



CITY OF LOGANVILLE Section 5, Item G.
Department of Planning & Development
P.O. Box 39
4303 Lawrenceville Road
Loganville, GA 30052
770.466.2633

Date: 3-5-25

Application # A 25-009

REQUEST FOR ANNEXATION

A PETITION TO ANNEX PROPERTY INTO THE CITY OF LOGANVILLE, GEORGIA

APPLICANT INFORMATION		PROPERTY OWNER INFORMATION*	
NAME: <u>Eddie H. Atha and Diane Atha Clay c/o</u>	NAME: <u>* Eddie H. Atha and Diane Atha Clay</u>		
ADDRESS: <u>Prater Consulting LLC</u>	ADDRESS: <u>4139 Chandler Haulk Rd</u>		
CITY: <u>P.O. Box 6</u>	CITY: <u>Loganville</u>		
STATE: <u>Auburn</u>	STATE: <u>GA</u> Zip: <u>30011</u>		
PHONE: <u>GA</u> Zip: <u>30011</u>	PHONE: <u>(678) 232-1269</u>		
PHONE: <u>(404) 757-0889</u>	(*attach additional pages if necessary to list all owners)		
Applicant is: ☐ Property Owner ☐ Contract Purchaser ☒ Agent ☐ Attorney			
CONTACT PERSON: <u>Tim Prater</u>		PHONE: <u>(404) 757-0889</u>	
EMAIL: <u>tprater@praterconsultingllc.com</u>		FAX: <u>N/A</u>	
PROPERTY INFORMATION			
MAP & PARCEL # <u>CO220011B00</u>		PRESENT ZONING: <u>A-1</u> (Separate rezoning request required)	
ADDRESS: <u>0 Chandler Haulk Rd.</u>		COUNTY: <u>Walton</u>	ACREAGE: <u>17.57 + or -</u>
PROPOSED DEVELOPMENT: <u>Market for development</u>			
WATER PROVIDER: <u>City of Loganville</u>		SEWER PROVIDER: <u>Septic System</u>	

You must attach: ☒ Application Fee ☒ Legal Description ☒ Plat of Property ☐ Letter of Intent
☐ Names/Addresses of Abutting Property Owners ☐ Shape file of property (GIS File)

Pre-Application Conference Date: 2-18-2025

Accepted by Planning & Development: [Signature]

DATE: 3-5-25

FEE PAID: \$300.00

CHECK # 164 RECEIPT # 200232882 TAKEN BY: [Signature] DATE OF LEGAL NOTICE: 4-24-25 NEWSPAPER: THE WALTON TRIBUNE

PLANNING COMMISSION RECOMMENDATION: ☒ Approve ☐ Approve w/conditions ☐ Deny ☐ No Recommendation

Commission Chairman: [Signature]

DATE: 7/24/25

CITY COUNCIL ACTION: ☒ Approved ☒ Approved w/conditions ☐ Denied ☐ Tabled to ☐ Referred Back to Planning Commission ☐ Withdrawn

[Signature]
Mayor

[Signature]
City Clerk

8-14-25
Date

no conditions for Annexation
[Signature]