www.metrocouncil.org/SACprogram>

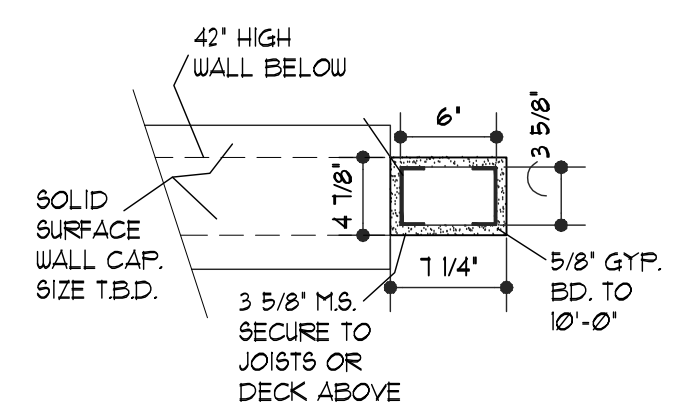
DEMO LEGEND	
①	REMOVE ALL DASHED STRUCTURES, DOORS, PLUMBING FIXTURES
②	REMOVE ALL FLOOR FINISH MATERIALS U.D.N.
③	REMOVE ALL CEILING FINISH MATERIALS- A.C.T., GYP. BD. SOFFITS U.D.N.

**WALL LEGEND AND PLAN NOTES**

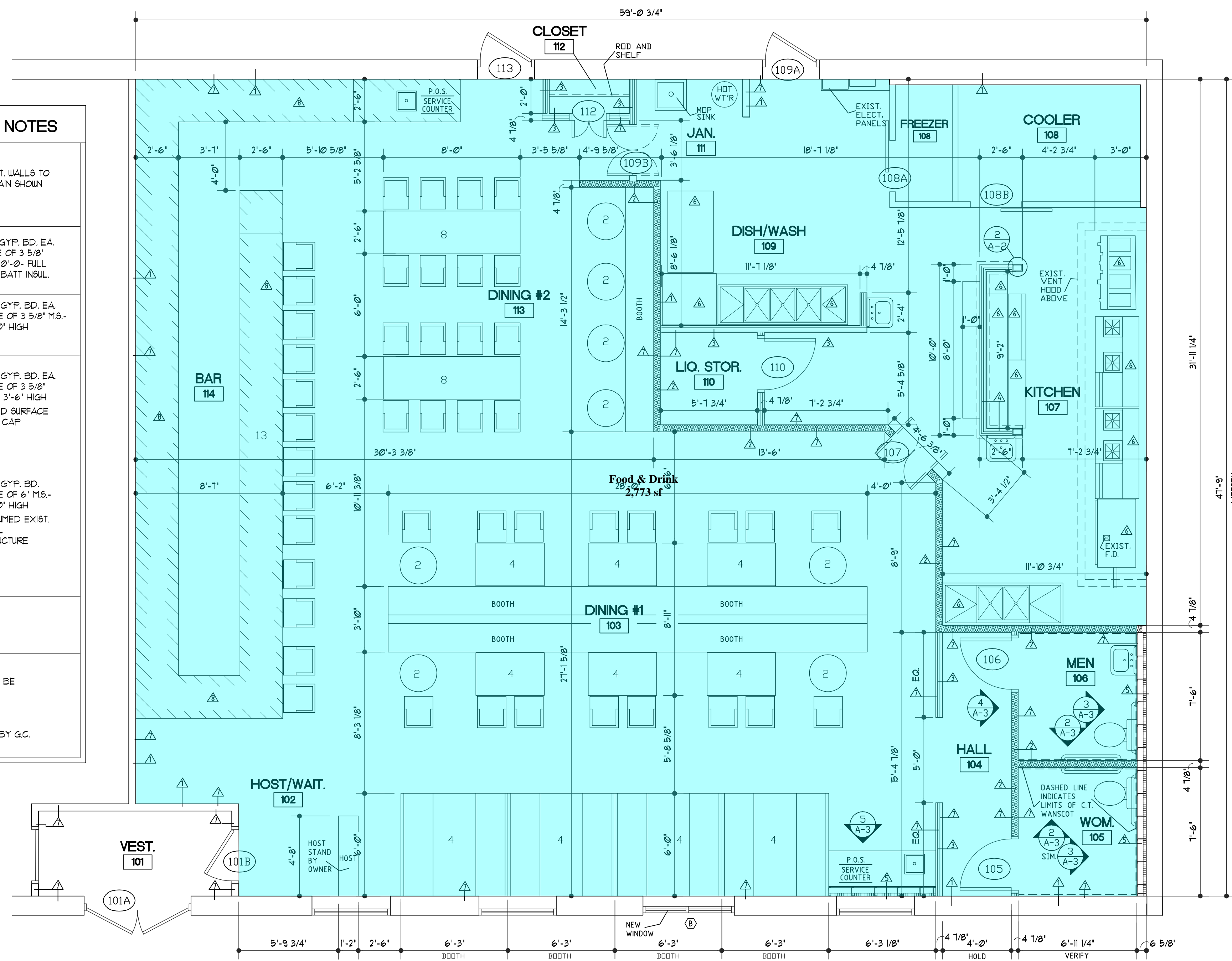
①		EXIST. WALLS TO REMAIN SHOWN THIS
②		5/8" GYP. BD. EA. FACE OF 3 5/8" M.S.-10'-0" FULL TH-K BATT INSUL.
③		5/8" GYP. BD. EA. FACE OF 3 5/8" M.S.-10'-0" HIGH
④		5/8" GYP. BD. EA. FACE OF 3 5/8" M.S.-3'-6" HIGH SOLID SURFACE TOP CAP
⑤		5/8" GYP. BD. EA. FACE OF 6" M.S.-10'-0" HIGH ASSUMED EXIST. WALL STRUCTURE
⑥		KITCHEN EQUIPMENT BY OWNER AND INSTALLED BY KITCHEN SUPPLIER. MEP CONNECTIONS BY G.C.
⑦		ALL NEW AND EXIST. GYP. BD. WALLS TO BE PAINTED WHITE
⑧		BAR SUPPLIED BY OWNER- INSTALLED BY G.C. MEP CONNECTIONS BY G.C.



**3 DEMO PLAN**  
A-2 1/8"-1'-0"

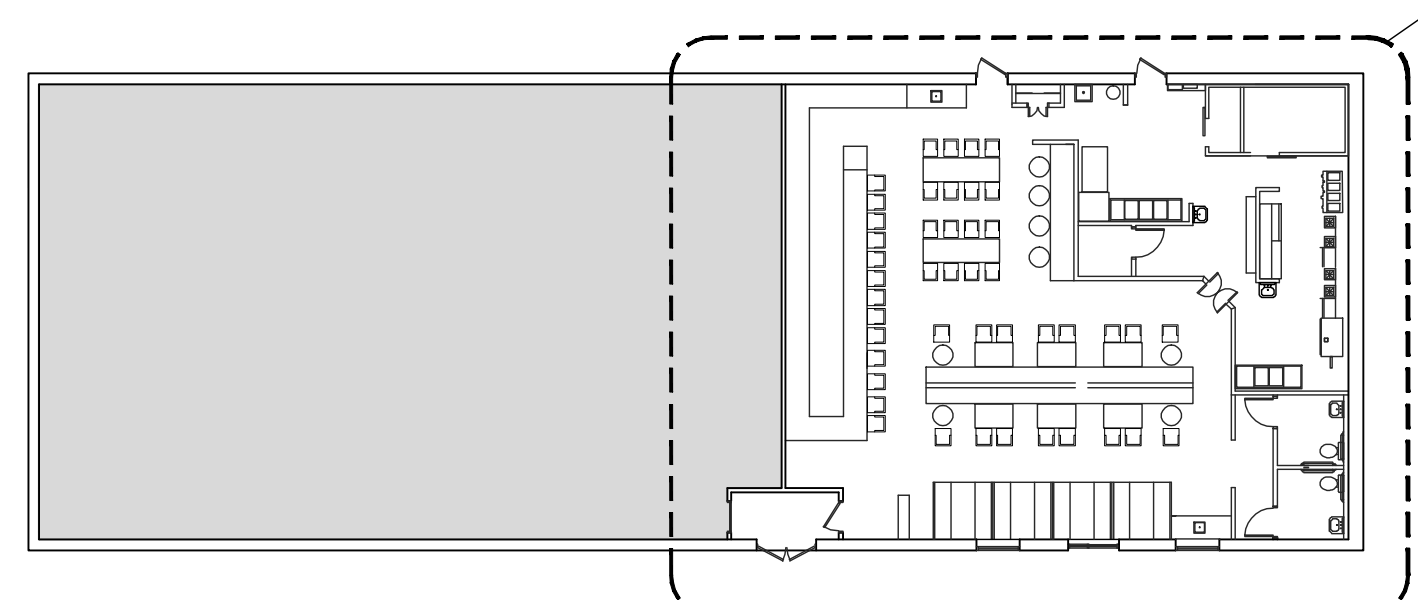


**2 WALL DETAIL**  
A-2 1/4"-1'-0"



**4 FLOOR PLAN**  
A-2 1/4"-1'-0"

SEATING COUNT	
BAR	13
DINING	72
<b>TOTAL</b>	<b>85</b>



**1 KEY PLAN**  
A-2 NO SCALE

Date: 11-03-23  
Comm. No: 2522  
Drawn By: MP  
Checked By: K.P.P.

Revisions	No.	Date

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**PROPOSED  
BUCKS PUB**  
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