

Historic Walton County Courthouse
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Monroe, Georgia 30655



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BOARD OF COMMISSIONERS

March 6, 2025

Krisi Ash, Deputy Clerk
City of Loganville IGA
P.O. Box 39
Loganville, GA 30655

Dear Krisi Ash:

At its March 4, 2025, meeting, the Walton County Board of Commissioners approved the Library Construction Amendment #1 (Amending the date for additional agreement concerning substantially all matters relating to the operation of the New Library).

Please find enclosed the signed Amendment. Once fully executed please send a copy to me.

Sincerely,

A handwritten signature in blue ink, which appears to read "Gretchen Thurmond". The signature is fluid and cursive, written over a white background.

Gretchen Thurmond
Assistant County Clerk/Assistant Purchasing Director
Walton County Board of Commissioners

Enclosure (1)

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AMENDMENT #1 TO THAT CERTAIN
INTERGOVERNMENTAL AGREEMENT CONCERNING
THE CONSTRUCTION OF A NEW AZALEA REGIONAL
LIBRARY INSIDE THE CITY LIMITS OF LOGANVILLE
DATED DECEMBER 12, 2024

THIS AMENDMENT #1 TO THAT CERTAIN INTERGOVERNMENTAL AGREEMENT (“Amendment”) is made this the _____ day of _____, 2025, by and between the City of Loganville, a municipal corporation of the State of Georgia, (hereinafter referred to as the “City”), Walton County, a political subdivision of the State of Georgia (the “County”), and the Azalea Regional Library System, organized and existing in accordance with O.C.G.A. § 20-5-1 et seq., (hereinafter referred to as the “Library System”) (together hereinafter referred to as the “Parties”).

WHEREAS, Article IX, Section III, Paragraph I (a) of the Constitution of the State of Georgia authorizes any county, municipality or other political subdivision of the State to contract, for a period not exceeding fifty (50) years, with any county, municipality or political subdivision or with any other public agency, public corporation or public authority, for joint services, for the provision of services, or for the joint services, for the provision of services, or for the joint or separate use of facilities or equipment, provided that such contract deals with activities, services or facilities which the contracting parties are authorized by law to undertake or to provide; and

WHEREAS, pursuant to O.C.G.A. § 20-5-49, the Library System is authorized to make and enter into such contracts or agreements as are deemed necessary and desirable; and,

WHEREAS, the Parties entered into that certain Intergovernmental Agreement Concerning the Construction of a New Azalea Regional Library Inside the City Limits of Loganville on or about December 12, 2024 (the “Library Construction Agreement”); and,

WHEREAS, the Library Construction Agreement requires the Parties to enter into an additional agreement concerning Library Operations of the New Library (as defined in the Library Construction Agreement); and,

WHEREAS, the Parties agree that additional time is required for the Parties to enter into said additional agreement concerning the operations of the New Library.

NOW THEREFORE, for and in good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City, the County, and the Library System do hereby agree to modify the Library Construction Agreement solely as follows:

1. Library Operations. The City, the County, and the Library System shall have until September 30, 2025, to enter into an additional agreement concerning substantially all matters relating to the operations of the New Library.

2. Except as expressly modified herein, all terms and conditions of the Library Agreement shall remain unchanged and in full force and effect and the Parties hereto hereby reaffirm every term and condition contemplated therein.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed by their duly authorized officers and representatives as of the day and year first above written as a sealed instrument.

ATTEST:

CITY OF LOGANVILLE

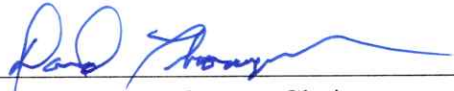
By: _____
Krisi Ash, Deputy Clerk

By: _____
Skip Baliles, Mayor

ATTEST:

WALTON COUNTY, GEORGIA

By: _____
Rhonda Hawk, Clerk

By: 
David Thompson, County Chairman

ATTEST:

AZALEA REGIONAL LIBRARY SYSTEM

By: _____

By: _____
Stacy Brown, Executive Director