

**Final Plat Application
Levy County, Florida**

Filing Date: 12-4-23
Amount of Fee: \$400

Petition Number: FP 23-08
Validation Number: _____

TO THE LEVY COUNTY PLANNING COMMISSION:

Application is hereby made to the County Planning Commission of Levy County, pursuant to the provisions of Chapter 163, Florida Statutes, as amended, and the Levy County Land Development Code, Chapter 50-534, petitioning for a Final Plat on the following described:

I. Applicant and Request Information		<small>unless otherwise specified.</small>
Owner's Name: <u>Gary Garbaski</u>	Surveyor Name: <u>McMillen Surveying, Inc -</u>	
Address: <u>4591 NW 205th Ave</u>	Stephen M. McMillen, PSM	
City: <u>Williston FL</u> Zip Code: <u>32696</u>	Address: <u>444 NW Main Street</u>	
Phone: <u>(352) 317-0908</u>	Williston, FL 32696	
email: <u>tanner.garbaski@gmail.com</u>	Phone: <u>(352) 528-6277</u>	
	Email: <u>quotes@mcsurveying.com</u>	

II. Parcel Information		
1. Subdivision Name:	<u>Garbaski Acres</u>	
2. Date Preliminary Plat Approved:	<u>11/20/23</u>	
3. Parcel Number (s)	Section/Township/Range	Acreage
A. <u>04836-002-00</u>	<u>32-12-19</u>	<u>57.836</u>
B. _____	_____	_____
C. _____	_____	_____
	Total Acreage:	<u>57.836</u>

3. Locational Description (Please attach copy of legal description or existing plat if property in question is a re-subdivision). See attached

4. Proposed Use of Property: Residential Zoning R-2
LU MDR

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5. Present Zoning /Land Use: UMDR/R-2
6. Was a Zoning Change Requested? Yes No
[if yes, the plat may not be approved until it conforms with the local zoning. Include a certification of zoning compliance if a change was requested]
7. Have all required improvements been installed? Yes No
[If no, include detailed estimates of cost and a statement relative to the method of improvement guarantee. All estimates must be approved by the County Commission.]
8. Do you proposed deed restrictions? Yes No
[If yes, please attach copy]

III. To Be Supplied At The Time Of Submission:

Attach the items in the order below. The application will not be processed without these items. Any information or changes must be submitted, in writing to the Levy County Planning and Zoning Department, one week prior to the scheduled Levy County Planning Commission Public Meeting.

1. Final Plat Application 2. Property Deed. The most recent one pertaining to the property being requested to be subdivided, obtained from the Clerk of Circuit Court's Office or property statement from the Tax Collector's Office 3. Location map identifying subject parcel with either a color or pattern 4. Surface water permit or exemption 5. Signed and sealed boundary survey's. (office, road and bridge and engineering) 6. Current title opinion.

NOTE: See checklist for appropriate number of copies for submittal

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IV. APPLICATION INSTRUCTIONS:

- (a) An application for a Final Plat must be accompanied by a fee of \$400.00 **plus all fees and costs for services of County Engineer, outside legal counsel or other professional consultants in connection with the application.** Please note, application fee may be subject to change.

- (b) If the applicant is not the owner of record of the property, the owner must agree to this application either by signing the application form, or by submitting a notarized letter authorizing the applicant to act as an agent. Owner's authorization is required at the time this application is submitted.

- (c) All required documentation and submission material is required to accompany the application at the time the request is submitted. Applications are screened for completeness. Depending on the proposed use, additional information may be required. **Failure to provide all information and submission material required shall delay the public review of the application until such time as all materials are received.**

- (d) The Final Plat applications are processed once a month. Applications received by the first (1st) day of the month preceding a regular monthly meeting of the planning commission will **tentatively** be scheduled, advertised and presented at a public hearing the following month. Applications received after the first (1st) of the month will not be scheduled for the following month.

- (e) Applications may be submitted as follows:

In Person: Levy County Planning and Zoning Department located at 320 Mongo Street, Bronson, Florida 32621

By Mail: Levy County Planning and Zoning, 320 Mongo Street, Bronson, FL 32621

- (f) This office will prepare the poster(s) and place them on the property involved in this request.

- (g) Abutting property owners will be notified by mail of the request. "Abutting property" is any property immediately adjacent or contiguous to the property which is the subject of this request or located within 300' (three hundred feet) of the subject property lines including, immediately across any road or public right-of-way for said property.

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- (h) The applicant, or his duly authorized representative, shall attend the planning commission meeting at which the preliminary plat is to receive. The planning commission may, in its discretion, either proceed with the public hearing and consideration of an application or table the application in the event the applicant or his duly authorized representative does not appear at the planning commission meeting. [Levy County Land Development Code, Chapter 50, Section 532]

Additional Assistance: If you require further information, please contact the Levy County Planning and Zoning Department at (352)486-5203.

I Stephen McMillen, have read and understand the instructions and submission requirements stated in this application. Approval granted by said Commission in no way constitutes a waiver from any applicable Local, State, or Federal regulation.

I hereby certify that the information contained in this application and its supplements are true and correct, and that I am the legal owner or authorized agent of the above described property.



12/1/23

OFFICE USE ONLY:

Planning Commission Public Hearing Date: _____ Time: _____

Board of County Commissioners Hearing Date: _____ Time: _____

Planning Commission Action: Approval Denial

Notes, Instructions and Comments:

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OWNER VERIFICATION

I hereby certify that the information contained in this application and its supplements are true and correct, and that I am the legal owner of the above described property.

Date
STATE OF FLORIDA
COUNTY OF _____
Sworn to and scribed before me this _____ Day of _____ 20____, by (name)

Signature - Notary Public
Personally known _____ Identification Expiration Date _____

AGENT VERIFICATION (if applicable)

I hereby certify that the information contained in this application and its supplements are true and correct, and that I am the authorized agent of the above described property.

Date
STATE OF FLORIDA
COUNTY OF _____
Sworn to and scribed before me this _____ Day of _____ 20____, by (name)

Signature - Notary Public
Personally known _____ Identification Expiration Date _____

Levy County
Final Plat Checklist for:

Prior to making application for a final plat, the following must be done:

Step 1: Construction and Development Permit

- Submit **three (3)** sets of signed and sealed construction plans for review by the Development Department, County Engineer and Road Department. (If applicable)
 - Three (3)** copies of the Environmental Resource Permit (ERP) or exemption (if no road construction is required) from the appropriate water management district. (Development Director, County Engineer, Road Department)
 - Receive **written** approval from the Levy County Road Department. Construction Development Permit can be issued. Fee - \$125.00 plus \$5.00 for each lot (if applicable).
-

Step 2: Plat Review (Must submit plat (s) on the 1st day of the month to be reviewed on the 2nd Wednesday of the same month)

- Submit **five (5)** paper copies (**three must be signed and sealed**) of the proposed plat for review by the Development Director, County Engineer, Road Department, County Attorney and County Planner.
 - Submit **three (3)** copies of the signed and sealed boundary survey's.
 - Current** title opinion. Provide one original and two copies.
 - Fee in the amount of **\$400.00 MUST BE PAID AT SUBMITTAL OF THE PLATS FOR PLAT REVIEW.**
 - Original completed application with all supporting documents.
- This fee does not include any costs that will be incurred by the County Engineer for engineering fees.**
- Schedule Plat Review Meeting: _____

Step 3: Submittal of a Final Plat for the Planning Commission

- Eight (8) copies of the Final Plat with corrections that were recommended by the Plat Review Committee. (**Three of which must be signed and sealed**) **ALL COPIES MUST BE FOLDED AND BOUND FOR SUBMITTAL AND RETURNED NO LATER THAN TWO WEEKS PRIOR TO THE SCHEDULED MEETING.**

NOTE: The Final Plat must bear the signatures of the Levy County Road Department, Health Department, Engineer and Property Appraiser prior to being scheduled for the Planning Commission.

Schedule meeting for Planning Commission: See Schedule. _____

Step 4: Submittal of a Final Plat for the Board of County Commissioners

- Fourteen (14) copies of the Final Plat. (Three of which must be signed and sealed) **ALL COPIES MUST BE FOLDED AND BOUND FOR SUBMITTAL AND RETURNED NO LATER THAN TWO WEEKS PRIOR TO THE SCHEDULED MEETING.**
- A letter of approval of the Title Opinion/Plat Certification from the County Attorney must be obtained prior to being placed on the agenda for the BOCC.**
- Provide receipt of all paid property taxes. This can be verified on the internet at the Tax Collector's site. **Must be paid prior to being scheduled for the BOCC.**
- Engineering Fees. **Must be paid prior to being scheduled for the BOCC.**
- Schedule meeting for Board of County Commissioners: _____

Copies will be distributed as follows and as applicable:

Plat Review:

- County Engineer - 1
- Road Department - 1
- Planning Department - 1
- County Commissioner (appointed to committee) - 1
- County Attorney - 1

Planning Commission:

- Planning Board Members - 5
- County Attorney - 1 (plat with corrections if applicable)
- Development Department - 1
- Alternate - 1 if applicable

Board of County Commissioners:

- Board Members - 5
- Clerk's Office - 1
- Board Office - 8



McMILLEN SURVEYING, INC.

444 NORTHWEST MAIN STREET
WILLISTON, FLORIDA, 32696
OFFICE: 352 528-6277

State of Florida
County of Levy

I, Gary Garboski, hereby give Stephen M. McMillen, P.S.M.,
President of McMillen Surveying, Inc, the authority to act as my Authorized Agent to facilitate the Platting
Process upon "Garboski Acres" on the following parcel lying in:

Section 32, Township 12 South, Range 19 East
County: Levy City: Williston State: Florida
Parcel ID# 04836-002-00
Parcel ID# n/a

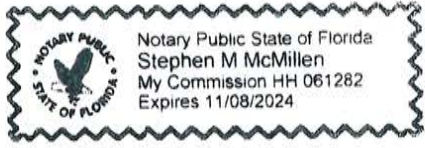
Signature [Handwritten Signature]
Printed Gary Garboski Date: 7/26/23

Signature _____
Printed _____ Date: _____

Signature _____
Printed _____ Date: _____

Notary Public, State of Florida
At Large

My Commission Expires: 11.8.24





Summary

Parcel ID 0483600200
 Location Address 4591 NE 205 AVE
 WILLISTON 32696-
 Neighborhood LAND NEAR MARION COUNTY (5.1)
 Legal 32-12-19 0039.00 ACRES S3/4 OF W1/2 OF SW1/4 OF NE1/4 & S1/2 OF SE1/4 OF NE1/4 & TRACT IN SW1/4 OF NE1/4 OR BOOK 520 PAGE 289 -LESS
 Description* NORTH 174.16 FT OF WEST 493.65 FT AND LESS OR BOOK 666 PAGE 106-
 *The legal description shown here may be condensed, a full legal description should be obtained from a recorded deed for legal purposes.
 Property Use PASTURE LAND 1 (6000)
 Code
 Subdivision N/A
 Sec/Twp/Rng 32-12-19
 Tax District SW FLORIDA WT MG (District SW)
 Millage Rate 14.701
 Acreage 39.000
 Homestead N
 Ag Classification Yes

[View Map](#)

Owner

Owner Name Garboski Gary V 100%
 Mailing Address 4631 NE 205TH AVE
 WILLISTON, FL 32696



Valuation

	2023 Preliminary Value
Building Value	\$44,387
Extra Features Value	\$0
Market Land Value	\$509,100
Ag Land Value	\$17,076
Just (Market) Value	\$553,487
Assessed Value	\$56,363
Exempt Value	\$0
Taxable Value	\$56,363
Cap Differential	\$5,100
Previous Year Value	\$553,487

Exemptions

Homestead 2nd Homestead Widow/er Disability Seniors Veterans Other

Building Information

Building	1	Roof Cover	METAL
Actual Area	1752	Interior Flooring	CARPET
Conditioned Area	1512	Interior Wall	DRYWALL
Actual Year Built	1993	Heating Type	FORCED AIR DUCTED
Use	MOBILE FAMILY	Air Conditioning	CENTRAL
Exterior Wall	VINYL SIDING	Baths	2
Roof Structure	GABLE OR HIP		

Description	Conditioned Area	Actual Area
MOBILE HOME BASE	1512	1512
DECK	0	120
PATIO	0	120
Total SqFt	1512	1752

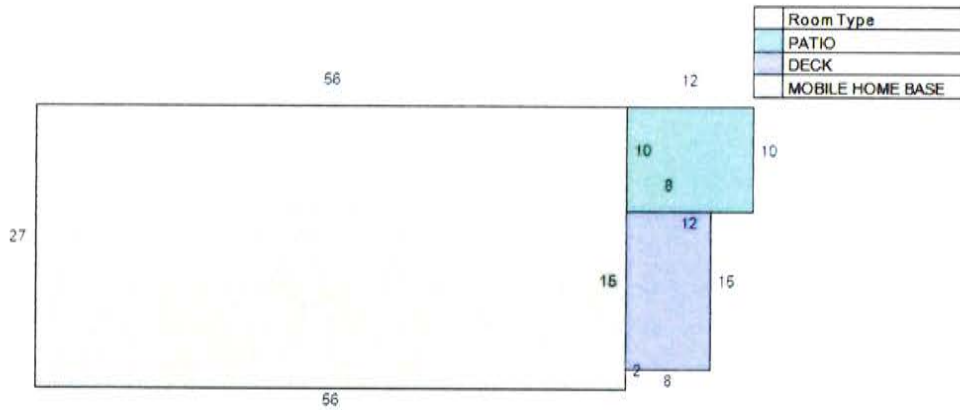
Land Line

Use Description	Front	Depth	Total Land Units	Unit Type	Land Value
Home Site 5 Non Ag	0	0	1	AC	\$7,500
PASTURE	0	0	38	AC	\$9,576
MOBILE HOME	0	0	38	AC	\$501,600

Sales

Sale Date	Sale Price	Instrument Type	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
4/1/1993	\$63,500.00	WM	491	182	U	V		

Building Sketch



Map



No data available for the following modules: Extra Features, Photos.

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[GDPR Privacy Notice](#)

Last Data Upload: 3/21/2023, 7:30:14 PM



Levy Abstract and Title Company

"Serving Levy County Since 1927"

Title Insurance

H. C. HENDERSON, JR.
(1939 - 2017)
SKIPPER HENDERSON PRES.
CERTIFIED LAND - TITLE SEARCHER

Closings

ADAM C. HENDERSON V.P.
BRANCH MANAGER



November 28, 2023

**CERTIFIED PARTY: LEVY COUNTY, BOARD OF COUNTY COMMISSIONERS
PO BOX 310, BRONSON, FL 32621**

RE: PROPERTY INFORMATION REPORT – Our File: T-16923

PROPOSED SUBDIVISION NAME:

“GARBOSKI ACRES”

LEGAL SHOWN ON PROPOSED PLAT:

The South 1/2 of the SE 1/4 of the NE 1/4 and the South 1/2 of the SW 1/4 of the NE 1/4 and the South 1/2 of the North 1/2 of the SW 1/4 of the NE 1/4, all being in Section 32, Township 12 South, Range 19 East, Levy County, Florida, LESS AND EXCEPT right-of-way for Levy County Road C-331-A and LESS AND EXCEPT any of the following described property lying in the South 1/2 of the North 1/2 of the SW 1/4 of the NE 1/4, to-wit: For a point of reference, commence at the Southwest corner of the North 1/2 of the SW 1/4 of the NE 1/4 of Section 32, Township 12 South, Range 19 East, Levy County, Florida; thence South 89°28'56" East, along the South line of said North 1/2 of the SW 1/4 of the NE 1/4 of said Section 32, 42.21 feet to the East right-of-way line of Levy County Road No. C-331-A; thence North 02°40'15" East along said East right-of-way line, 159.51 feet to the point of beginning; thence continue North 02°40'15" East, along said right-of-way line, 411.02 feet; thence North 89°43'59" East, 454.39 feet; thence South 02°43' 59" West, 417.66 feet; thence North 89°26'01" West, 453.65 feet to close on the point of beginning.

LESS AND EXCEPT lands described in O.R.B. 1654 PG 328.

Pursuant to F.S. 177.041(2) and F.S. 177.081(2), and Levy County Code of Ordinances Sec. 50-556(h), we have made a search of the Public Records of Levy County, Florida, in connection with the above, and certify as follows:

RECORD FEE SIMPLE TITLE HOLDER

GARY V. GARBOSKI, by virtue of the following document:

Quit Claim Deed from William V. Garboski, unmarried widower of Patricia M. Garboski, to William V. Garboski and Gary V. Garboski, as joint tenants with right of survivorship, dated 03/24/1994, filed 03/24/1994 and recorded in O.R. Book 520, Page 289 (#267227), Public Records of Levy County, Florida. (NOTE: Death Certificate for William V. Garboski is recorded in O.R. Book 1118. Page 106 (#508098))



Main Office
50 Picnic St. • P.O. Box 148, Bronson, FL 32621
352-486-2116 • Fax 352-486-4200 • E-mail: levyab1@aol.com
www.levyabstract.com



MORTGAGES – (not satisfied or released of record)

NONE

EASEMENTS OF RECORD

NONE

REAL ESTATE TAX INFORMATION:

2023 Taxes

Assessed to: Gary V. Garboski
Tax ID#: 0483600200

DELINQUENT TAXES YES NO

(If “Yes”, state the year and tax certificate number(s))

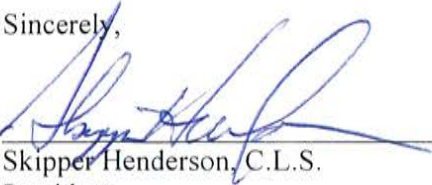
NOTE: This report does not in any way purport to show ownership of any underlying oil, gas and/or mineral rights.

This report is not title insurance. Pursuant to s. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report and is further limited to the person(s) expressly identified by name in the property information report as the recipient(s) of the property information report.

This report is being provided for the use and benefit of the Certified Party only, and it may not be used or relied upon by any other party. Its effective date shall be the date above specified through which the public records were searched.

Should you have any questions concerning this certification, or any other matter, we will be happy to assist you.

Sincerely,



Skipper Henderson, C.L.S.
President

SH/dkr
enclosures

267227

BOOK 0520 PAGE 289

DOUGLAS M. MCKOY
CLERK OF DISTRICT COURT
LEVY COUNTY, FLORIDA

'94 MAR 24 AM 11 39

QUIT CLAIM DEED

THIS INDENTURE, made this 24th day of March, A.D. 1994, between **WILLIAM V. GARBOSKI**, unmarried Widower of **PATRICIA M. GARBOSKI**, Rural Route 1, Box 147, Williston, Florida 32696, Social Security Number ~~██████████~~, Grantor, to **WILLIAM V. GARBOSKI** and **GARY V. GARBOSKI**, as Joint Tenants With Rights of Survivorship and not as Tenants in Common, Rural Route 1, Box 147, Williston, Florida 32696, WVG Social Security Number ~~██████████~~, subject to a Life Estate in Grantor, Grantees,

WITNESSETH, that the said Grantor, for and in consideration of familial love and affection, does remise, release, and quitclaim unto the said Grantee all right, title, and interest that the Grantor has or may have in and to the following described lot, piece or parcel of land, situate, lying and being in Levy County, State of Florida, to-wit:

THE SOUTH 1/2 OF THE SE 1/4 OF THE NE 1/4 AND THE SOUTH 1/2 OF THE SW 1/4 OF THE NE 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SW 1/4 OF THE NE 1/4, ALL BEING IN SECTION 32, TOWNSHIP 12 SOUTH, RANGE 19 EAST, LEVY COUNTY, FLORIDA. LESS AND EXCEPT RIGHT-OF-WAY FOR LEVY COUNTY ROAD C-331-A, AND LESS AND EXCEPT ANY OF THE FOLLOWING DESCRIBED PROPERTY LYING INT HE SOUTH 1/2 OF THE NORTH 1/2 OF THE SW 1/4 OF THE NE 1/4, TO-WIT: FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 19 EAST, LEVY COUNTY, FLORIDA; THENCE SOUTH 89° 28' 56" EAST, ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE SW 1/4 OF THE NE 1/4 OF SAID SECTION 32, 42.21 FEET TO THE EAST RIGHT-OF-WAY LINE OF LEVY COUNTY ROAD NO C-331-A; THENCE NORTH 02° 40' 15" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, 159.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 02° 40' 15" EAST, ALONG SAID RIGHT-OF-WAY LINE, 411.02 FEET; THENCE NORTH 89° 43' 59" EAST, 454.39 FEET; THENCE SOUTH 02° 43' 59" WEST, 417.66 FEET; THENCE NORTH 89° 26' 01" WEST, 417.66 FEET; THENCE NORTH 89° 26' 012" WEST, 453.65 FEET TO CLOSE ON THE POINT OF BEGINNING.

SUBJECT TO RESTRICTIONS OF RECORD. THIS IS HOMESTEAD PROPERTY.

LEVY COUNTY PROPERTY APPRAISER'S IDENTIFICATION NUMBERS: 32-12-19-04835-000-00 AND 32-12-19-04836-002-00.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit, and behalf of the said Grantee.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

Doc. Stamps Pd. \$ 70 Date 3/24/94
Intangible Tax Paid
Douglas M. McKoy, Clerk, Levy County
By [Signature] D.C.

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**Signed, Sealed, and Delivered
in the Presence of:**

Peter Langley
Witness -
Peter Langley
Witness name, printed

William V Garboski
WILLIAM V. GARBOSKI

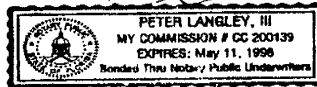
Frances L. Jordan
Witness -
FRANCES L. Jordan
Witness name, printed

**STATE OF FLORIDA
COUNTY OF LEVY**

I HEREBY CERTIFY that, on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, **WILLIAM V. GARBOSKI**, who identified himself by FLORIDA DRIVER'S LICENSE (Form of Identification), and he acknowledged before me that he executed the foregoing freely and voluntarily for the purposes therein contained.

WITNESS my hand and seal this 24th day of March, A.D. 1994.

Peter Langley, III
Notary Public.



PREPARED BY:

PETER LANGLEY, III
POST OFFICE BOX 486
BRONSON, FLORIDA 32621
(904) 486-4292
FLORIDA BAR NO. 147863

STATE OF FLORIDA

OFFICE of VITAL STATISTICS

CERTIFIED COPY

FLORIDA CERTIFICATE OF DEATH

TYPE IN PERMANENT BLACK INK

LOCAL FILE NO.

1. DECEDENT'S NAME (First, Middle, Last, Suffix) William Garboski		2. SEX Male	
3. DATE OF BIRTH (Month, Day, Year) March 25, 1931		4. AGE-Last Birthday (Years) 76	
4b. UNDER 1 YEAR Months _____ Days _____		4c. UNDER 1 DAY Hours _____ Minutes _____	
5. SOCIAL SECURITY NUMBER		5. DATE OF DEATH (Month, Day, Year) February 19, 2008	
7. BIRTHPLACE (City and State or Foreign Country) New York		8. COUNTY OF DEATH Levy	
9. PLACE OF DEATH (Check only one) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival NON-HOSPITAL: <input type="checkbox"/> Hospice Facility <input checked="" type="checkbox"/> Nursing Home/Long Term Care Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)			
10. FACILITY NAME (If not institution, give street address) Williston Rehab and Nursing Center		11a. CITY, TOWN, OR LOCATION OF DEATH Williston	
12. MARITAL STATUS (Specify) <input type="checkbox"/> Married <input type="checkbox"/> Married, but Separated <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never Married		11b. INSIDE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
14a. RESIDENCE - STATE Florida		13. SURVIVING SPOUSE'S NAME (If wife, give maiden name)	
14b. COUNTY Levy		14c. CITY, TOWN, OR LOCATION Williston	
14d. STREET ADDRESS 300 North West 1st Avenue		14e. APT. NO. 32696	
15a. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life) Manager		14f. INSIDE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
15b. KIND OF BUSINESS/INDUSTRY Supermarket		19. WAS DECEDENT EVER IN U.S. ARMED FORCES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
16. DECEDENT'S RACE (Specify the race/faces to indicate what decedent considered himself/herself to be. More than one race may be specified.) <input checked="" type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaskan Native (Specify tribe) <input type="checkbox"/> Asian Indian <input type="checkbox"/> Chinese <input type="checkbox"/> Filipino <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian (Specify) <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Isl. (Specify) <input type="checkbox"/> Other (Specify)			
17. DECEDENT OF HISPANIC OR HAITIAN ORIGIN? (Specify if decedent was of Hispanic or Haitian Origin.) <input type="checkbox"/> Yes (If Yes, specify) <input checked="" type="checkbox"/> No <input type="checkbox"/> Mexican <input type="checkbox"/> Puerto Rican <input type="checkbox"/> Cuban <input type="checkbox"/> Central/South American <input type="checkbox"/> Other Hispanic (Specify)			
18. DECEDENT'S EDUCATION (Specify the decedent's highest degree or level of school completed at time of death.) <input type="checkbox"/> 8th or less <input type="checkbox"/> High school but no diploma <input checked="" type="checkbox"/> High school diploma or GED <input type="checkbox"/> College but no degree <input type="checkbox"/> College degree (Specify): <input type="checkbox"/> Associate <input type="checkbox"/> Bachelor's <input type="checkbox"/> Master's <input type="checkbox"/> Doctorate			
20. FATHER'S NAME (First, Middle, Last, Suffix) Stanley V. Garboski		21. MOTHER'S NAME (First, Middle, Maiden Surname) Lucy Zliczevski	
22a. INFORMANT'S NAME Gary Garboski		22b. RELATIONSHIP TO DECEDENT Son	
23a. CITY OR TOWN Williston		23b. INFORMANT'S MAILING - STATE Florida	
23c. STREET ADDRESS 4631 North East 205th Avenue		23d. ZIP CODE 32696	
24. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Knauff Crematory		25a. LOCATION - CITY OR TOWN Chiefland	
25b. LOCATION - STATE Florida		26a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify)	
26b. IF CREMATION, DONATION OR BURIAL AT SEA, WAS MEDICAL EXAMINER APPROVAL GRANTED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		27a. LICENSE NUMBER (of Licensee) F043258	
28. NAME OF FUNERAL FACILITY Knauff Funeral Home		27b. SIGNATURE OF FUNERAL SERVICE LICEN/SEE OR PERSON ACTING AS SUCH <i>[Signature]</i>	
29a. CITY OR TOWN Williston		29b. FACILITY'S MAILING - STATE Florida	
29c. STREET ADDRESS 512 East Noble Avenue		29d. ZIP CODE 32696	
30. CERTIFIER: <input checked="" type="checkbox"/> Certifying Physician - To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) and manner stated. (Check one) <input type="checkbox"/> Medical Examiner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date and place, due to the cause(s) and manner stated.			
31a. (Signature and Title of Certifier) <i>[Signature]</i> PHYSICIAN SIGNATURE		31b. DATE SIGNED (mm/dd/yyyy) 02/20/2008	
32. TIME OF DEATH (24 hr.) 0149		33. MEDICAL EXAMINER'S CASE NUMBER	
34a. LICENSE NUMBER (of Certifier) ME98160		34b. CERTIFIER'S NAME Veerendra N Kandrov	
35. NAME OF ATTENDING PHYSICIAN (If other than Certifier)		36a. CITY OR TOWN Williston	
36b. CITY OR TOWN Florida		36c. STREET ADDRESS 300 North West 1st Avenue	
36d. ZIP CODE 32696		37. SUBREGISTRAR - Signature and Date <i>[Signature]</i>	
38a. LOCAL REGISTRAR - Signature <i>[Signature]</i>		38b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) 2-22-08	

VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED

MEDICAL CERTIFIER
 State of Florida, Department of Health, Vital Statistics

[Signature]
 Chief Deputy Registrar
 Levy County
 2-29-08



WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.



DH FORM 1947 (08/04)

34720103

CERTIFICATION OF VITAL RECORD



* 3 4 7 2 0 1 0 3 *



255792

This Indenture,

Made this 28th day of **DOUGLAS M. MCKOY**
CLERK OF CIRCUIT COURT, A. D. 19 93,
LEVY COUNTY, FLORIDA

Between, PERKINS STATE BANK, P.O. Box 788, Williston, FL 32696
a corporation existing under the laws of the State of Florida
having its principal place of business in the County of **LEVY** and
State of **Florida** party of the first part, and
WILLIAM V. GARBOSKI and his wife, PATRICIA M. GARBOSKI
10406 S.W. County Road 346, Archer, Florida 32618

of the County of **Alachua** and State of **Florida**
parties of the second part,

Witnesseth. That the said party of the first part, for and in consideration of
the sum of **TEN and 00/100** Dollars,
to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bar-
gained, sold, aliened, remised, released, conveyed and confirmed, and by these
presents doth grant, bargain, sell, alien, remiss, release, convey and confirm unto
the said parties of the second part, and their heirs and assigns
forever, all that certain parcel of land lying and being in the County of
Levy and State of **Florida**, more particularly described as follows:

The South 1/2 of the SE 1/4 of the NE 1/4 and the South
1/2 of the SW 1/4 of the NE 1/4 and the South 1/2 of the
North 1/2 of the SW 1/4 of the NE 1/4, all being in Section
32, Township 12 South, Range 19 East, Levy County,
Florida, LESS AND EXCEPT right-of-way for Levy County
Road C-331-A and LESS AND EXCEPT any of the following
described property lying in the South 1/2 of the
North 1/2 of the SW 1/4 of the NE 1/4, to-wit: For a
point of reference, commence at the Southwest corner
of the North 1/2 of the SW 1/4 of the NE 1/4 of Section 32,
Township 12 South, Range 19 East, Levy County, Florida;
thence South 89°28'56" East, along the South line of
said North 1/2 of the SW 1/4 of the NE 1/4 of said Section
32, 42.21 feet to the East right-of-way line of Levy
County Road No. C-331-A; thence North 02°40'15" East
along said East right-of-way line, 159.51 feet to the
point of beginning; thence continue North 02°40'15"
East, along said right-of-way line, 411.02 feet; thence
North 89°43'59" East, 454.39 feet; thence South 02°43'
59" West, 417.66 feet; thence North 89°26'01" West,
453.65 feet to close on the point of beginning.

SUBJECT TO: Taxes for the year 1993 and subsequent years.
SUBJECT TO: Any and all governmental zoning laws, rules and
regulations applicable thereto.

Together with all the tenements, hereditaments and appurtenances, with
every privilege, right, title, interest and estate, reversion, remainder and easement
thereto belonging or in anywise appertaining:

To Have and to Hold the same in fee simple forever.
And the said party of the first part doth covenant with the said parties of
the second part that it is lawfully seized of the said premises; that they are free
of all incumbrances, and that it has good right and lawful authority to sell the
same; and the said party of the first part does hereby fully warrant the title to said
land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first part has
caused these presents to be signed in its name by its President,
and its corporate seal to be affixed, attested by its President
and Vice President the day and year above written.

(Corporate
Seal)

Attest: *Louise B. Breeden*

LOUISE B. BREEDEN,
Vice President

Signed, Sealed and Delivered in Our Presence:

Carol S. Roberts
Carol S. ROBERTS

William G. O'Neill
William G. O'NEILL

THE PERKINS STATE BANK

By: *G. Frank Etheridge*
G. FRANK ETHERIDGE
President

Doc. Stamps by: *YV 50*
\$
Douglas M. McKoy, Clerk, Levy County
By: *Ray Hoyle*
DC
5/3/93

State of Florida

County of LEVY

I Herby Certify That on this 28th day of April A.D. 1993, before me personally appeared G. FRANK ETHERIDGE and LOUISE B. BREEDEN, respectively of PERKINS STATE, a corporation under the laws of the State of Florida, to me known to be the persons described in and who executed the foregoing conveyance to

WILLIAM V. GARBOSKI and his wife PATRICIA M. GARBOSKI

and severally acknowledged the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned; and that they affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

Witness my signature and official seal at WILLISTON in the County of LEVY and State of Florida, the day and year last aforesaid.

My Commission Expires 4-21-97

Janice L. Carlisle
Notary Public
Janice L. Carlisle
Comm No. CC-278797

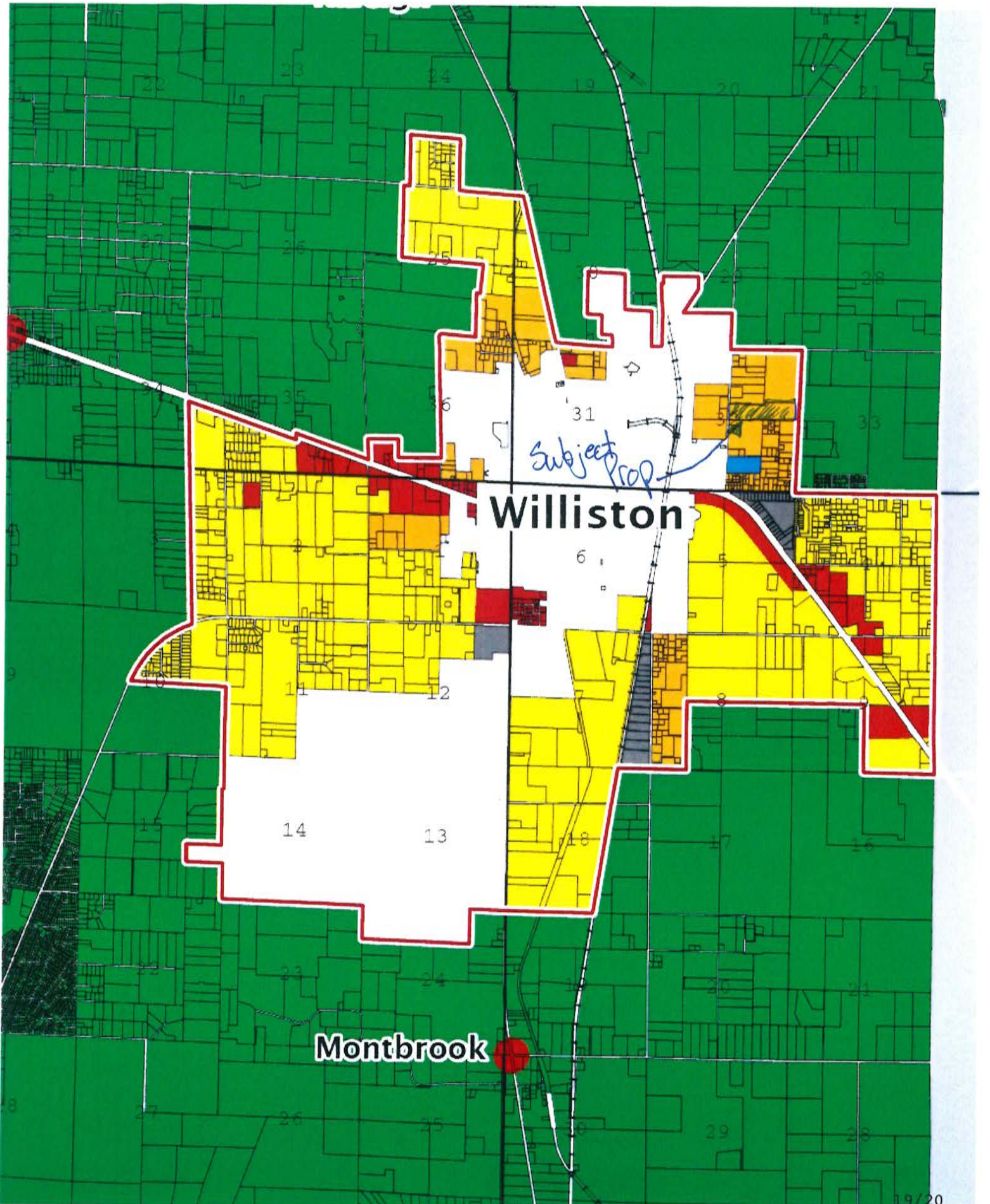
Warranty Deed

FROM CORPORATION

TO

Date

ABSTRACT OF DESCRIPTION



Williston

Montbroom

Subject Prop

Levy County 2026

