# **Application for Employment**

Print

### Submitted by:

Submitted On: 2023-12-07 14:44:23

Submission IP: (207.126.1.254)

proxy-IP (raw-IP)

Status: Open

Priority: Normal

Assigned To: Human Resources

Due Date: Open

### Attachments

• S McGuire Resume 2023.doc - 2023-12-07 02:44:24 pm

LEVY COUNTY BOARD OF COUNTY COMMISSIONERS APPLICATION FOR EMPLOYMENT P.O. BOX 310 BRONSON, FL 32621 TELEPHONE: (352) 486-5218 EXT. 3 FAX: (352) 486-5167



Instructions: Complete all items. If a question is not applicable, type "N/A". Do not leave any sections blank. Failure to do so may result in a loss of employment opportunities. Resumes may be attached to supplement the information on the application, but are not accepted in lieu of completion of this application. This application will only be used to consider you for the one position for which you are applying. If you wish to be considered for future openings, you will need to submit a new application. \*Asterisk items must be completed.

* Position Applying For:			* [	Department:
Public Information Officer			C	County Commissioners Office
Please type in the position for which y	ou are applying for.		Ple	ase type in the Department Name.
		PERSON	AL INFORMATION	
* Last Name:		* First Name:		* Middle Name:
McGuire		Suzanne		Lynn
* Street Address:			Home Phone:	Cell Phone:
4003 NE 6th Place			Ex. (123) 456-7890	352-361-4361
* City:	* State:	* Zip Code:	* County:	* Email:
Ocala	FL	34470	Marion	suzannelmcfl1@gmail.com
			Type the County you reside	3

years of age? Lice	oo you have a valid Florida Drive ense? ⁄es	ers * Class:	Endorsements:
* Have you ever worked u Yes 🗌 No	nder a different name?	If you selected "Yes" I Suzanne Elias	
* Are you able to perform without a reasonable acco Yes 🗌 No		Type Name if you selected "Y	<sup>res".</sup> n the job description for this position with or
	other elected officials in Levy		g elected officials, working for the Board of
Full Name of Relative:		ffice Location:	Relationship:
* Have you ever been emp Yes (If yes, please com Dates Employed:	ployed by Levy County Commis plete below) 🔽 No Department:	sioners? Supervisor Name:	Reason for Leaving:
with any criminal offense employment. The nature, considered. Yes (If yes, please com	in any civilian or military court job-relatedness, severity and d plete below) 🖾 No	? Note: A "Yes" answer to this qua late of the offense in relation to t	judication of guilt withheld in connection estion will not automatically bar you from ne position for which you are applying will be
Offense:	Date: MM/DD/YYYY	Place:	Disposition:
	Format: MM/DD/YYYY		
* Are you on the exclusion	n list for the U.S. Department o	f Health and Human Services Offi	ice of Inspector General?
	EDUC	CATION - TRAINING - SKILLS	
* Highest Education Level	Attained?		
			Some College Some Grad School
Less than High School	☐ High School Graduate ☐ ors ☑ Master's ☐ MD, DDS		Some College Some Grad School
Less than High School     Doctorate     Bachele	☐ High School Graduate ☐ ors ☑ Master's ☐ MD, DDS µuivalent:	, JD 🗌 Post 🗌 GED	Some College Some Grad School
Less than High School     Doctorate Bachele High School or Issuing Eq	☐ High School Graduate ☐ ors ☑ Master's ☐ MD, DDS juivalent: prings Fl	, JD Post GED	Some College Some Grad School
Less than High School Doctorate Bachelo High School or Issuing Eq Coral Springs HS, Coral Sp	☐ High School Graduate ☐ ors ☑ Master's ☐ MD, DDS juivalent: prings Fl e.	, JD Post GED	Some College Some Grad School

Graduated:	Credit Hours Completed:	Type of Diploma or Degree/Major Field of Study:
	60	Master's in Public Administration and
-		Government Relations
	Type the number of Credit Hours Completed.	
Graduated:	Credit Hours	Type of Diploma or Degree/Major Field or
🗌 Yes 🔽 No	Completed:	Study:
	Type the number of Credit	
	Yes INo	✓ Yes       No       Completed:         60       60         Type the number of Credit Hours Completed.         Graduated:       Credit Hours         Yes       No

### \* List any past accomplishments, honors, or assignments which may be relevant for the job for which you are applying:

Mental Health First Aid Nationally Certified Trainer • Middle grades teacher- Social sciences • Points of Life Foundation Certified Volunteer
Program Manager • Certified Records Manager, State of Florida

If none, please type N/A.

### \* Special training, knowledge, skills or abilities related to the position in which you are applying:

Ability to develop community relationships; work effectively with stakeholders to create and engage messaging in a variety of mediums. Experienced public speaker; ability to work on multiply projects simultaneously, familiar with board policies and procedures and experience with government entities. Effective communicator with substantial expertise in public relations; experienced with government, non-profits, and community organizations; strong community and public relations contacts. Experienced in emergency situations serving in shelters and as POC for the media as well as coordinating emergency response and training with staff.

If none, please type N/A.

### LICENSES-CERTIFICATIONS-REGISTRATIONS

### Please Indicate any Professional/Occupational Licenses or Registrations/Certifications you currently hold below.

Name of License/Certification/Re	egistration:	Issued By:	
National Trainer for Mental Healt	h First Aid	Mental Health First Aid, Fl	
Number:	Issue Date:	Expiration Date:	State:
Enter the License/Certification/Registration Number.	Enter the Date Issued.	Enter the Expiration Date (if any).	Enter the State Issued.
Name of License/Certification/Re	egistration:	Issued By:	
Points of Light Foundation Certifi	ed volunteer manager		
Number:	Issue Date:	Expiration Date:	State:
			Florida
Enter the License/Certification/Registration Number.	Enter the Date Issued.	Enter the Expiration Date (if any).	Enter the State Issued.

### EMPLOYMENT HISTORY

Experience: Beginning with your most recent job, describe your employment history, including related volunteer or other non-paid experience. This information will be used to evaluate your qualifications for this job opening and will determine your eligibility to go on to the next step of the evaluation process. Describe additional related experience on a "Separate sheet and attach to Application."

Company Name:		Phone		From Mo./Yr.	To Mo./Yr.
Florida Senate		3527321249		07/2019	Present
Street Address:	City:	State:	Zip:	Starting Pay:	Ending Pay:
115 SE 25th Ave	Ocala	FI	34471	35.000	60.000

Job Title:	Number of Employees Supervised:	May we Contact this Employer?
Chief of Staff	4	Ves 🗌 No
Supervisor Name:	Supervisor's Phone Number:	Reason for Leaving:
Keith Perry	352-538-1854	term limits for the Senator

### Duties and Responsibilities:

• Assisting a legislator with a variety of administrative and public relations matters requiring a thorough understanding of the policies, procedures, and operating practices of the Florida Legislature • Performs research to gather and assemble information for drafting of bills, speeches, or special reports • Attends various local functions and meetings with supervisor to gather information, or on behalf of the supervisor, as a representative of the staff • Supervises staff and reviews correspondences, handles social media, calendars and budgets

Company Name:		Phone		From Mo./Yr.	To Mo./Yr.
Marion County Public Schools		352-671-7700		02/2001	07/2019
Street Address:	City:	State:	Zip:	Starting Pay:	Ending Pay:
1614 E. Ft. King Street	Ocala	FL	34471	36.500	91.500
Job Title:				Number of Emplo	yees Supervised:
Director of Community & Fa Volunteer Coordinator	mily engagement/ Ho	meless Children Liaison and I	District	up to 55	
Supervisor Name:		Supervisor's Phone	Number:	Reason for Leavin	ıg:
Various		Ex. (123) 456-7890		New opportunity	2

### Duties and Responsibilities:

• Oversee, direct, organize, promote, and plan district and community events and programs • Supports the District's educational programs through various community groups and organizations • Develops and coordinates community-based veterans programs in schools and the community • Partners with schools and community groups to increase relationships within the community, families and schools for increased engagement and partnerships • Develop relationships for fundraising for special projects and events • Coordinated the School systems dedicated Purple Heart parking space project and events • Coordinates the official community-wide Veterans Day recognition program• Facilitates a district-wide volunteer program. Developed all informational materials and web-based programming for applications and volunteer tracking and management• Coordinated with community agencies, government, and civic groups to meet the needs of families and children in crisis through fund raising opportunities• Developed and implemented community projects to promote awareness and education of homeless children • Supervised grant employees, as well as manage budget and expenditures in compliance with the Department of Education Red Book guidance.

Company Name:		Phone	From Mo./Yr.	To Mo./Yr.
		Ex. (123) 456-7890		
Street Address:	City:	State: Zip:	Starting Pay:	Ending Pay:
Job Title:			Number of Emplo	yees Supervised:
Supervisor Name:		Supervisor's Phone Number	: Reason for Leavin	g:
		Ex. (123) 456-7890		

Company Name:		Phone	From Mo./Yr.	To Mo./Yr.
treet Address:	City:	Ex. (123) 456-7890 	Starting Pay:	Ending Pay:
ob Title:			Number of Employe	es Supervised:
upervisor Name:		Supervisor's Phone Numbe	er: Reason for Leaving:	
		Ex. (123) 456-7890		
Duties and Respon	sibilities:			
		Veterans' Preference		
Applicants seel	king Veteran's Preference should att	ach the Veteran's Preference F Application	Request Form and a Copy of	their DD 214 to this
Do you wish to C	laim Veterans' Preference?			
	laim Veterans' Preference? se complete below)			
Yes (If Yes, pleas				
Yes (If Yes, pleas No		te:	Discharge Date:	
Yes (If Yes, pleas No	se complete below) Entry Da	REFERENCES		
Yes (If Yes, pleas No	se complete below) Entry Da			
☐ Yes (If Yes, plea: ☑ No Branch:	se complete below) Entry Da	REFERENCES		* Years Known:
☐ Yes (If Yes, plea: ☑ No Branch:	se complete below) Entry Da List 3 F	REFERENCES References who are NOT Relat	tives.	* Years Known: 7
Yes (If Yes, pleas No Branch:	se complete below) Entry Da List 3 F * Complete Address: 9734 SW 56TH CIR, OCALA FL	REFERENCES References who are NOT Relat Phone	tives. * Occupation:	
Yes (If Yes, pleas No Branch: Name: Liz Fields	se complete below) Entry Da List 3 F * Complete Address: 9734 SW 56TH CIR, OCALA FL 34476-8635	REFERENCES References who are NOT Relat Phone	tives. * Occupation:	
Yes (If Yes, please No Branch: * Name: Liz Fields	se complete below) Entry Da List 3 F * Complete Address: 9734 SW 56TH CIR, OCALA FL 34476-8635 Include Zip Code.	REFERENCES References who are NOT Relat Phone 352-682-8942	tives. * Occupation: Program Director	7
<ul> <li>Yes (If Yes, pleased No</li> <li>Branch:</li> <li>* Name:</li> <li>Liz Fields</li> <li>* Name:</li> </ul>	se complete below) Entry Da List 3 F * Complete Address: 9734 SW 56TH CIR, OCALA FL 34476-8635 Include Zip Code. * Complete Address: 2715 SE 23RD AVE, OCALA FL	REFERENCES References who are NOT Relat Phone 352-682-8942 Phone	tives. * Occupation: Program Director * Occupation: School	7 * Years Known:
Yes (If Yes, please No Branch: Name: Liz Fields Name: Laura Burgess	se complete below) Entry Da List 3 F * Complete Address: 9734 SW 56TH CIR, OCALA FL 34476-8635 Include Zip Code. * Complete Address: 2715 SE 23RD AVE, OCALA FL 34471-6180	REFERENCES References who are NOT Relat Phone 352-682-8942 Phone	tives. * Occupation: Program Director * Occupation: School	7 * Years Known:
<ul> <li>Yes (If Yes, pleased No</li> <li>Branch:</li> <li>* Name:</li> <li>Liz Fields</li> <li>* Name:</li> </ul>	se complete below) Entry Da List 3 F * Complete Address: 9734 SW 56TH CIR, OCALA FL 34476-8635 Include Zip Code. * Complete Address: 2715 SE 23RD AVE, OCALA FL 34471-6180 Include Zip Code.	REFERENCES References who are NOT Relat Phone 352-682-8942 Phone 352-572-2118	tives.  * Occupation: Program Director  * Occupation: School Administrator	7 * <b>Vears Known:</b> 18

### ACKNOWLEDGEMENT

Please read carefully, check I Acknowledge for each paragraph, and sign below.

\* I authorize any person, school, current employer (except as expressly noted), past employer(s), and organizations named in this application form (and accompanying resume or other documentation, if any) to provide Levy County with relevant information and opinion, personal or otherwise, that may be useful in making a hiring decision. I release all parties from all liability for any damage that may result from furnishing information and opinion to you. Additionally, I understand that Levy County may conduct a background check as well as check a check of any social media pages I may have.

I Acknowledge

\* Levy County is a Drug-Free Workplace. I understand that as a condition of employment I may be required to take a post-offer/preemployment alcohol/drug test. I further understand that, if management suspects that I am unable to perform my job without endangering others or myself at any time during my employment, I may be required to take an alcohol/drug test.

### I Acknowledge

\* I hereby acknowledge that I have read the above statements and understand them. I certify that I, the undersigned applicant, have personally completed this application. I declare that the facts contained in the application (or any resume or other documents submitted) are true and complete to the best of my knowledge. I understand that any misrepresentations or omissions may disqualify me from further consideration for employment, and will result in my dismissal from employment, if discovered at a later date.

### I Acknowledge

\* Applicant Signature:

\* Date:

Suzy McGuire

12/07/2023

Format: MM/DD/YYYY

### All applications are subject to Florida Public Records Law

### LEVY COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER

Levy County Government Center 310 School Street, Room 112 Bronson, FL 32621

### Upload a File

Choose File No file chosen Resume/Copies of Certifications/Licenses

## SUZANNE L. MCGUIRE

4003 NE 6th Place, Ocala, FL 34470 | (352) 361-4361

## SUMMARY

Dynamic public administrator with diverse and seasoned experience delivering results while adhering to mission values. Experienced in developing and coordinating projects and community-based events in a school district; supervising staff, program development, implementation, and review; recruiting and managing volunteers; grant writing and budget management.

Effective communicator with substantial expertise in public relations; experienced with government, non-profits, and community organizations; strong community and public relations contacts.

## EXPERIENCE

## Florida Senate Chief of Staff, Senator Keith Perry

- Assisting a legislator with a variety of administrative and public relations matters requiring a thorough understanding of the policies, procedures, and operating practices of the Florida Legislature
- Performs research to gather and assemble information for drafting of bills, speeches, or special reports
- Attends various local functions and meetings with supervisor to gather information, or on behalf of the supervisor, as a representative of the staff
- Supervises staff and reviews correspondences, handles social media, calendars and budgets

## Marion County Public Schools

## Ocala, Florida

suzannelmcfl1@gmail.com

## Director: Family, Schools & Community Engagement, 02/2017-2019

- Oversee, direct, organize, promote, and plan district and community events and programs
- Supports the District's educational programs through various community groups and organizations
- Develops and coordinates community-based veterans programs in schools and the community
- Partners with schools and community groups to increase relationships within the community, families and schools for increased engagement and partnerships
- Develop relationships for fundraising for special projects and events
- Coordinated the School systems dedicated Purple Heart parking space project and events

## District Volunteer Coordinator, 08/2006-2019

• Coordinates the official community-wide Veterans Day recognition program

- Facilitates a district-wide volunteer program. Developed all informational materials and web-based programming for applications and volunteer tracking and management
- Responsible for identifying and working with school-based coordinators and activity directors for volunteer opportunities within individual schools
- Conceptualized the Veterans in the Classroom program by recruiting local veterans for educational programming

## Homeless Children Liaison, 02/2001-06/2018

- Coordinated with community agencies, government, and civic groups to meet the needs of families and children in crisis through fund raising opportunities
- Worked directly with schools staff to identify children meeting the Federal Law- McKinney-Vento Act definition of a homeless child
- Created and supervised after school tutoring programs, curriculum, budget and scheduling
- Provided support to identified homeless children and families, including providing school supplies, clothing, personal hygiene items, and other specified needs
- Developed and implemented community projects to promote awareness and education of homeless children
- Supervised grant employees, as well as manage budget and expenditures in compliance with the Department of Education Red Book guidance.

## EDUCATION

## Master of Public Administration and Government Relations

National University, San Diego, CA

## Bachelor of Arts, Political Science and Criminal Justice,

Florida Atlantic University, Boca Raton, FL

### Coursework in School Leadership

Florida Southern University and College of Central Florida

### **CERTIFICATIONS AND BOARDS**

- Mental Health First Aid Nationally Certified Trainer
- Middle grades teacher- Social sciences
- Points of Life Foundation Certified Volunteer Program Manager
- Certified Records Manager, State of Florida
- Kids in Positive Places Mentoring program, Chair
- Marion County Veterans Council, Secretary
- Xtreme Soulutions, prison based program, Vice Chair