

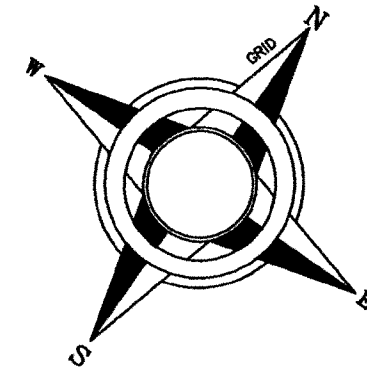
**PLAT B: 00147 P: 00243**  
 Recorded: 03/03/2020 11:18 AM  
 20L016680 Pages: 1 Fees: \$10.00  
 Richard T. Alexander, Jr.  
 Clerk of Superior Court, Gwinnett County, GA  
 eFile Participant IDs: 9566767899,

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:

GWINNETT COUNTY \_\_\_\_\_ DATE \_\_\_\_\_

THE APPROVAL SIGNATURES ABOVE WERE NOT IN PLACE WHEN THIS SURVEY WAS ISSUED, AND ARE TO BE PROPERLY OBTAINED PRIOR TO RECORDING.

I HAVE CONSULTED THE FLOOD INSURANCE RATE MAPS AND DETERMINED THAT, IN MY OPINION, THE AREA AS SHOWN ON THIS SURVEY DOES NOT LAY WITHIN A DESIGNATED FLOOD HAZARD AREA. COMMUNITY PANEL NO. 13135C0132F EFFECTIVE DATE: 9/29/2006



SURVEY FOR  
**MARK DAVIS**  
 STATE OF GEORGIA  
 GWINNETT COUNTY  
 LAND LOT 130  
 5TH DISTRICT  
 DATE OF SURVEY 2/18/2020  
 DATE OF PLAT 2/28/2020  
 SCALE 1"=60'  
 JOB #20013-DAVIS  
 REVISIONS

THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

THIS SURVEY DOES NOT INTEND TO REPRESENT A DIVISION OF AN EXISTING TAX PARCEL.

EXCEPT AS SPECIFICALLY SHOWN OR STATED THIS SURVEY DOES NOT PURPORT TO REFLECT ANY FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THIS PLAT SUBJECT TO ALL RIGHT-OF-WAYS, EASEMENTS, BUFFERS AND COVENANTS SHOWN OR NOT SHOWN ON THIS SURVEY

NO EXISTING NATIONAL GEODETIC SURVEY MONUMENT WAS FOUND TO BE WITHIN 500' OF SUBJECT PROPERTY.

THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.

THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 15-6-67 AS AMENDED BY HB1004 (2016), IN THAT WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.

**SURVEYORS CERTIFICATION:**

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*John F. Brewer, III*  
 JOHN F. BREWER, III RLS#2905

3/3/2020  
 DATE



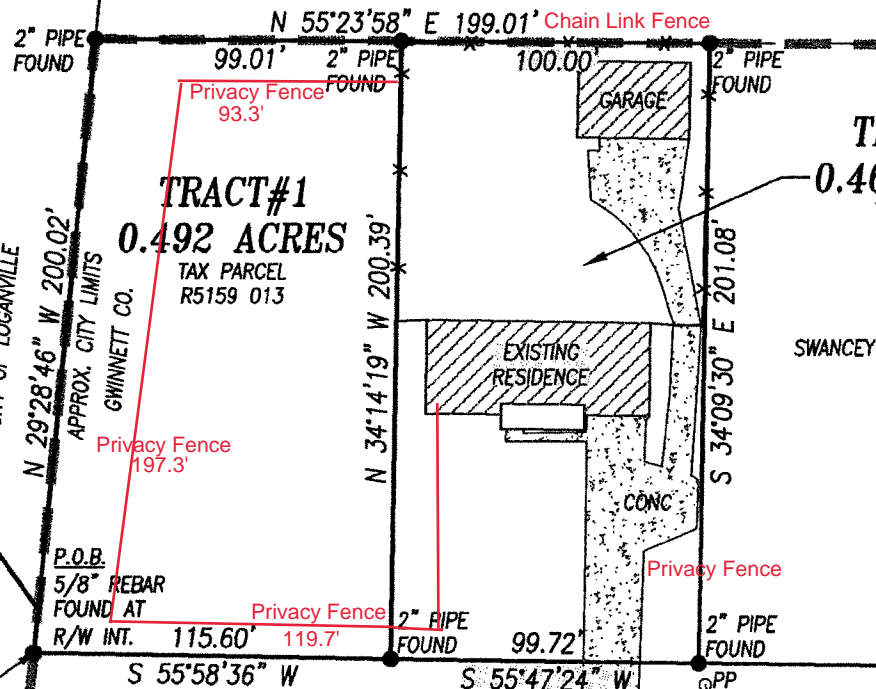
U.S. HWY #78 R/W VARIES

SURGICARE HOLDINGS LLC

SURGICARE HOLDINGS LLC

**TRACT#2**  
 0.460 ACRES  
 TAX PARCEL R5159 014

**TRACT#1**  
 0.492 ACRES  
 TAX PARCEL R5159 013



OWNER OF RECORD:  
 MARK DAVIS  
 1590 HOLLY RIDGE DR  
 LOGANVILLE GA 30052-4179

REFERENCES:  
 -PLAT BOOK K PAGE 78  
 -PLAT BOOK CD6 PAGE 47

- LEGEND:
- INT. - INTERSECTION
  - BC - BACK OF CURB
  - S.E. - SANITARY SEWER EASEMENT
  - H.W. - HEAD WALL
  - C.B. - CATCH BASIN
  - R/W - RIGHT OF WAY
  - D.E. - DRAINAGE EASEMENT
  - B.L. - BUILDING LINE
  - R. - RADIUS
  - R.C.P. - REINFORCED CONCRETE PIPE
  - C.M.P. - CORRUGATED METAL PIPE
  - L.L. - LAND LOT
  - L.L.L. - LAND LOT LINE
  - C.L. - CENTER LINE
  - SSMH - SANITARY SEWER MANHOLE
  - ⊕ - FIRE HYDRANT
  - ⊕ - WATER VALVE

- SURVEYORS CERTIFICATE
1. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 37,658 FEET AND AN ANGULAR ERROR OF 2 SECONDS PER ANGLE POINT.
  2. THE DATA SHOWN HEREON HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 100,329 FEET AND WAS ADJUSTED BY USING THE COMPASS RULE.
  3. ANGULAR AND LINEAR MEASUREMENTS OBTAINED BY USING A TOPCON GPT 3005...

SKYLAND DRIVE 60' R/W

TOTAL AREA = 0.952 ACRES



Scale: 1" = 60'

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**JOHN F. BREWER**  
 &  
**ASSOCIATES**  
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 LAND PLANNING  
 DEVELOPMENT SUPERVISION  
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