

STATE OF FLORIDA

Agreement for Modification

Bureau of Leasing, Department of Management Services Form 4040

				Lease Number:		ber:	420:0483			
								Modifi	cation Number: 2	
	w	HEREAS, the Depar	tment of Agriculture	and Consum	er Services		, as Lo	essee, has	previously entered	
	int	to Lease Number	420:0483	, on	October		27th	, 2015	which became	
		fective October		1st		2015			square feet; the	
		rrent Lessor being		d of County	Commissi	oners				
		d WHEREAS, the cu	·		l premises	is:			;	
	62	griculture Center 25 North Hathawa ronson, FL 32621								
							rida, Department of l			
ı. 🗀		Agreement for Lea	ase Renewal:							
		Lessor and Lessee agree that, pursuant to Article of the Lease Agreement described above, the Lessee hereby exercises the option to renew Lease for a period of year(s) beginning , and ending								
2. 🔯	X	Agreement for Le	ase Extension:							
		Lessor and Lessee hereby agree to extend the term of the Lease Agreement described above for a period of36								
		month(s), beginni	ng October	1st	, 2020	and en	ding September	30th	, <u>2023</u>	
. (_	Restructuring the	Rental Rate:							
		Commencing				, th	e Lease referenced a	bove is ar	nended to increase	
			the rental rate per		e Lessor by the Lesse					
. [Increase or Decrea	ise Square Footage	ı:						
		Commencing				. ti	he Lease referenced	above is a	mended to	
							ise by			
				:	square feet					
			ed or deleted squar			ed in Arti	icle 8 of this Agreeme	ent.	and	
. 🗆	3	the rental rates, pursuant to this change, shall be as specified in Article 8 of this Agreement. Change the Renewal Option Terms:								
		Commencing,, the Lease is hereby amended to change the renewal option periods from,year periods to, year periods.								
		option periods from	m	_,yea	periods to		, year periods		nunge the renewor	
	X	Cooperation with	the Inspector Gene	eral:						
							subcontractors under on, audit, inspection,			

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				Lease (Number:	420:0483
					Modif	ication Number:
Other:						
(Use this section to sp modifications are incl			uded in the sections	above. If this box is no	ot selected, n	o additional
•						
ffective Rental Rates -	Squ	are Footage	168			
T	ERM	•	RATE PER			
Start (MM/DD/YYYY)		End (MM/DD/YYYY)	SQUARE FOOT	MONTHLY RATE	ANNUAL	RATE
10/01/2020	•	09/30/2021	\$10.71	\$150.00	\$1,800	.00
10/01/2021	-	09/30/2022	\$10.71	\$150.00	\$1,800	.00
10/01/2022	-	09/30/2023	\$10.71	\$150.00	\$1,800	.00
	- !			\$0.00	\$0.00)
. 42	-			\$0.00	\$0.00	0
***	-			\$0.00	\$0.00	 D
	-		CI LIL AMERICANA	\$0.00	\$0.00	0
	-			\$0.00	\$0.00	0
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ı	-			\$0.00	\$0.00)
ment to Incorporate A	- dde	ndum		\$0.00	\$0.00)
ment to incorporate A			wich to amond and	\$0.00	-	

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Bureau of Leasing, Department of Management Services Form 4040

	Lease Number:	420:0483
	Modif	fication Number: 2
IN WITNESS WHEREOF, the parties hereto have the,	ve hereunto executed this instrument for the purpose h	erein expressed,
THE DEPARTMENT OF MANAGEMENT SERVICE	T SHALL NOT BECOME LEGALLY EFFECTIVE UNTIL APPR CES. AL SIGNATURES REQUESTED ON ALL COPIES	OVED/ACCEPTED BY
	ative and two witnesses must sign, print name and ente	er date.
X	Matthew Brooks, Chairman	
Lessor or Authorized Representative	Printed Name/Title	Date
x	Danny J. Shipp, Clerk of Court/Attestor	
Witness #1	Printed Name	Date
x		
Witness #2	Printed Name	Date
sign, print name and enter date.	ized delegate, and representative of Agency Office of G	eneral Counsel must
Agency Head or Authorized Delegate	Printed Name/Title	Date
X		
Agency Office of General Counsel	Printed Name	Date
, –	es – Chief Real Property Administrator (or authorized do e and enter date. When applicable, DMS Office of Gene	
x		
Chief Real Property Administrator	Printed Name/Title	Date
Secretary or Authorized	Printed Name	Date
X		
DMS Office of General Counsel	Printed Name	Date

APPROVED AS TO FORM AND LEGAL SUFFICIENCY Anne Bast Brown, County Attorney

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STATE OF FLORIDA

DEPARTMENT OF MANAGEMENT SERVICES UPDATED DISCLOSURE STATEMENT

Lease Number	r:420:0483	<u> </u>	
Location	: Agriculture Center - Extension 625 North Hathaway Avenue Bronson, FL 32621	Office	
The Disclosure remains valid a	of Ownership Statement, form Fi	∕I 4114, currently on file dated	09/30/2015
Lessor: Levy	County, Board of County Commis	sioners	
	•		
			(SEAL)
(x)	Authorized Signature	-	
Matthew	Brooks, Chairman		
	Name/Title	-	
	Date		