

## Levy County Board of County Commissioners Agenda Item Summary Form

	1.	Name:		Mitch Harrell		
:	2.	Organization/Title/Telephone:		Public Safety/Director/352-486-5209		
;	3.	Meeti	ng Date:	Tuesday, November 22, 2022		
to re	ene	Reques w the A	sted Motion/Action: sting the Board's Approval and the Cagreement for a successive one-year w the Agreement through the expira	period. As well, app	proval for the Dire	ector of Public
!	5.	Agend	a Presentation:	Yes ⊠	No □	N/A □
(	6.	Time Requested: Click or tap to enter a date.  (Request will be granted if Possible) allotted time not more than 15 minutes				
•	7.	Is this	Item Budgeted (If Applicable):	Yes □	No □	N/A □
:	8.	If no, State Action Required:				
		a.	Budget Action:	EnterTextHere		
		b.	Financial Impact Summary Statement:	EnterTextHere		
		c.	<b>Detailed Analysis Attached</b>	EnterTextHere		
		d.	<b>Budget Officer Approval:</b>	EnterTextHere		
		If approved enter date: Click or tap to enter a date.				
9	9.	Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)				
		This would allow for continual collections efforts by Fox Collections through April 30, 2025 (when EMS   MC Agreement expires). At which time, we would intend to include Collections as part of the EMS Billing contract.				
:	10.	Recom	nmended Approval			
		a.	Department Director:	Yes ⊠	No □	N/A □
		b.	County Attorney:	Yes □	No □	N/A □
		c.	County Coordinator:	Yes □	No □	N/A □
		d.	Other:	Yes ⊠	No □	N/A □

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