

**ARTICLE 3—BASIS OF BID—LUMP SUM BID AND UNIT PRICES**3.01 *Unit Price Bids*

A. Bidder will perform the following Work at the indicated unit prices:

| Item No.                 | Description  | Unit | Estimated Quantity | Bid Unit Price | Bid Amount  |
|--------------------------|--|------|--------------------|----------------|-------------|
| 1                        | TRAFFIC CONTROL  | LS   | 1                  | \$7,530.75     | \$7,530.75  |
| <b>BRIAR RUN COURT</b>   |  |      |                    |                |             |
| 2                        | RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP)                             | TN   | 38                 | \$300.00       | \$11,400.00 |
| 3                        | RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP) | TN   | 335                | \$127.00       | \$42,545.00 |
| 4                        | BITUMINOUS TACK COAT   | GAL  | 325                | \$3.00         | \$975.00    |
| 5                        | MILL ASPH CONC PVMT, 1 ½ IN DEPTH  | SY   | 4010               | \$2.45         | \$9,824.50  |
| <b>LAKESIDE COURT</b>    |  |      |                    |                |             |
| 6                        | RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP)                             | TN   | 27                 | \$300.00       | \$8,100.00  |
| 7                        | RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP) | TN   | 245                | \$127.00       | \$31,115.00 |
| 8                        | BITUMINOUS TACK COAT   | GAL  | 235                | \$3.00         | \$705.00    |
| 9                        | MILL ASPH CONC PVMT, 1 ½ IN DEPTH  | SY   | 2930               | \$2.45         | \$7,178.50  |
| <b>MANOR RIDGE DRIVE</b> |  |      |                    |                |             |
| 10                       | RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP)                             | TN   | 35                 | \$300.00       | \$10,500.00 |
| 11                       | RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP) | TN   | 310                | \$127.00       | \$39,370.00 |
| 12                       | BITUMINOUS TACK COAT   | GAL  | 300                | \$3.00         | \$900.00    |
| 13                       | MILL ASPH CONC PVMT, 1 ½ IN DEPTH  | SY   | 3725               | \$2.45         | \$9,126.25  |
| <b>BIG SAM CIRCLE</b>    |  |      |                    |                |             |
| 14                       | RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME (H LIME  | TN   | 35                 | \$300.00       | \$10,500.00 |

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|                                   |  |     |      |          |              |
|-----------------------------------|--|-----|------|----------|--------------|
|                                   | MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP)   |     |      |          |              |
| 15                                | RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP) | TN  | 310  | \$142.00 | \$44,020.00  |
| 16                                | BITUMINOUS TACK COAT   | GAL | 305  | \$3.00   | \$915.00     |
| 17                                | MILL ASPH CONC PVMT, 1 ½ IN DEPTH  | SY  | 3710 | \$3.50   | \$12,985.00  |
| 18                                | THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE  | LF  | 24   | \$20.00  | \$480.00     |
| <b>SAVANNAH PLACE</b>             |  |     |      |          |              |
| 19                                | RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP)                             | TN  | 30   | \$300.00 | \$9,000.00   |
| 20                                | RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP) | TN  | 250  | \$142.00 | \$35,500.00  |
| 21                                | BITUMINOUS TACK COAT   | GAL | 245  | \$3.00   | \$735.00     |
| 22                                | MILL ASPH CONC PVMT, 1 ½ IN DEPTH  | SY  | 3010 | \$3.50   | \$10,535.00  |
| <b>IVY CREEK DRIVE</b>            |  |     |      |          |              |
| 23                                | RECYCLED ASPH CONC PATCHING, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP)                             | TN  | 45   | \$300.00 | \$13,500.00  |
| 24                                | RECYCLED ASPH CONC 9.5 MM SUPERPAVE, TYPE II, GP 2 ONLY, INCL BITUM MATL & H LIME (H LIME MAY BE SUBSTITUTED WITH L.A.S.A. ANTI-STRIP) | TN  | 415  | \$127.00 | \$52,705.00  |
| 25                                | BITUMINOUS TACK COAT   | GAL | 400  | \$3.00   | \$1,200.00   |
| 26                                | MILL ASPH CONC PVMT, 1 ½ IN DEPTH  | SY  | 4980 | \$2.45   | \$12,201.00  |
| 27                                | THERMOPLASTIC SOLID TRAF STRIPE, 24 IN, WHITE  | LF  | 20   | \$25.00  | \$500.00     |
| Total of All Unit Price Bid Items |  |     |      |          | \$384,046.00 |

## B. Bidder acknowledges that:

- each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and
- estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Work will be based on actual quantities, determined as provided in the Contract Documents.

**Three Hundred Eighty Four Thousand Forty Six and 00/100 Dollars**

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**ARTICLE 4—TIME OF COMPLETION**

- 4.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.
- 4.02 Bidder accepts the provisions of the Agreement as to liquidated damages.

**ARTICLE 5—BIDDER’S ACKNOWLEDGEMENTS: ACCEPTANCE PERIOD, INSTRUCTIONS, AND RECEIPT OF ADDENDA**

5.01 *Bid Acceptance Period*

- A. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

5.02 *Instructions to Bidders*

- A. Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security.

5.03 *Receipt of Addenda*

- A. Bidder hereby acknowledges receipt of the following Addenda:

| Addendum Number | Addendum Date |
|-----------------|---------------|
| #1              | 5/21/2026     |
|                 |               |
|                 |               |


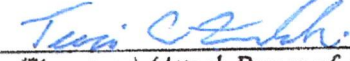
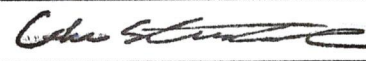

**ARTICLE 6—BIDDER’S REPRESENTATIONS AND CERTIFICATIONS**

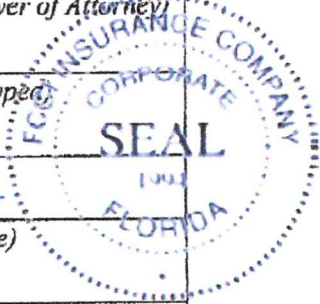
6.01 *Bidder’s Representations*

- A. In submitting this Bid, Bidder represents the following:
  1. Bidder has examined and carefully studied the Bidding Documents, including Addenda.
  2. Bidder has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  3. Bidder is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
  4. Bidder has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, with respect to the Technical Data in such reports and drawings.
  5. Bidder has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
  6. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and

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**BID BOND (PENAL SUM FORM)**

|  |   |
|--|---|
| <p><b>Bidder</b><br/>Name: All About Asphalt, Inc.<br/>Address (principal place of business):<br/>P.O. Box 182<br/>Bogart, Georgia 30622</p>   | <p><b>Surety</b><br/>Name: FCCI Insurance Company<br/>Address (principal place of business):<br/>6300 University Parkway<br/>Sarasota, FL 34240</p> |
| <p><b>Owner</b><br/>Name: City of Loganville<br/>Address (principal place of business):<br/>4303 Lawrenceville Road<br/>Loganville, GA 30052</p>   | <p><b>Bid</b><br/>Project (name and location):<br/>2026 Road Improvements Project<br/>Loganville, Georgia<br/><br/>Bid Due Date: May 26, 2026</p>   |
| <p><b>Bond</b><br/>Penal Sum: 5% of Bid Amount<br/>Date of Bond: 20th Day of May, 2026</p>   |   |
| <p>Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth in this Bid Bond, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.</p> |   |
| <p>Bidder<br/>All About Asphalt, Inc.</p>  | <p>Surety<br/>FCCI Insurance Company</p>  |
| <p>(Full formal name of Bidder)</p>  | <p>(Full formal name of Surety) (corporate seal)</p>  |
| <p>By: <u></u><br/>(Signature)</p>  | <p>By: <u></u><br/>(Signature) (Attach Power of Attorney)</p>   |
| <p>Name: <u>Brian Gilley</u><br/>(Printed or typed)</p>  | <p>Name: <u>Terri C Franklin</u><br/>(Printed or typed)</p>   |
| <p>Title: <u>President</u></p>   | <p>Title: <u>Attorney-In-Fact</u></p>   |
| <p>Attest: <u></u><br/>(Signature)</p>  | <p>Attest: <u></u><br/>(Signature)</p>                          |
| <p>Name: <u>Cohen Strickland</u><br/>(Printed or typed)</p>  | <p>Name: <u>Wally Erickson</u><br/>(Printed or typed)</p>   |
| <p>Title: <u>Vice President</u></p>  | <p>Title: <u>Client Account Manager</u></p>   |



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## GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

David H. Allen; Frank P. Powell; Jason Sullivan; Lisa Potter; Patty Snyder;  
Terri Celeste Franklin; Yodi Suggs

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$20,000,000.00): \$20,000,000.00

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd day of July, 2020.

Attest: Christina D. Welch  
Christina D. Welch, President  
FCCI Insurance Company



Christopher Shoucair  
Christopher Shoucair,  
EVP, CFO, Treasurer, Secretary  
FCCI Insurance Company

State of Florida  
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2023



Peggy Snow  
Notary Public

State of Florida  
County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2023



Peggy Snow  
Notary Public

### CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

Dated this 20th day of May, 2026

Christopher Shoucair  
Christopher Shoucair, EVP, CFO, Treasurer, Secretary  
FCCI Insurance Company

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond will be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder occurs upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation will be null and void if:
  - 3.1. Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
  - 3.2. All Bids are rejected by Owner, or
  - 3.3. Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions does not in the aggregate exceed 120 days from the Bid due date without Surety's written consent.
6. No suit or action will be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety, and in no case later than one year after the Bid due date.
7. Any suit or action under this Bond will be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder must be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Postal Service registered or certified mail, return receipt requested, postage pre-paid, and will be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond will be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute governs and the remainder of this Bond that is not in conflict therewith continues in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

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**BID FORM**

The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

**ARTICLE 1—OWNER AND BIDDER**

1.01 This Bid is submitted to:

**CITY OF LOGANVILLE, GEORGIA**  
**4303 LAWRENCEVILLE ROAD**  
**LOGANVILLE, GEORGIA 30052**

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

**ARTICLE 2—ATTACHMENTS TO THIS BID**

2.01 The following documents are submitted with and made a condition of this Bid:

- A. Required Bid security;
- B. List of Proposed Subcontractors; Peek Pavement Markings, LLC - Striping
- C. List of Proposed Suppliers; Pittman Construction - Asphalt
- D. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such authority within the time for acceptance of Bids;
- E. Contractor’s license number or GDOT Prequalification No.: BT-01001032 as evidence of Bidder’s State Contractor’s License or a covenant by Bidder to obtain said license within the time for acceptance of Bids;
- F. Required Bidder Qualification Statement with supporting data; and See Attached
- G. Affidavits of Non-Collusion and O.C.G.A. 13-10-91(b)(1) federal work authorization program.

Federal Tax ID # - \$58-2549334

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observations obtained from visits to the Site; the Bidding Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, if selected as Contractor; and (c) Bidder's (Contractor's) safety precautions and programs.

7. Based on the information and observations referred to in the preceding paragraph, Bidder agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
8. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
9. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
10. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. The submission of this Bid constitutes an incontrovertible representation by Bidder that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

#### 6.02 *Bidder's Certifications*

##### A. The Bidder certifies the following:

1. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation.
2. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid.
3. Bidder has not solicited or induced any individual or entity to refrain from bidding.
4. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 6.02.A:
  - a. Corrupt practice means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process.
  - b. Fraudulent practice means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition.
  - c. Collusive practice means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels.

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- d. Coercive practice means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

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BIDDER hereby submits this Bid as set forth above:

Bidder:

All About Asphalt, Inc.

*(typed or printed name of organization)*

By:



*(individual's signature)*

Name:

Brian Gilley

*(typed or printed)*

Title:

President

*(typed or printed)*

Date:

5/26/2026

*(typed or printed)*

*If Bidder is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.*

Attest:



*(individual's signature)*

Name:

Brian Gilley

*(typed or printed)*

Title:

President

*(typed or printed)*

Date:

5/26/2026

*(typed or printed)*



Address for giving notices:

P.O. Box 182

Bogart, Georgia 30622

Bidder's Contact:

Name:

Brian Gilley

*(typed or printed)*

Title:

President

*(typed or printed)*

Phone:

(706)248-5690

Email:

brian@allaboutasphalt.net

Address:

P.O. Box 182

Bogart, Georgia 30622

Bidder's Contractor License No.: (if applicable)

BT - 01001032

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**COMPETITIVE BID AFFIDAVIT**

STATE OF GEORGIA

Allison Craig, being first duly sworn, deposes and says that:

1. He/She is the Brian Gilley/President - Officer of  
(Owner, Partner, Officer, Representative or Agent)

All About Asphalt, Inc. the Bidder  
that has submitted the attached Bid;

2. He/She is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid;
3. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatever; nor prevented or endeavored to prevent anyone from making a bid or proposal therefor by any means whatever; nor cause or induce another to withdraw a bid or proposal for the work.

By: Brian Gilley

Its: President  
(Title)

Subscribed and sworn to before me this 26th day of May, 2026.

Allison Craig

Notary Public

My Commission expires: 7/19/2029

*Allison N Craig*



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**Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1)**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of City of Loganville (name of public employer) has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

310425  
Federal Work Authorization User Identification Number


3/10/2010  
Date of Authorization

All About Asphalt, Inc.  
Name of Contractor

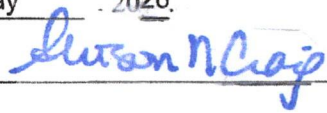
2026 Road Improvements Project  
Name of Project

City of Loganville  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct and that this affidavit was executed in Bogart, Georgia this 26th day of May, 2026.

  
Signature of Authorized Officer or Agent  
Brian Gilley/President  
Printed Name / Title of Authorized Officer or Agent



SWORN TO AND SUBSCRIBED before me  
this 26th day of May, 2026.  
Allison Craig   
Notary Public  
My Commission Expires: 7/19/2029



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Systematic Alien Verification for Entitlements (SAVE) Program
O.C.G.A. § 50-36-1(e)(2) Affidavit

By executing this affidavit under oath, as an applicant for a supplier of goods/services, as referenced in O.C.G.A. § 50-36-1, from City of Loganville (name of government entity), the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1. X I am a United States citizen.
2. I am a legal permanent resident of the United States.
3. I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act and lawfully present in the United States with an alien number issued by the Department of Homeland Security of other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as: Georgia Drivers License

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Bogart (city), Georgia (state).

[Handwritten signature]

Signature of Applicant

Brian Gilley/President

Printed Name/Title of Applicant

SWORN TO AND SUBSCRIBED before me this 26th day of May, 2026

Allison Craig

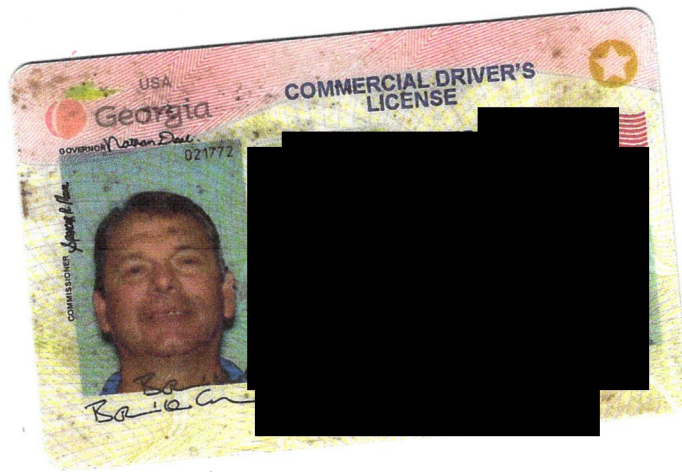
[Handwritten signature]

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**ADDENDUM NO. 1  
TO  
CONTRACT DOCUMENTS  
2026 ROAD IMPROVEMENTS PROJECT  
LOGANVILLE, GEORGIA**

**BIDS DUE MAY 26, 2026**

The following modifications are hereby introduced as a part of the Contract Documents:

1. Delete Specification 004100 – Bid Form dated 04/23/26, and replace with the revised attached Bid Form dated 05/21/26. The following changes were made
  - A. Recycled Asph Conc Patching, Incl Bitum Matl & H Lime bid item for each street was updated to include H Lime may be substituted with L.A.S.A. anti-strip
  - B. Recycled Asph Conc 9.5 mm Superpave, Type II, GP 2 Only, Incl Bitum Matl & H Lime for each street was updated to include H Lime may be substituted with L.A.S.A. anti-strip.

Addendum Prepared By  
KECK & WOOD, INC.  
May 21, 2026

# PROPOSER'S QUESTIONS

**Project:** Loganville - 2026 Road Improvements Project

**Date:** 05/12/26

**Project No.** 260202

**Received By:** Ken Peters

**Response By:** Ken Peters

**Caller:** Dylan Chandler

**Phone No.:** 706-540-2619

**Company:** Garrett Paving Company

**Fax No.:** \_\_\_\_\_

**Address:** 1195 Winterville Road

**City:** Athens

**State:** GA

**Zip:** 30605

1

**Inquiry No.**

## Questions

| No. | Question  |
|-----|---|
| 1   | What is the desired depth for the patching?       |
| 2   | What type of mix should be used for the patching? |
| 3   |   |
| 4   |   |
| 5   |   |
| 6   |   |
| 7   |   |
| 8   |   |
| 9   |   |
| 10  |   |

## Responses

| No. | Response  |
|-----|---|
| 1   | We anticipate the patching depth to be 4" or down to the GAB if less than 4". |
| 2   | The patching mix should be 19 mm Superpave.                                   |
| 3   |   |
| 4   |   |
| 5   |   |
| 6   |   |
| 7   |   |
| 8   |   |
| 9   |   |
| 10  |   |

*Information hereon or attached is furnished only for proposers' convenience and does not represent an addendum nor modification of the Contract Documents.*



**AllAboutAsphalt, Inc.**

Athens, GA. 30606

(706) 248-5690 CELL/(706)310-1555 OFFICE

brian@allaboutasphalt.net - Brian Gilley

8405 Hwy 29 South, Hull, Ga. 30646

allaboutasphaltinc.com

Project: City of Loganville – 2026 Road Improvements Date:5-26-2026

**GDOT APPROVED CONTRACT/VENDOR #15744**

All About Asphalt Inc company info as requested.

**SECTION 4.4 PROJECT STAFF KEY PERSONEL**

**BRIAN GILLEY- PROJECT MANAGEMENT 29 YEARS IN ASPHALT LAYDOWN, PRODUCTION AND QUALITY CONTROL**

**JOE McCANNON - PROJECT SUPERVISION 35 YEARS EXPERIENCE IN ASPHALT PAVING LAYDOWN FOR PRIVATE AND MUNICIPAL SECTOR**

**SHAWN BURNS- PROJECT COORDINATOR AND TRAFFIC CONTROL INSTRUCTOR. STARTED IN ASPHALT IN THE LATE 90'S WITH OVER 25 YEARS OF TRAFFIC CONTROL EXP**

**JEFF MITCHELL- PROJECT ESTIMATING AND MANAGEMENT- 30 YEARS IN THE ASPHALT PAVING INDUSTRY IN MANAGEMENT POSITIONS**

**JAMES GAY- FIELD SUPERVISION – 25 YEARS ASPHALT INSTALLATION EXPERIENCE**

**THE REMAINING 12 CREW MEMBERS HAVE 2-15 YEARS OF LAYDOWN EXPERIENCE OF PRIVATE AND MUNICIPAL WORK.**

#### SECTION 4.5 SIMILAR EXPERIENCE

DINA SIKES- MULTIPLE PROJECTS FOR CITY OF BALDWIN TO REPAIR AND OVERLAY CITY STREETS 678-464-6838 [danasikes@windstream.net](mailto:danasikes@windstream.net)

CHRIS WAGES- MANY PROJECTS FOR ATHENS CLARKE COUNTY FOR REPAIR AND OVERLAY OF STREETS 706-614-1893  
[CHRIS.WAGES@ATHENSCLARKECOUNTY.COM](mailto:CHRIS.WAGES@ATHENSCLARKECOUNTY.COM)

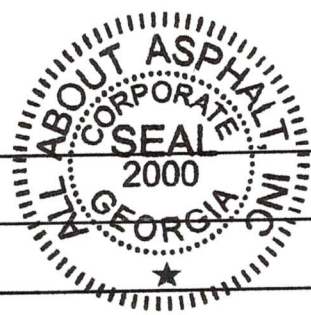
CHUCK GARRETT0 MANY PROJECTS FOR THE CITY OF WATKINSVILLE FOR REPAIRS , OVERLAYS AND NEW CONSTRUCTION 706-540-1694  
[CGARRETT@PITTMAN-CONSTRUCTION.COM](mailto:CGARRETT@PITTMAN-CONSTRUCTION.COM)

WE HAVE COMPLETED MANY PROJECTS TO SATISFACTION OF THE MUNICIPALITIES IN, BUT NOT LIMITED TO  
City of Maysville ,Banks County, Madison County, Hall County, City of Gainesville, Forsyth County, Oconee County, Barrow County, City of Auburn, Gwinnett County, Lincoln County, Elbert County, City of Elberton, City of Bowman, Greene County, City of Greensboro, Morgan County, City of Madison and many others!!!

#### SECTION 4.6 DISADVANTAGE BUSINESS ENTERPRISE INVOLVEMENT

All About Asphalt Inc is listed with the Small Business Administration and is in the process of becoming a listed Veteran owned Business. On all municipal projects , we use DBA certified private haulers, for material hauling.

**THE INFORMATION SUPPLIED IN THIS DOCUMENT IS CONFIDENTIAL TO THE EXTENT PERMITTED BY LAWS AND REGULATIONS. EACH PROPOSAL WILL BE EVALUATED AS DESCRIBED IN THE INSTRUCTIONS TO BIDDERS.**



**1. SUBMITTED BY:**

Official Name of Firm: All About Asphalt, Inc.  
Permanent Office Address: P.O. Box 182  
Bogart, Georgia 30622

**2. SUBMITTED TO:** City of Porterdale

**3. CONTRACTOR'S CONTACT INFORMATION:**

Contact Person: Brian Gilley  
Title: President  
Phone: (706)248-5690  
Email: brian@allaboutasphalt.net

**4. AFFILIATED COMPANIES, IF ANY:**

Name: N/A  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. TYPE OF ORGANIZATION:**

SOLE PROPRIETORSHIP

Name of Owner: \_\_\_\_\_  
Doing Business As: \_\_\_\_\_  
Date of Organization: \_\_\_\_\_

PARTNERSHIP

Date of Organization: \_\_\_\_\_  
Type of Partnership: \_\_\_\_\_  
Name of General Partner(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CORPORATION

State of Organization: Georgia  
Date of Organization: March 2000 Federal ID # - 58-2549334  
Executive Officers:  
- President: Brian Gilley *Brian Gilley*  
- Vice President(s): Cohen Strickland *Cohen Strickland*  
\_\_\_\_\_  
\_\_\_\_\_  
- Treasurer: N/A  
- Secretary: Allison Craig *Allison Craig*

LIMITED LIABILITY COMPANY

State of Organization: \_\_\_\_\_  
Date of Organization: \_\_\_\_\_  
Members: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

JOINT VENTURE

Sate of Organization: \_\_\_\_\_

Date of Organization: \_\_\_\_\_

Form of Organization: \_\_\_\_\_

Joint Venture Managing Partner

- Name: \_\_\_\_\_

- Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Joint Venture Managing Partner

- Name: \_\_\_\_\_

- Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Joint Venture Managing Partner

- Name: \_\_\_\_\_

- Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**6. LICENSING**

Jurisdiction: Madison County, Georgia

Type of License: Standard County Business License

License Number: BT - 01001032

Jurisdiction: \_\_\_\_\_

Type of License: \_\_\_\_\_

License Number: \_\_\_\_\_



7. CERTIFICATIONS

CERTIFIED BY: \_\_\_\_\_

Disadvantage Business Enterprise: \_\_\_\_\_  
Minority Business Enterprise: \_\_\_\_\_  
Woman Owned Enterprise: \_\_\_\_\_  
Small Business Enterprise: \_\_\_\_\_  
Other ( \_\_\_\_\_ ): \_\_\_\_\_

8. BONDING INFORMATION

Bonding Company: FCCI Insurance Company  
Address: 6300 University Parkway  
Sarasota, Florida 34240 - 8424  
Bonding Agent: RSS Insurance  
Address: 6236 Airport Drive, Suite B  
Chattanooga, Tennessee 37421  
Contact Name: Keith Guest  
Phone: (706)296-1119  
Aggregate Bonding Capacity: Unlimited  
Available Bonding Capacity as of date of this submittal: Unlimited

9. FINANCIAL INFORMATION

Financial Institution: Oconee State Bank  
Address: 35 North Main Street  
Wakinsville, Georgia 30677  
Account Manager: ██████████  
Phone: (706)769-6611  
Credit Available: Unlimited

10. Will you, upon request, fill out a detailed financial statement and furnish any other information that may be required by OWNER?

YES  NO

11. CONSTRUCTION EXPERIENCE:

A. Current Experience (Projects on Hand):

List on **Schedule A** all uncompleted projects of similar size, scope, and complexity currently under contract or in progress as of the date of this Bid.

B. Previous Experience:

List on **Schedule B** all projects of similar size, scope, and complexity completed within the last ten years. The Bidder must have successfully completed at least two projects with a similar scope of work and costs as proposed here in during the last ten years.

C. Has your firm ever failed to complete a construction contract awarded to it?

YES  NO

If YES, attach as an Attachment details including Project Owner's contact information.

D. Has any Corporate Officer, Partner, Joint Venture participant or Proprietor ever failed to complete a construction contract awarded to them in their name or when acting as a principal of another entity?

YES  NO

If YES, attach as an Attachment details including Project Owner's contact information.

E. Are there any judgments, claims, disputes or litigation pending or outstanding involving your firm or any of its officers in the past five years (or any of its partners if a partnership or any of the individual entities if a joint venture)?

YES  NO

If YES, attach as an Attachment details including Project Owner's contact information.

F. Has your firm been involved in liquidated damages in the past five years or served the Owner with a claim for additional compensation prepared by an attorney or a claims consultant, excluding routine change order requests?

YES  NO

If YES, attach as an Attachment details including Project Owner's contact information.

---

**12. PROJECT TEAM EXPERIENCE:**

The bidder needs to exemplify available project management personnel with at least five years' experience on projects with similar technical characteristics as the proposed Work.

**RESUMES:**

Provide full resumes for proposed project manager and field superintendent who would supervise and be in charge of the project. Experience can be from previous employment but must be pertinent to the technical aspects of the proposed Work.

**13. EQUIPMENT:**

**MAJOR EQUIPMENT:**

List on **Schedule C** all pieces of major equipment available for use on Owner's Project.

**14. SUBCONTRACTORS:**

List on **Schedule D** the information about the Subcontractors you propose to use on this project. Provide any information relative to bonding issues or liens that have been filed within the last three years on past or current projects. Provide resumes for key individuals that would manage major technical aspects of the project as a subcontractor.

---

I HEREBY CERTIFY THAT THE INFORMATION SUBMITTED HERewith, INCLUDING ANY ATTACHMENTS, IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.



NAME OF ORGANIZATION: All About Asphalt, Inc.  
BY: Brian Gilley *Brian Gilley*  
TITLE: President  
DATED: May 19, 2026

NOTARY ATTEST:

*Allison N. Craig*

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 19th DAY OF May, 2026

NOTARY PUBLIC - STATE OF Georgia

MY COMMISSION EXPIRES: 7/19/2029



REQUIRED ATTACHMENTS

1. Schedule A (Current Experience).
2. Schedule B (Previous Experience).
3. Schedule C (Major Equipment).
4. Schedule D (Subcontractors).
5. Resumes of key individuals (including Project Manager and Superintendent) of firm.
6. Additional items as pertinent.

---

**SCHEDULE A (CURRENT PROJECTS ON HAND)**

**CURRENT EXPERIENCE**

| Project Name                | Owner's Contact Person  | Design Engineer  | Contract Date                 | Type of Work                                    | % Complete | Contract Amount |
|-----------------------------|---|--|-------------------------------|---|------------|-----------------|
| City of Commerce            | Name: <b>Christy Case</b><br>Address: 110 State Street<br>Commerce, Georgia<br>Telephone: (706)335-1893       | Name: <b>Steven Slaton</b><br>Company: City of Commerce<br>Telephone: (706)201-9502  | Begin: June<br>End: September | Grading<br>Milling<br>Asphalt Paving            | 0%         | \$580,265.00    |
| Greene County School System | Name: <b>Ralph Boswell</b><br>Address: 101 East 3rd Street<br>Greensboro, Georgia<br>Telephone: (706)817-9930 | Name: <b>Jason Brown</b><br>Company: Georgia Civil, Inc.<br>Telephone: (706)342-1104 | Begin: December<br>End: June  | Grading<br>Concrete<br>Utilities<br>GAB/Asphalt | 85%        | \$919,650.00    |
|                             | Name:<br>Address:<br>Telephone:   | Name:<br>Company:<br>Telephone:  | Begin:<br>End:                |   |            |                 |
|                             | Name:<br>Address:<br>Telephone:   | Name:<br>Company:<br>Telephone:  | Begin:<br>End:                |   |            |                 |
|                             | Name:<br>Address:<br>Telephone:   | Name:<br>Company:<br>Telephone:  | Begin:<br>End:                |   |            |                 |

