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CITY OF LAKE FOREST PARK
CITY COUNCIL REGULAR MEETING MINUTES
May 26, 2022

6 **It is noted this meeting was held in person in the City Council Chambers and remotely via**
7 **Zoom.**

8
9 **Councilmembers present:** Tom French, Deputy Mayor; Lori Bodi, Phillipa Kassover, Tracy
10 Furutani, Larry Goldman, Jon Lebo, and Semra Riddle

11
12 **Councilmembers absent:** None

13
14 **Staff present:** Jeff Johnson, Mayor; Phillip Hill, City Administrator; Kim Adams Pratt, City
15 Attorney; Mike Harden, Police Chief; Lindsey Vaughn, Finance Director; Steve Bennett,
16 Planning Director; Jeff Perrigo, Public Works Director; Lee Aalund, Human Resources
17 Director; Matt McLean, City Clerk; Andrew Silvia, Senior Project Manager

18
19 **Others present:** 8 visitors

20
21 **CALL TO ORDER**

22
23 Mayor Johnson called the May 12, 2022, City Council regular meeting to order at 7:00 p.m.

24
25 **FLAG SALUTE**

26
27 Cmbr. Goldman gave the Pledge of Allegiance.

28
29 **ADOPTION OF AGENDA**

30
31 **Deputy Mayor French moved** to approve the agenda with the addition of a
32 proclamation declaring the first Friday in June as National Gun Violence Awareness Day.
33 **Cmbr. Kassover seconded. The motion to adopt the agenda as amended carried**
34 **unanimously.**

35
36 **PROCLAMATION of Gratitude to Senator David Frockt, Representative Gerry Pollett, and**
37 **Representative Javier Valdez**

38
39 Mayor Johnson read a proclamation of gratitude to Senator David Frockt, Representative Gerry
40 Pollett, and Representative Javier and presented each of them with a plaque for appreciation.

1 **PROCLAMATION – Declaring the First Friday in June to be National Gun Violence Awareness**
2 **Day**

3
4 Deputy Mayor French read the proclamation declaring June 3, 2022 as National Guna Violence
5 Awareness Day
6

7 **PRESENTATION – Parks and Recreation Advisory Board Work Plan**

8
9 Parks and Recreation Advisory Board Chair Tyler Dittman presented the Board’s work plan to
10 the Council and responded to Council.
11

12 **CITIZEN COMMENTS**

- 13
14 • Roy Choudary commented that the neighbors of a parcel have issued an appeal to a tree
15 permit that was issued to the owner to cut down trees on their lots.
16 • Jeff Snedden commented on the tree permit to cut down trees and the problems with
17 current tree code.
18 • Julian Andresen commented on the opposition to the tree permit and support the
19 neighbors’ efforts to appeal the finding of the tree permit.
20

21 **CONFIRMATION REVIEW – Tree Board**

22
23 Council interviewed Amanda Parker for a position on the Tree Board.
24

25 **Cmbr. Kassoover moved** to confirm the Mayor’s appointment to the Tree Board as
26 follows:
27

- 28 • Amanda Parker, Position 7, 3-year term to expire 2/28/2025
29

30 **Cmbr. Bodi seconded. The motion to confirm the Mayor’s appointment to the Tree**
31 **Board carried unanimously.**
32

33 **CONSENT CALENDAR**

34
35 **Deputy Mayor French moved** to approve the consent calendar as presented. **Cmbr.**
36 **Riddle seconded. The motion to approve the consent calendar as presented carried**
37 **unanimously.**
38

- 39 1. May 12, 2022 City Council Work Session Meeting Minutes
40 2. May 12, 2022 City Council Regular Meeting Minutes
41 3. Approval of City Expenditures for the Period Ending May 26, 2022, covering Claims
42 Fund Check Nos. 83605 through 83652, in the amount of \$628,874.02 are
43 approved; additional transactions are Invoice Cloud, \$1,224.95; Lexis Nexis,

1 \$257.26; Washington State Excise Tax, \$12,757.88; total approved Claims Fund
2 transactions \$643,114.11

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4 **For consideration, discussion, and/or action on Ordinance 1241/Amending Chapter 16.25,**
5 **Water Quality, and Sections 16.08.030, 16.08.070, 16.16.330, 16.24.010, 16.24.631, 16.24.32,**
6 **18.48.030, and 18.58.090 of the Lake Forest Park Municipal Code Relating to National**
7 **Pollution Discharge Elimination System (NPDES) Source Control Program Creation and**
8 **Stormwater Design Manual Updates**

9
10 Mr. Silvia reviewed the updates for the Code related to the Code and responded to questions
11 from the Council.

12
13 **Discuss a Potential Merger of the Kirkland Community Responder and RADAR (Response**
14 **Awareness, De-escalation and Referral) Navigator Programs & Introduction of a Potential**
15 **Regional Crisis Stabilization Unit to Serve North King County**

16
17 Mr. Hill presented the item and responded to questions from the Council.

18
19 **Other Business**

20
21 Mr. Hill informed the Council that they will be considering the new Juneteenth holiday for City
22 employees at the next Regular Meeting.

23
24 **COUNCIL COMMITTEE REPORTS/COUNCIL/MAYOR/CITY ADMINISTRATOR REPORTS**

25
26 Councilmembers reported on meetings they attended.

27
28 **ADJOURNMENT**

29
30 There being no further business, the meeting was adjourned at 8:26 p.m.

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34 _____
35 Jeff Johnson, Mayor

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38 _____
39 Matthew McLean, City Clerk