



CITY OF LOGANVILLE
 Department of Planning & Development
 P.O. Box 39 • 4303 Lawrenceville Road
 Loganville, GA 30052
 770.466.2633 • 770.466.3240 • Fax 770.554.5556

Date: 1/3/2025

Application # R 25-001

REQUEST FOR ZONING MAP AMENDMENT

A PETITION TO AMMEND THE OFFICIAL ZONING MAP OF THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION	
NAME: <u>Manor Restorations LLC</u>	NAME: <u>Marie Womble, David Garrett</u>	NAME: <u>Deann Miller</u>	
ADDRESS: <u>4670 JEFFERSON Township</u>	ADDRESS: <u>4280 Pecan St</u>		
CITY: <u>Marietta</u>	CITY: <u>LOGANVILLE</u>		
STATE: <u>GA</u> Zip: <u>30066</u>	STATE: <u>GA</u> Zip: <u>30052</u>		
PHONE: <u>770 652 0044</u>	PHONE: _____		
(*attach additional pages if necessary to list all owners)			
Applicant is: <input type="checkbox"/> Property Owner <input checked="" type="checkbox"/> Contract Purchaser <input type="checkbox"/> Agent <input type="checkbox"/> Attorney			
CONTACT PERSON: <u>BERNIE SMITH</u>		PHONE: <u>770 652 0044</u>	
EMAIL: <u>bsmith@masterworksatlanta.com</u>		FAX: _____	
PROPERTY INFORMATION			
MAP & PARCEL # <u>L60 40014A00</u>			
PRESENT ZONING: <u>R16</u>		REQUESTED ZONING: <u>RM6</u>	
ADDRESS: <u>Pecan St</u>		COUNTY: <u>Walton</u> ACREAGE: <u>9.80</u>	
PROPOSED DEVELOPMENT: <u>44 Townhomes</u>			

You must attach: ☐ Application Fee ☐ Legal Description ☒ Plat of Property ☒ Campaign Contribution Disclosure
☐ Letter of Intent ☒ Site Plan ☒ Names/Addresses of Abutting Property Owners ☒ Impact Analysis

Pre-Application Conference Date: _____

Accepted by Planning & Development: [Signature]

DATE: 1-3-25

FEE PAID: \$500.00

CHECK # 1005 RECEIPT # R00224623

TAKEN BY: SB

DATE OF LEGAL NOTICE: 2/3/2025

NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☐ Approve ☒ Approve w/conditions ☐ Deny ☐ No Recommendation

Commission Chairman: [Signature]

DATE: 2/27/25

CITY COUNCIL ACTION: ☐ Approved ☐ Approved w/conditions ☒ Denied ☐ Referred Back to Planning Commission ☐ Tabled to _____
☐ Withdrawn

Mayor: [Signature]

City Clerk: [Signature]

Date: 4/10/25