



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Mitch Harrell
2. **Organization/Title/Telephone:** Public Safety/Director/352-486-5209
3. **Meeting Date:** Tuesday, August 8, 2023

4. **Requested Motion/Action:**

Requesting the Board's approval and the Chairman's signature on Resolution 2023-56 to amend the final budget for FY 2022-2023. As well, seeking approval to purchase portable ultrasounds from Butterfly Network as well as tablets from CDW-G as attached.

5. **Agenda Presentation:** Yes No N/A

6. **Time Requested:** Click or tap to enter a date.
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes No N/A

8. **If no, State Action Required:**

- a. **Budget Action:** Approve resolution amending budget
- b. **Financial Impact Summary Statement:** EnterTextHere
- c. **Detailed Analysis Attached** EnterTextHere
- d. **Budget Officer Approval:** EnterTextHere

If approved enter date: Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

Requesting the Board's approval and the Chairman's signature on Resolution 2023-56 to amend the final budget for FY 2022-2023. This will increase the budget by \$50,000 for receipt of the DOH EMS County Award Grant for portable ultrasounds. As well, purchase of portable ultrasounds, tablets, and other necessary supplies for the 7 frontline ALS transport units, training, and backup.

10. **Recommended Approval**

- a. **Department Director:** Yes No N/A
- b. **County Attorney:** Yes No N/A
- c. **County Coordinator:** Yes No N/A
- d. **Other:** Yes No N/A