

## Levy County Board of County Commissioners Agenda Item Summary Form

1.	Name:		JIM JONES			
2.	Organization/Title/Telephone:		MAINTENANCE/WATER DIRECTOR 352-221-5700			
3.	Meeting Date:		Tuesday, July 19, 2022			
	•	sted Motion/Action: MONEY FROM RESERVES FOR CONT INGS.	INGENCY DUE TO A	N EMERGENCY F	REPAIR AT	
5.	Agenda Presentation:		Yes □	No □	N/A ⊠	
6.	Time Requested: Click or tap to enter a date.  (Request will be granted if Possible) allotted time not more than 15 minutes					
7.	Is this	Item Budgeted (If Applicable):	Yes □	No □	N/A ⊠	
8.	If no, 9	If no, State Action Required:				
	a.	Budget Action:	EnterTextHere			
	b.	Financial Impact Summary Statement:	EnterTextHere			
	c.	<b>Detailed Analysis Attached</b>	EnterTextHere			
	d.	<b>Budget Officer Approval:</b>	EnterTextHere			
		If approved ent	er date: Click or tap	to enter a date	<b>!.</b>	
9.	_	round: (Why is the action necessary rting documentation must be attach	· <del>-</del>	will be accompli	ished) (All	
10	. Recon	nmended Approval				
	a.	Department Director:	Yes □	No □	N/A □	
	b.	County Attorney:	Yes □	No □	N/A □	
	c.	County Coordinator:	Yes □	No □	N/A □	
	Ч	Other:	Vos □	No 🗆	N/A 🗆	