

Levy County Board of County Commissioners Agenda Item Summary Form

| | 1. | Name: | | Chanda Jordan | | |
|---|--|-------------------------------|--|--|------|-------|
| | 2. | Organization/Title/Telephone: | | Minutes Clerk | | |
| | 3. | Meeting Date: | | Tuesday, July 19, 2022 | | |
| 4. Requested Motion/Action: Requesting Board approval of minutes from the May 17, 2022 Land Development Meet and Farmland Preservation Workshop; minutes from regular Board Meeting held June 7, 2022. | | | | | | _ |
| | 5. | Agenda Presentation: | | Yes □ | No □ | N/A ⊠ |
| | 6. | | Requested: Request will be granted if Possible) all | Click or tap to enter a date. otted time not more than 15 minutes | | |
| | 7. | Is this | Item Budgeted (If Applicable): | Yes □ | No □ | N/A ⊠ |
| | 8. | If no, State Action Required: | | | | |
| | | a. | Budget Action: | | | |
| | | b. | Financial Impact Summary Statement: | | | |
| | | c. | Detailed Analysis Attached | | | |
| | | d. | Budget Officer Approval: | | | |
| | If approved enter date: Click or tap to enter a date. 9. Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any) | | | | | |
| | | | | | | |
| | 10. Recommended Approval | | | | | |
| | | a. | Department Director: | Yes □ | No □ | N/A ⊠ |
| | | b. | County Attorney: | Yes □ | No □ | N/A ⊠ |
| | | c. | County Coordinator: | Yes □ | No □ | N/A ⊠ |
| | | d. | Other: | Yes □ | No □ | N/A ⊠ |