PRELIMINARY CONSTRUCTION PLANS

HEADWATER COMMERCIAL PARK

LEVY COUNTY, FLORIDA

DRAWING INDEX	
Number	Sheet Title
C0.0	COVER SHEET
C4.0	MASTER DRAINAGE PLAN
C5.1	MASS GRADING PLAN – NORTH
C5.2	MASS GRADING PLAN – SOUTH

STUART I. CULLEN LICENSE No 51337 STATE OF FLORIDA PROFESSIONAL ENGINEER

Digitally signed by Stuart I Cullen
Date: 2026.07.03 14:21:35 -04'00'

STUART I. CULLEN, PE, STATE OF FLORIDA, PROFESSIONAL ENGINEER. LICENSE NO. 51337
THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY STUART I. CULLEN, PE ON THE DATE INDICTED HERE.
SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

Stuart I. Cullen, PE
2174 SW 35th COURT GAINESVILLE, FLORIDA 32608
PHONE (352) 318-9461 SCULLEN.ENG@GMAIL.COM

NO.	BY	DATE	DESCRIPTION
1	SIC	7/3/26	ADDED FLOODPRONE HATCHING

REVISED

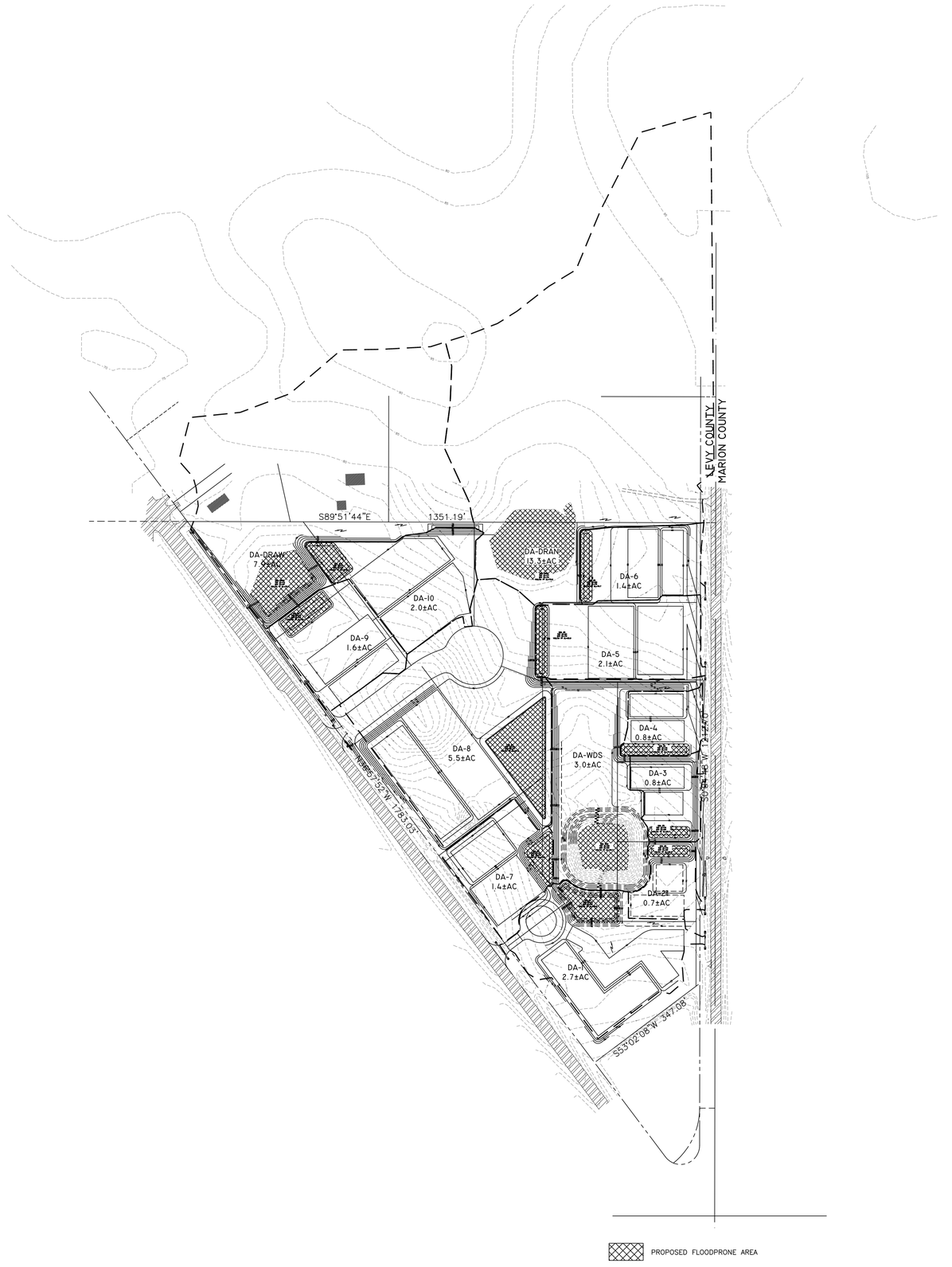
PREPARED FOR:
BRIJE, LLC
3117 CECELIA DRIVE
APOPKA, FL 32703
(407) 794-0000

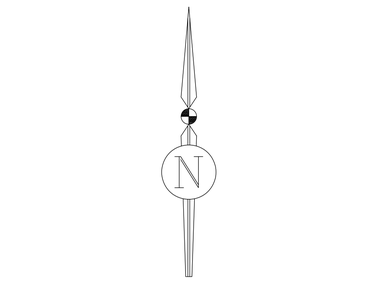
	INITIALS	DATE
DESIGN	SIC	6/28/26
DRAWN	SIC	6/28/26
CHECKED	SIC	6/28/26
QUALITY CHK	SIC	6/28/26
SCALE	NOTED	

STUART CULLEN No. 51337
DATE

HEADWATER COMMERCIAL PARK
COVER SHEET
SECTION 19, TOWNSHIP 13 S., RANGE 9 E.

SHEET NO.
C0.0





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2174 SW 35th COURT GAINESVILLE, FLORIDA 32608
PHONE (352) 318-9461 SCULLEN.ENG@GMAIL.COM

NO.	BY	DATE	DESCRIPTION
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PREPARED FOR:
BRUE LLC
3117 CECILIA DRIVE
APOPKA, FL 32703
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	INITIALS	DATE
DESIGN	SIC	6/28/26
DRAWN	SIC	6/28/26
CHECKED	SIC	6/28/26
QUALITY CHK	SIC	6/28/26
SCALE		NOTED

STUART CULLEN No. 51337
DATE

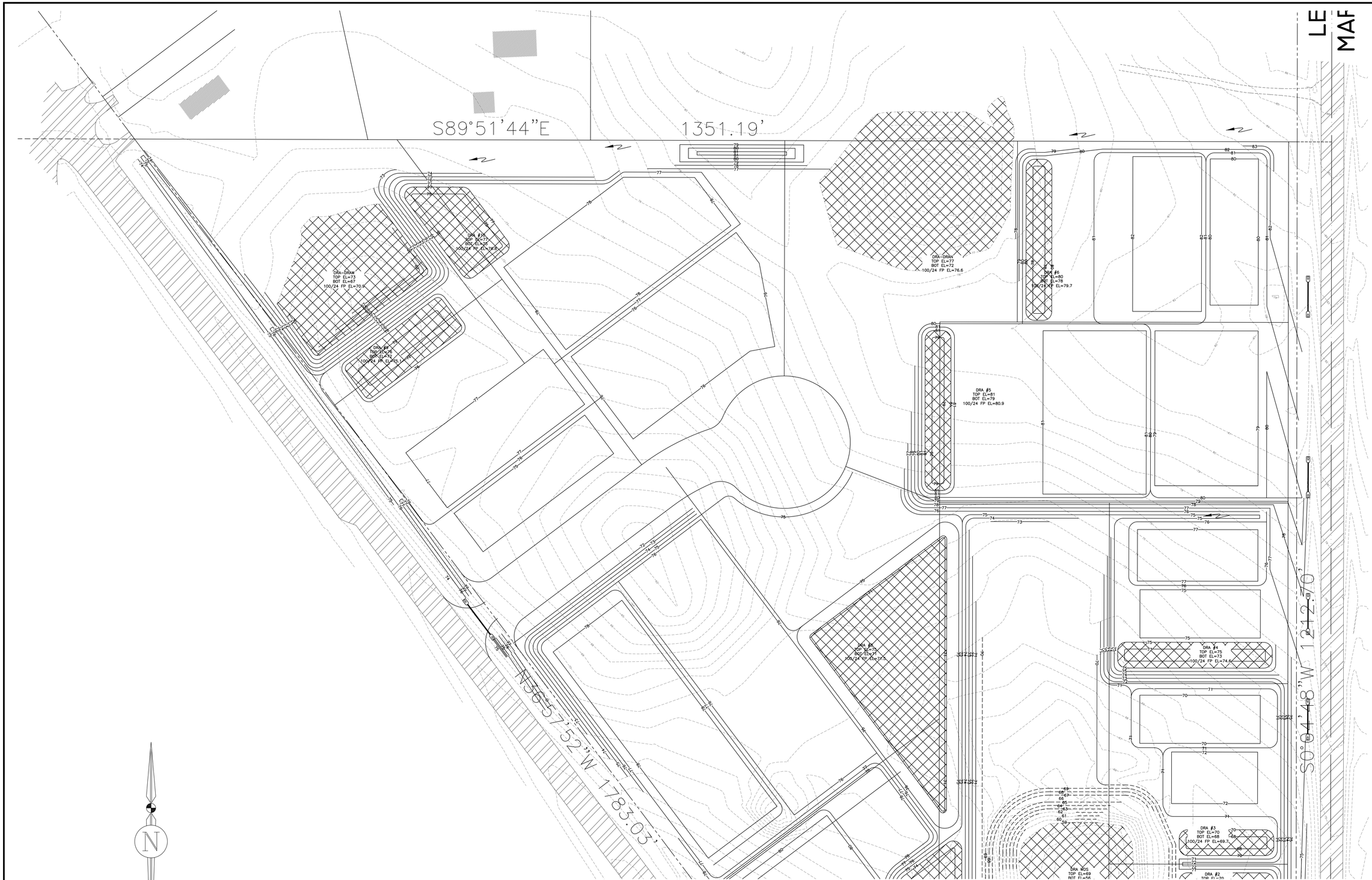
HEADWATER COMMERCIAL PARK
MASTER DRAINAGE PLAN
SECTION 19, TOWNSHIP 13 S., RANGE 9 E.

SHEET NO.
C4.0

STUART I. CULLEN LICENSE No 51337 STATE OF FLORIDA PROFESSIONAL ENGINEER

Digitally signed by Stuart I Cullen
Date: 2026.07.03 14:21:15 -04'00'

STUART I. CULLEN, PE, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 51337
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Graphic Scale

50 0 25 50 100 200

1 inch =50 ft.

Stuart I. Cullen, PE
2174 SW 35th COURT GAINESVILLE, FLORIDA 32608
PHONE (352) 318-9461 SCULLEN.ENG@GMAIL.COM

NO.	BY	DATE	DESCRIPTION
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REVISED

PREPARED FOR:
BRIJE, LLC
3117 CECELIA DRIVE
APOPKA, FL 32703
(407) 794-0000

	INITIALS	DATE
DESIGN	SIC	6/28/26
DRAWN	SIC	6/28/26
CHECKED	SIC	6/28/26
QUALITY CHK	SIC	6/28/26
SCALE		NOTED

STUART CULLEN No. 51337
DATE

HEADWATER COMMERCIAL PARK

MASS GRADING PLAN – NORTH

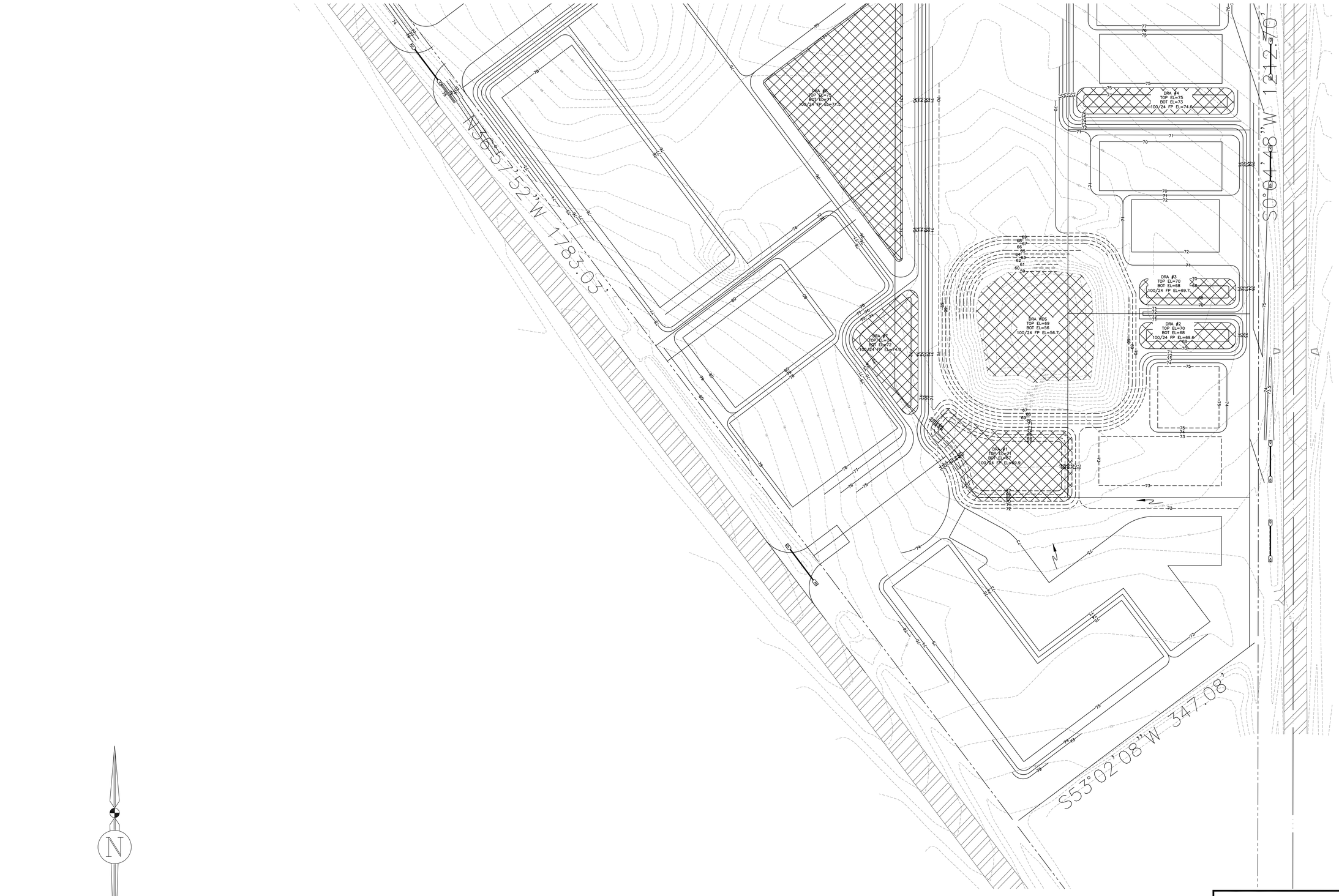
SECTION 19, TOWNSHIP 13 S., RANGE 29 E.

STUART I. CULLEN LICENSE No 51337 STATE OF FLORIDA PROFESSIONAL ENGINEER

Digitally signed by Stuart I Cullen
Date: 2026.07.03 14:20:58 -04'00'

STUART I. CULLEN, PE, STATE OF FLORIDA, PROFESSIONAL ENGINEER, LICENSE NO. 51337
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SHEET NO.
C5.1



N

Graphic Scale

50 0 25 50 100 200

1 inch =50 ft.

PROPOSED FLOODPRONE AREA

STUART I. CULLEN LICENSE No 51337 STATE OF FLORIDA PROFESSIONAL ENGINEER

Digitally signed by Stuart I Cullen
Date: 2026.07.03 14:20:34 -04'00'

STUART I. CULLEN, PE, STATE OF FLORIDA,
PROFESSIONAL ENGINEER, LICENSE NO. 51337
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REVISED

NO.	BY	DATE	DESCRIPTION
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PREPARED FOR:
BRIJE, LLC
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APOPKA, FL 32703
(407) 794-0000

	INITIALS	DATE
DESIGN	SIC	6/28/26
DRAWN	SIC	6/28/26
CHECKED	SIC	6/28/26
QUALITY CHK	SIC	6/28/26
SCALE	NOTED	

STUART CULLEN No. 51337
DATE

HEADWATER COMMERCIAL PARK

MASS GRADING PLAN – SOUTH

SECTION 19, TOWNSHIP 13 S., RANGE 9 E.

SHEET NO.
C5.2