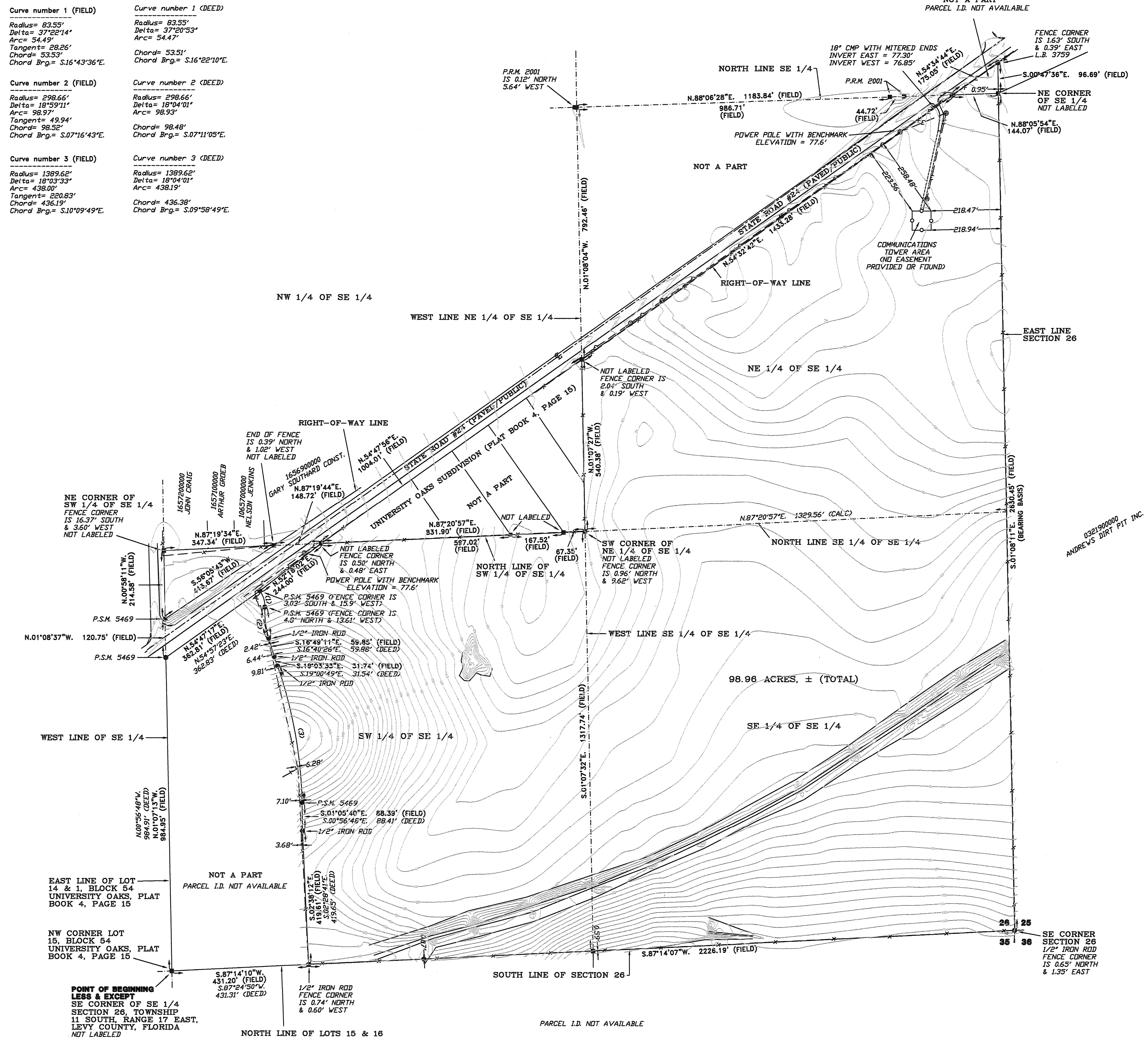
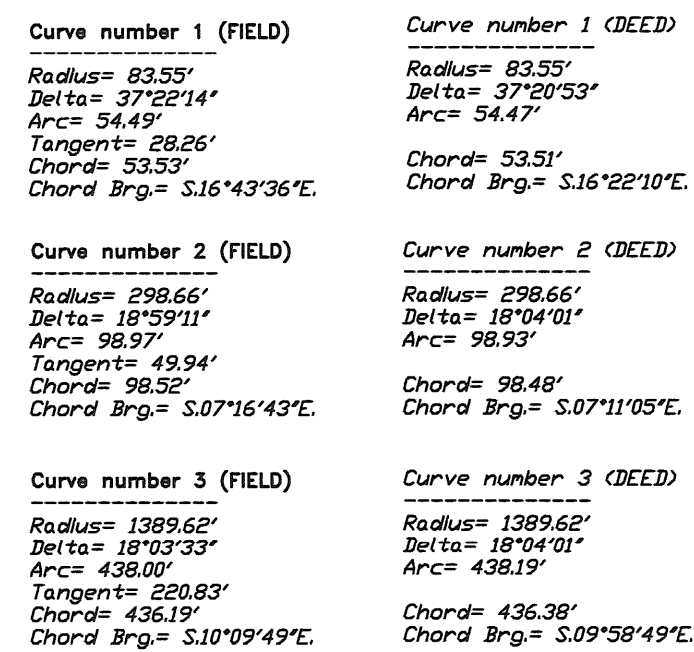


A BOUNDARY & TOPOGRAPHIC SURVEY IN:
SECTION 26, TOWNSHIP 11 SOUTH, RANGE 17 EAST,
LEVY COUNTY, FLORIDA



SYMBOL LEGEND:	
■	4"X4" CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET
○	IRON PIPE FOUND
●	IRON PIPE AND IRON SET
×	"X" CUT IN PAVEMENT
○	CALCULATED PROPERTY CORNER
⊙	NAIL & BISK
⊙	POWER POLE
⊙	WIRE POST
▲	WATER METER
▲	UTILITY BOX
○	WELL
○	SANITARY MANHOLE
⊙	CENTERLINE
---	SECTION LINE
-E-	ELECTRIC LINES
-W-	WIRE FENCE
-C-	CHAIN LINK FENCE
-D-	WOODEN FENCE
○-A-	AS PER A PLAT OF RECORD
○-B-	AS PER A BEED OF RECORD
○-C-	AS PER CALCULATIONS
○-F-	AS PER FIELD MEASUREMENTS
P.R.M.	PERMANENT REFERENCE MARKER
P.C.P.	PERMANENT CONTROL POINT

SCALE: 1" = 200'



0 50 100 200

GRAPHIC SCALE

[illegible]

SURVEYOR'S NOTES:
 1. BOUNDARY BASED ON MONUMENTATION FOUND.
 2. READINGS ARE BASED ON A FIELD BEARING OF S 01°08'11" E, FOR EAST LINE SECTION 26.
 3. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE
 THE 500 YEAR FLOOD PLAIN AS PER FLOOD RISK MAP, DATED 8 NOVEMBER, 2012 FIRM
 NUMBER 1020200001. HOWEVER, FLOOD INSURANCE RATE MAPS ARE SUBJECT
 TO CHANGE.
 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON
 THE SURVEY DRAWING, DATED HEREIN.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR
 THIS SURVEY.
 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE
 POLICY.
 7. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
 9. THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY
 RECORD APPRAISERS GIS SYSTEM AS OF 11/15/2012.
 10. THE ELEVATIONS SHOWN HEREIN ARE BASED ON NAVD 88 DATUM.

CERTIFIED TO:
ANDERSON COLUMBIA CO. INC.

FIELD BOOK: SEE PAGE(S): FILE
JOB NUMBER: **L-29188**

SHEET
1 OF 1

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.007, FLORIDA STATUTES.

12/29/2023 3/07/2023
FIELD SURVEY DATE DRAWING DATE
SCOTT BRITT, P.S.M.
CERTIFICATION # 5757
NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT

**BRITT SURVEYING
& MAPPING, LLC**

LAND SURVEYORS AND MAPPERS, L.B. # 8016
1438 S.W. MAIN BLVD.
LAKE CITY, FLORIDA, 32025
(386) 752-7163 FAX: (386) 752-5573
www.brittsurvey.com

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 www.brittsurvey.com