## Preliminary Plat Application Levy County, Florida

| Filing Date: Amount of Fee: \$235.00   | Petition Number: <u>PP</u> ー 21ーと<br>Validation Number:   |
|--|---|
| TO THE LEVY COUNTY PLANNING  | COMMISSION  |
| Code, Chapter 50-532, petitioning for a Presidence Westhrook James   | is Mattingle  |
| Applicant and Request Information  Dwner's Name: July NESTRAN  Dwner's Signature: Whitehart  Address: 21+31 NE 25 ST.  UNLINE Zip 32494  Gelephone Number: 979 Sc1-432 | Non- Please print unless otherwise specified.  Surveyor's Name: STOLE MCMILLEN  Address: How How Now St.  White I sp 32 - St.  Telephone Number:  352 5286277 |
|  | Form Cownship/Range Acreage 13.0  |
|  | Total Acreage: 2  |
| Locational Description (Please attach copy of le subdivision).   | egal description or existing plat if property in questions is a re-   |
|  |   |
| Proposed Use of Property:  | truc  |
|  | 9   |
| Proposed Use of Property: PENIOE   | 7   |

#### Preliminary Plat Application Levy County, Florida

- 10. What type of sewage disposal do you propose ? SEPT K
- 11. List all proposed improvements and utilities and state your intention to install or post a guarantee prior to actual installation.

NOTE:

Board of County Commissioners approval of a preliminary plat shall expire after a period of eighteen (18) months, unless an extension is requested and granted by the BOCC, or unless a construction permit, if required is granted within the eighteen (18) month period and construction is performed continuously until completion with any break in construction lasting for no more than six (6) months.

### III. To Be Supplied At The Time Of Submission:

Attach the supporting documents in the order listed below. The application will not be processed without these items. Any information changes must be submitted in writing to the Development Department and received one week prior to the Planning Commission Public Hearing.

1. Preliminary Plat Application; 2. Property Deed. The most recent one pertaining to the property being requested to be subdivided, obtained from the Clerk of Circuit Court's Office or property statement from the Tax Collector's Office; 3. Preliminary Plats; 4. Concurrency form (if applicable); 5. Location map identifying subject parcel with either a color or pattern

NOTE:

See checklist for appropriate number of copies for submittal.

NOTE:

Being located within a municipal service district area may delay your plat being placed on the agenda, as review and comment from the appropriate municipality is required before scheduling can be done.

#### IV. APPLICATION INSTRUCTIONS:

- (a) An application for a Preliminary Plat must be accompanied by a fee of \$235.00. plus all fees and costs for services of County Engineer, outside legal counsel or other professional consultants in connection with the application. Please note, application fee may be subject to change.
- (b) If the applicant is not the owner of record of the property, the owner must agree to this application either by signing the application form, or by submitting a notarized letter authorizing the applicant to act as an agent. Owner's authorization is required at the time this application is submitted.
- (c) All required documentation an submission material is required to accompany the application at the time the request is submitted. Applications are screened for completeness. Depending on the proposed use, additional information may be required. Failure to provide all information and submission material required shall delay the public review of the application until such time as all materials are received.

## Preliminary Plat Application Levy County, Florida

| ( d )                     | The Preliminary Plat applications are processed once a month. Applications received by the first (1 <sup>st</sup> ) day the month will <u>tentatively</u> be scheduled, advertised and presented at a public hearing the following month Applications received after the first (1 <sup>st</sup> ) day of the month will not be scheduled for the following month.   |
|---------------------------|---|
| (e)                       | Applications may be submitted as follows:   |
| In Pers                   | Description:  Levy County Zoning Department generally located on alternate 27, within the Levy County Buildin and Zoning Office.  |
| By Mai                    | Levy County Zoning Department, Levy County Courthouse, Post Office Box 672 Bronson, Florida 32621.  |
| (f)                       | This office will prepare the poster and place it on the property involved in this request.  |
| (g)                       | Abutting property owners will be notified by mail of the request. "Abutting property" is any property immediately adjacent or contiguous to the property which is the subject of this request or located within 300' (three hundred feet) of the subject property lines including, immediately across any road or public right-of-way for said property.  |
| (h)                       | The applicant, or his duly authorized representative, shall attend the planning commission meeting at which the preliminary plat is to receive. The planning commission may, in its discretion, either proceed with the public hearing and consideration of an application or table the application in the event the applicant or his duly authorized representative does not appear at the planning commission meeting. [Levy County Land Development Code, Chapter 50, Section 532] |
|                           | al Assistance: If you require further information, please contact the Levy County Zoning Department at (352) or visit the above address in person.  |
| I ST stated in applicable | have read and understand the instructions and submission requirements this application. Approval granted by said Commission in no way constitutes a waiver from any Local, State, or Federal regulation.  |
| I hereby c                | ertify that the information contained in this application and its supplements are true and correct, and he legal owner or authorized agent of the above described property.   |
|                           | ent Signature: Date: 9.27.21  |
|                           |   |
| OFFICE U                  | SE ONLY:  |
| l                         | ommission Public Hearing Date:  |
| Planning C                | ommission Action: Approval 🗇 Denial 🗇   |
| BOCC Publ                 | c Hearing Date:   |
| BOCC Actio                | n: Approval 🗇 Denial 🗇  |
|                           |   |

# Levy County Preliminary Plat Checklist for:

| Pr        | ior to making application for a preliminary plat, the following must be done:  |
|-----------|--|
| Ste<br>We | ep 1: Plat Review (Must submit plat (s) on the first day of the month to be reviewed on the 2nd ednesday of the same month)  |
|           | Submit one original and four copies of the completed concurrency form along with the required fee. (If applicable)   |
|           | Submit five (5) paper copies (three must be signed and sealed) of the proposed plat for review by the Development Director, County Engineer, Road Department, County Planner and Commissioner appointed to this committee.   |
|           | One (1) original of the completed application (with all supporting documents as mentioned below) with owner's signature (if representing themselves) or authorized agent's signature with a notarized letter from the property owner giving permission for the surveyor to act as agent. |
|           | * Deed<br>* Location Map   |
|           | Fee in the amount of \$235.00 - MUST BE PAID AT SUBMITTAL OF THE PLATS FOR PLAT REVIEW.  |
|           | Schedule Plat Review Meeting:  |
| Step      | 2: Submittal of a Preliminary Plat   |
| proce     | following items must be submitted no later than the deadline date on the schedule in order to be ssed and placed on the agenda for the Planning Commission after having been reviewed by the Plat w Committee:   |
|           | Twenty-two (22) copies of the Preliminary Plat with corrections that were recommended by the Plat Review Committee. (Three copies must be signed and sealed). Additional copies may be needed depending on the application. (i.e. Plat located in an MSD, etc.)                          |
|           | ALL COPIES MUST BE FOLDED AND BOUND FOR SUBMITTAL AND RETURNED NO LATER THAN TWO WEEKS PRIOR TO THE SCHEDULED MEETING.   |
|           | Schedule meeting for Planning Commission:  |
|           | Schedule meeting for Board of County Commissioners:  |

# Copies will be distributed as follows and as applicable:

#### Plat Review:

Mills Engineering - 1
Road Department - 1
Planning Department - 1
County Commissioner (appointed to committee) - 1

## Planning Commission:

Planning Board Members - 5
Alternate - 1 (if applicable)
School Board - 1
County Attorney - 1
City - 1 (if applicable)
Other Agencies (if applicable, i.e. Water Management District) - 1

## **Board of County Commissioners:**

Board Members - 5 Clerk's Office - 1 Board Office - 8

# APPLICATION FOR CONCURRENCY EVALUATION Levy County, Florida

This application, together with ALL REQUIRED ATTACHMENTS, shall be completed and filed with the Development Department prior to or concurrent with making application for any development, development order or development permit (herein "development permit"). The fee required with this application is \$50 (for small projects generating 1 to 200 average daily trips); or \$250 (for projects generating greater than 200 average daily trips), plus any additional fees incurred by the County for review by professional consultants.

|   | Project Name:   |
|---|---|
| Type of Development Permit bei plat, rezoning, special exception, | ng applied for (e.g. building permit, preliminary or final subdivisio<br>etc.): |
| New Construction or Redevelop                                     | ment? (Check one)   |
| New construction Re   | edevelopment Both   |
| <u>OWNERSHIP</u>  |   |
| 1. Name: In Ve  | 57 Brunk + James Westbrook  |
| Address: 21431 HE   | 25 1757.  |
| City/State: Ullis704  |   |
| Phone No. 479 561-6   | 432   |
| 2. <u>AGENT</u> (IF APPLICABLE)                                   |   |
| Name: STEVE Me  | -Milley   |
| Address: 444 NU   | Mail St.  |
| City/State: Ulll15701   |   |
| Phone No. 352 528 - 621   | 17  |
| . PROPERTY IDENTIFICATIO  | <u>on</u>   |
| Site Address and Adjacent Roa                                     | eds (attach 8 ½ x 11 map): 1150 UES7 4  |
| HE 25 57 + HWY  |   |

| 5150-204-00                                | 05              | 150-00-                         | 4-00         |                              | 9/13                   | 3/10                       | 1                        |
|--|-----------------|---------------------------------|--------------|------------------------------|------------------------|----------------------------|--------------------------|
| EVELOPMENT IN                              | IFORM <i>A</i>  | TION                            |              |                              | -                      |                            |                          |
| ent or previous use of $i$ $t$ $s$ $f$ $2$ | property<br>o r | (include squ<br>r e             | s i a        | e $n$                        | t i a                  | ı l                        | u s                      |
| ivision name (if appl                      | icable): 🔟      | UF-S7 B                         | کمبرد ا      | ZNOMS                        |                        |                            |                          |
| s project (phase) part                     | of a large      | er project?                     | ves          | <u> </u>                     | ( no                   |                            |                          |
| provide the below in                       |                 |                                 |              |                              |                        |                            |                          |
|  |                 | a for each ph                   | ase (ij inis | s is a singi                 | e pnase                | proje                      | ect, please fill         |
| Residential                                |                 |                                 |              |                              |                        |                            |                          |
| Туре                                       | Phase           | Number of<br>Dwelling U<br>Lots |              | Acres                        | Expediture begins date |                            | Expected completion date |
| Single-family, detached                    |                 | 2                               |              | 10+                          |                        |                            | uate                     |
| Single-family, attached                    |                 |                                 |              |                              |                        |                            |                          |
| Multi-family                               |                 |                                 |              |                              |                        |                            |                          |
| Condominium                                |                 |                                 |              |                              |                        |                            |                          |
| Other (specify)                            |                 |                                 |              |                              |                        |                            |                          |
| Non-Residential                            |                 |                                 |              |                              |                        |                            |                          |
| Types(s) Specify                           | Phase           | Square<br>Footage               | Acres        | Expecte<br>beginning<br>date |                        | The Control of the Control | pected<br>apletion       |
|  |                 |                                 |              |                              |                        |                            |                          |
|  |                 |                                 |              |                              |                        |                            |                          |

# STATEMENT OF IMPACT ON LEVELS OF SERVICE $\underline{TRAFFIC}$

|  | NE 25 TH ST (LINEROCK)   |
|--|--|
|  | e existing traffic count for all paved road segments within 1/4 mile. <b>Submit the</b> not to the Levy County Road Department for completion or provide the information of study, if required.  |
| edition of the   | generation rate(s) for the appropriate land use(s), as contained in the most recent TE Trip Generation Manual (see attached for common land use trip generation to the Levy County Road Department along with attached form.   |
|  |  |
|  | nerating equal to or greater than 200 average daily trips, or projects that will han 5% of the maximum service volume for an impacted road segment, shall be study examining all was be  |
| rovide a trafi   | nerating equal to or greater than 200 average daily trips, or projects that will han 5% of the maximum service volume for an impacted road segment, shall ic study examining all roadway segments wholly or partially within ½ mile or rance/exits, or to the nearest intersecting roadway, whichever is greater.  |
| rovide a trafi   | ic study examining all roadway sogments whell  |
| provide a trafi<br>he project ent  | ic study examining all roadway segments wholly or partially within ½ mile or rance/exits, or to the nearest intersecting roadway, whichever is greater.  POTABLE WATER   |
| he project ent  Water dis Name of  | ic study examining all roadway segments wholly or partially within ½ mile of rance/exits, or to the nearest intersecting roadway, whichever is greater.  POTABLE WATER  (check applicable category and provide required information)  tribution and treatment provided by a municipality, and the literature of the result of the re |
| provide a traff<br>he project ent<br>Water dis<br>Name of<br>lease provide | ic study examining all roadway segments wholly or partially within ½ mile or rance/exits, or to the nearest intersecting roadway, whichever is greater.  POTABLE WATER  (check applicable category and provide required information)  tribution and treatment provided by a municipality, special district or other entity provider:   |

# 3. Individual well

Note: FS 381.0065(4) lots served by a private well may be as small as one half acre. The permitting of the installation and use of individual wells is not regulated by the Levy County Health Department

#### **SANITARY SEWER**

(check applicable category and provide required information)

| 11 was provide required information)  |
|---|
| 1 Central sewage collection and treatment provided by a municipality, special district or other entity.   |
| Name of provider:   |
| Please provide a letter verifying capacity from the service provider for each development phase.  |
| 2 Privately owned and operated package treatment plant  |
| Please attach the name of the civil engineer or firm responsible for the design capacity of the package treatment plant, the capacity of the system in gallons per day, and the amount of use for the project based on the County's level of service of 100 gallons per capita per day. |
| 3. MOn-site sewage treatment and disposal system  |
| Note: Based on the lot size, this subdivision is eligible for onsite sewage permits.  |
| Advanced secondary treatment on-site sewage treatment and disposal system   |
| Please attach the name of the civil engineer or firm responsible for the design capacity of the advanced secondary treatment system and the capacity of the system in gallons per day.  |

## STORMWATER MANAGEMENT

| Suwannee River Water Management District _  | Southwest Florida Water Management<br>District                                 |
|---|--|
| The project construction plans:   |  |
| have been approved by the appropriate water n   | nanagement district (attach ERP)   |
| have not been approved by the appropriate wat   | er management district   |
| are exempt from water management district requ  | uirements (attach letter)  |
| SOLID WA  |  |
| Estimate the daily generation of solid waste: a) Residential: # units x 2.43 persons per house            | ehold = $\frac{41}{2}$ x 2.8 lbs. = $\frac{1.7}{2}$                            |
| b) Non-residential: Estimate based on the type and in documentation of the assumption and calculations in | ntensity of the specific use. Attach determining the estimated generation rate |
| RECREAT   | ION  |
| Determine recreation demand by using the following  | formulas (residential use only)  |
| a) Public parks and recreation:   |  |
| Residential units x 2.43 persons per household acres of demand.   | s divided by 1,000 x 2acres =  |
| ) Open Space  |  |
| Residential units x 2.43 persons per household acres if demand.   | divided by 1,000 x 100 acres =   |
| emize proposed recreational facilities and/or acreage   | to be provided by applicant, if any:   |
|   |  |

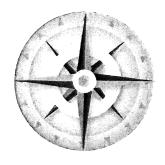
| Identify name of nearest Levy County or state owned and operated park or recreational facility: Ceder Layes + Graders (willister)   |
|---|
|   |
| **********************  |
| Certification   |
| The undersigned has read the above application and is familiar with the information submitted herein. It is agreed and understood that the undersigned will be held responsible for its accuracy. |
| Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted with notarized proof of authorization by the owner(s).                  |
|   |
| Owner Agent Signature   |
| Date  |
| STATE OF FLORIDA  |
| COUNTY OF LEVY  |
| Sworn to and authorized before me this 18 day of January 20 dd.  Signature- Notary Public   |
|   |
| Personally KnownOR Produced Identification  |
| MARY MARTHA HARTLEY Notary Public - State of Florida Commission # HH 023671   |

### Road Capacity Analysis STAFF USE

Project Name: \_\_\_\_\_

Date: \_\_\_\_\_

| Roadway Segment    |                                      | aily<br>ount | LOS<br>Std. | AD   | Т   | Total addition trips created project |     | Total<br>traffic wi<br>impact<br>created b<br>amendme | y   | Maximum volume for adopted level of service C | LOS<br>with<br>impact<br>from<br>project |
|--------------------|--------------------------------------|--------------|-------------|------|-----|--------------------------------------|-----|---|-----|---|--|
|                    |                                      |              | C           |      |     |                                      |     |   |     |   |  |
|                    |                                      |              | С           |      |     |                                      |     |   |     |   |  |
| tate Roads (see F  | DOT Ar                               | inua         | C<br>l Rep  | ort) |     |                                      |     |   |     |   |  |
|                    | Avg.                                 | LO<br>Std    | 1 "         | ADT  | l   | otal<br>ditional                     | tra | otal<br>offic with                                    | vo  | aximum<br>lume for                            | Level of service wit                     |
|                    | annual<br>daily<br>traffic<br>counts | Sid          |             |      |     | ps<br>eated by<br>oject              | cre | pact<br>eated by<br>nendment                          | lev | opted<br>vel of<br>vice C                     | impact from                              |
| Roadway<br>Segment | daily<br>traffic                     | Std          |             |      | cre | eated by                             | cre | eated by  | lev | el of   | impact from                              |



# McMillen Surveying, Inc.

444 Northwest Main Street Williston, Florida, 32696 Office: 352 528-6277

September 27, 2021

State of Florida County of Levy

We, Jill Westbrook, hereby give Stephen M. McMillen, P.S.M., President of McMillen Surveying, Inc, the authority to act as my Authorized Agent to facilitate the **Platting Process** upon "Westbrook Farms" on the following parcel lying in Section 09, Township 13 South, Range 19 East, Levy County, Florida:

Parcel ID# 05150-004-0A and 05150-004-00, Williston.

Jill Westbrook

Westbrook Date

Notary Public, State of Florida

At Large

My Commission Expires: 11. 8.24

Notary Public State of Florida Stephen M McMillen My Commission HH 061282 Expires 11/08/2024



# McMillen Surveying, Inc. 444 Northwest Main Street

444 Northwest Main Street Williston, Florida, 32696 Office: 352 528-6277

State of Florida County of Levy

| President of McMillen Surveying, Inc, the authority to act as my Authorized Agent to facilitate the Platting Process upon " |
|---|
| Section   |
| Signature ////////////////////////////////////  |
| Notary Public, State of Florida  At Large  At Large   |
| My Commission Expires:  JULIE SUGGS  Notary Public - State of Florida  Commission # HH 039618  My Comm. Expires Sep 3, 2024 |

# 

#### Summary

Parcel ID

051500040A

**Location Address** 

Neighborhood

LAND NEAR MARION COUNTY (5.1)

Legal Description\* 09-13-19 0010.41 ACRES TRACT IN SE1/4 OF NW1/4 OR BOOK 900 PAGE 90

\*The legal description shown here may be condensed, a full legal description should be obtained from a recorded deed for legal purposes.

Property Use Code PASTURE LAND 1 (6000)

Subdivision

N/A

Sec/Twp/Rng Tax District

09-13-19

SW FLORIDA WT MG (District SW) Millage Rate 15.7218

Acreage 10.410 Homestead Ag Classification Yes

#### <u>View Map</u>

#### Owner

Owner Name

Westbrook James W 100%

Westbrook Jill R 100%

Mailing Address 21431 NE 25TH ST

WILLISTON, FL 32696

#### Valuation

| Building Value          |  | 2021 Preliminary Value<br>Summary |
|-------------------------|--|-----------------------------------|
| Extra Features Value    |  | \$0                               |
| Market Land Value       |  | \$0                               |
| Ag Land Value           |  | \$66,624                          |
| Just (Market) Value     |  | \$2,623                           |
| Assessed Value          |  | \$66,624                          |
| Exempt Value            |  | \$2,623                           |
| Taxable Value           |  | \$0                               |
| Cap Differential        |  | \$2,623                           |
| ere a trace e e e e e e |  | \$0                               |
| Previous Year Value     |  | 440.040                           |

#### Exemptions

| Homestead <b>♦</b> | 2nd Homestead ♦ | Widow/er <b>‡</b> | Disability \$ | Seniors <b>♦</b> | Veterans <b>♦</b> | Other \$ |
|--------------------|-----------------|-------------------|---------------|------------------|-------------------|----------|
|--------------------|-----------------|-------------------|---------------|------------------|-------------------|----------|

#### Land Line

| Use Description | Front | Depth | Total Land Units | Unit Type | Land Value |
|-----------------|-------|-------|------------------|-----------|------------|
| PASTURE         | 0     | 0     | 10.41            | AC        | \$2,623    |
| VAC LAND        | 0 0   | 10.41 | AC               | \$66,624  |            |

\$49,968

# 

#### Summary

Parcel ID **Location Address** 

0515000400 21431 NE 25 ST

WILLISTON

Neighborhood

LAND NEAR MARION COUNTY (5.1)

Legal Description\*

09-13-19 0013.63 ACRES TRACT IN SE1/4 OF NW1/4 OR BOOK 900 PAGE 90 \*The legal description shown here may be condensed, a full legal description should be obtained from a recorded deed for legal purposes.

Property Use Code Subdivision

PASTURE LAND 1 (6000)

Sec/Twp/Rng

N/A 09-13-19

Tax District

SW FLORIDA WT MG (District SW)

Millage Rate Acreage

15.7218 13.630

Homestead Ag Classification Yes

#### View Map

#### Owner

Owner Name

Mailing Address

Westbrook James W 100%

Westbrook Jill R 100% 21431 NE 25TH ST

WILLISTON, FL 32696

#### Valuation

| Building Value       |
|----------------------|
| Extra Features Value |
| Market Land Value    |
| Ag Land Value        |
| Just (Market) Value  |
| Assessed Value       |
| Exempt Value         |
| Taxable Value        |
| Cap Differential     |
|                      |

Previous Year Value

\$70,564 \$87,132 \$11,984 \$342,933 \$181,133 \$50,000 \$131,133 \$86,652 \$280,306

#### Exemptions

| Homestead                                     | \$ |
|---|----|
| reserve a server and a server and a server as |    |
| 25000   |    |

2nd Homestead ♦ 25000

Widow/er ♦

Disability \$

Veterans **\$** 

2706

Other \$

2021 Preliminary Value

Summary \$185,237

#### **Building Information**

Building Actual Area

2706

**Conditioned Area** 2075 Actual Year Built 2006 Use

Exterior Wall **Roof Structure**  SINGLE FAMILY 1

CB STUCCO **GABLE OR HIP**  Roof Cover METAL

Interior Flooring CERAMIC/CLAY TILE Interior Wall DRYWALL **Heating Type** FORCED AIR DUCTED

Air Conditioning

**Baths** 

CENTRAL

#### Description

BASE FINISHED OPEN PORCH FINISHED SCREEN PORCH

Total SqFt

| Condi           | tic | ne   | d. | ۸ı | ea |  |
|-----------------|-----|------|----|----|----|--|
| 100,000,000,000 |     | 4.00 |    |    | 74 |  |
| 2075            |     |      |    |    |    |  |

0 0 2075

Actual Area 2075 532

#### **Extra Features**

| Code Description | BLD | Length | Width  | Height | Units |
|------------------|-----|--------|--|--------|-------|
| HORSE BARN D     | 1   |        | A STATE OF S |        | Omis  |
| DO ADD DELLOS    | 1   | Ŭ.     | 0  | 0      | 7440  |
| BOARD FENCE B    | 1   | 0      | 0  | ^      |       |
| DU-C STORAGE     | 4   |        |  |        | 550   |
|                  | 1   | 10     | 6  | 0      | 60    |

# Levy Abstract and Title Company

"Serving Levy County Since 1927"

Title Insurance

H. C. HENDERSON, JR. (1939 - 2017) SKIPPER HENDERSON PRES. CERTIFIED LAND - TITLE SEARCHER



Closings

ADAM C. HENDERSON V.P.
BRANCH MANAGER

December 14, 2021

CERTIFIED PARTY: LEVY COUNTY, BOARD OF COUNTY COMMISSIONERS PO BOX 310, BRONSON, FL 32621

RE: PROPERTY INFORMATION REPORT - Our File: T-28821

PROPOSED SUBDIVISION NAME:

"WESTBROOK FARMS"

#### LEGAL SHOWN ON PROPOSED PLAT:

A parcel of land in the NW 1/4 of Section 9, Township 13 South, Range 19 East, Levy County, Florida, being a portion of that property described in Official Records Book 851, Page 940, and being more particularly described as follows:

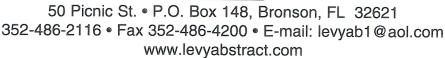
For a Point of Reference, commence at the SE corner of the NW 1/4 of Section 9, Township 13 South, Range 19 East, Levy County, Florida; thence N 00°13'38" W, along the East line of said NW 1/4, a distance of 16.50 feet, to the North maintained right of way line of NE 25th Street (Levy County Road No. 520), also being the SE corner of that property described in Official Records Book 851, page 940 and the Point of Beginning; thence continue N 00°13'38" W, along said East line of NW 1/4 and East line of last said property, a distance of 957.98 feet, to the SE corner of that certain D.O.T, Water Storage Area described in Official Records Book 851, page 941 as Part 'B'; thence, departing said East line, run N 24°41'29" W, along the South boundary of said Water Storage Area until otherwise stated, a distance of 96.59 feet; thence S 49°30'15" W, 109.82 feet; thence S 60°41'05" W, 168.23 feet; thence S 80°51'53" W, 461.43 feet; thence N 83°56'48" W, 81.89 feet; thence N 64°33'05" W, 247.73 feet; thence, departing said South boundary, run S 89°46'30" W, 149.90 feet, to the West line of said property described in O.R. Book 851, Page 940; thence S 00°13'30" E, along said West line, 919.38 feet, to said North maintained right of way line; thence S 89°19'31" E, along said maintained right of way line; thence S 89°19'31" E, along said maintained right of way line; thence S 89°19'31" E, along said

PERIOD OF SEARCH: 20 years last past, ending December 9, 2021

Pursuant to F.S. 177.041(2) and F.S. 177.081(2), and Levy County Code of Ordinances Sec. 50-556(h), we have made a search of the Public Records of Levy County, Florida, in connection with the above, and certify as follows:









#### RECORD FEE SIMPLE TITLE HOLDER

JAMES W. WESTBROOK and JILL R. WESTBROOK, husband and wife, by virtue of the following document:

Warranty Deed from Chul Soo Kim and Hee Sook Kim, husband and wife, dated 07/30/2004, filed 07/30/2004 and recorded in O.R. Book 900, Page 90, Public Records of Levy County, Florida.

#### MORTGAGES - (not satisfied or released of record)

**Mortgage** from James W. Westbrook and Jill R. Westbrook, husband and wife, to Anheuser-Busch Employees' Credit Union, dated 02/27/2012, filed 03/02/2012 and recorded in O.R. Book 1255, Page 392, Public Records of Levy County, Florida. (NOTE: The Western 10.41 acres was released from this mortgage in O.R. Book 1362, Page 949.)

#### EASEMENTS OF RECORD

**NONE** 

#### **REAL ESTATE TAX INFORMATION:**

**2021 Taxes** 

Assessed to:

James W. & Jill R. Westbrook

Tax ID#:

05150-004-00 & 05150-004-0A

**DELINQUENT TAXES** 

YES \_\_\_

NO X

(If "Yes", state the year and tax certificate number(s))

**NOTE:** This report does not in any way purport to show ownership of any underlying oil, gas and/or mineral rights.

This report is not title insurance. Pursuant to s. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report, and is further limited to the person(s) expressly identified by name in the property information report as the recipient(s) of the property information report.

This report is being provided for the use and benefit of the Certified Party only, and it may not be used or relied upon by any other party. Its effective date shall be the date above specified through which the public records were searched.

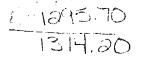
Should you have any questions concerning this certification, or any other matter, we will be happy to assist you.

Sincerely,

Skipper Henderson, C.L.S.

Vice President

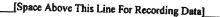
SH/dkr enclosures



Prepared by and return to: Norm D. Fugate, P.A. P. O. Box 98 Williston, FL 32696 352-528-0019 File Number: 1535 FILE# 430563
Levy County, FLORIDA

RCD Jul 30 2004 04:32
Danny J. Shipp.., CLERK

DEED DOC STAMPS 1295.70
07/30/04 WWY Deputy Clk



# **Warranty Deed**

This Warranty Deed made this 30th day of July, 2004 between Chul Soo Kim and Hee Sook Kim, husband and wife whose post office address is 13930 SW 34th Terrace Road, Ocala, FL 34473, grantor, and James W. Westbrook and Jill R. Westbrook, husband and wife whose post office address is 4406 Sand Creek Blvd., Jordan, MN 55352, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Levy County, Florida to-wit:

A parcel of land in the NW 1/4 of Section 9, Township 13 South, Range 19 East, Levy County, Florida, being a portion of that property described in Official Records Book 851, page 940, and being more particularly described as follows:

For a Point of Reference, commence at the SE corner of the NW 1/4 of Section 9, Township 13 South, Range 19 East, Levy County, Florida; thence N 00°13'38" W, along the East line of said NW 1/4, a distance of 16.50 feet, to the North maintained right of way line of NE 25th Street (Levy County Road No. 520), also being the SE corner of that property described in Official Records Book 851, page 940 and the Point of Beginning; thence continue N 00°13'38" W, along said East line of NW 1/4 and East line of last said property, a distance of 957.98 feet, to the SE corner of that certain D.O.T. Water Storage Area described in Official Records Book 851, page 941 as Part 'B'; thence, departing said East line, run N 24°41'29" W, along the South boundary of said Water Storage Area until otherwise stated, a distance of 96.59 feet; thence S 49°30'15" W, 109.82 feet; thence S 60°41'05" W, 168.23 feet; thence S 80°51'53" W, 461.43 feet; thence N 83°56'48" W, 81.89 feet; thence N 64°33'05" W, 247.73 feet; thence, departing said South boundary, run S 89°46'30" W, 149.90 feet, to the West line of said property described in O.R. Book 851, page 940; thence S 00°13'30" E, along said West line, 919.38 feet, to said North maintained right of way line; thence S 89°19'31" E, along said maintained right of way line, 1181.37 feet, to close on the Point of Beginning.

Parcel Identification Number: 05150-001-0A (portion of)

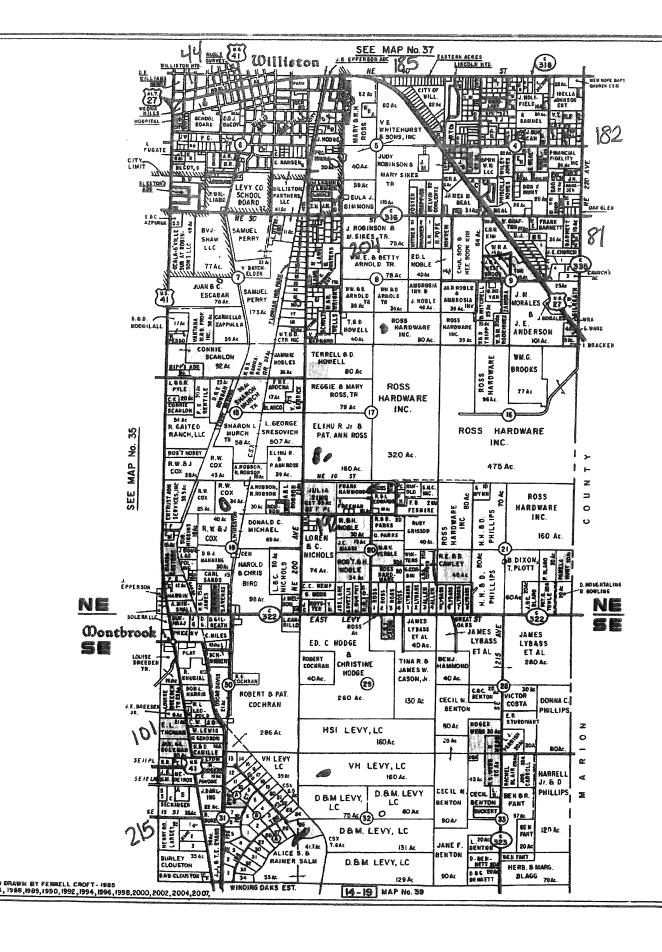
Subject to covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

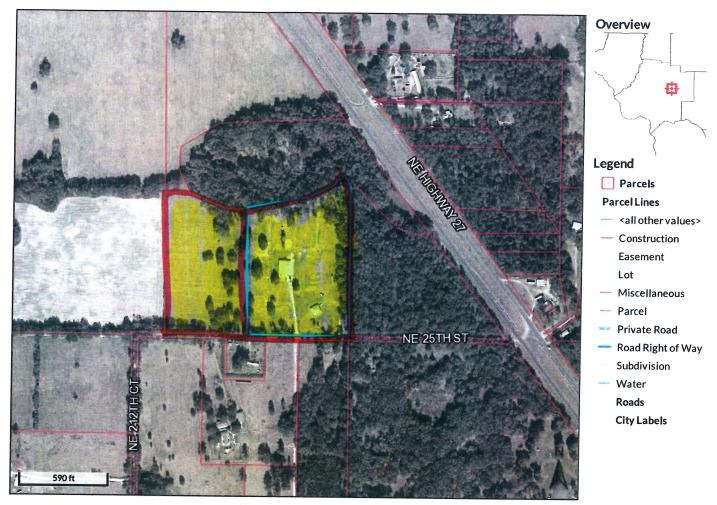
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

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Parcel ID **Taxing District** Acres

0515000400 Property Use 6000 - PASTURE SW FLORIDA WT MG

Mailing Address 13.63

Physical

Address

21431 NE 25 ST WILLISTON WESTBROOK JAMES

21431 NE 25TH ST WILLISTON FL 32696

**Building Value** Extra Feature \$70,564 Date Value Market Land Value \$87,132 n/a Ag Land Value \$11,984 Just Value \$342,933 Assessed Value \$181,133 Taxable Value \$131,133

\$185,237 Last 2 Sales

Price Reason Qual 7/1/2004 \$185100 n/a Q 0 n/a

Date created: 7/19/2021 Last Data Uploaded: 7/16/2021 7:15:47 PM

