

## Levy County Board of County Commissioners Agenda Item Summary Form

1.	Name	:	Mitch Harrell			
2.	Organ	ization/Title/Telephone:	Public Safety/Director/352-486-5209			
3.	Meeti	ng Date:	Tuesday, May 17, 2022			
<b>4.</b> as Eme	<b>Requested Motion/Action:</b> Requesting the Board's approval of a Proclamation identifying the week of May 15-22, 2022 rgency Medical Services (EMS) Week.					
5.	Agend	a Presentation:	Yes 🛛	No 🗆	N/A 🗆	
6.	Time Requested:Click or tap to enter a date.(Request will be granted if Possible) allotted time not more than 15 minutes					
7.	Is this	Item Budgeted (If Applicable):	Yes 🗆	No 🗆	N/A 🛛	
8.	8. If no, State Action Required:					
	a.	Budget Action:	EnterTextHere			
	b.	Financial Impact Summary Statement:	EnterTextHere			
	с.	Detailed Analysis Attached	EnterTextHere			
	d.	Budget Officer Approval:	EnterTextHere			
	If any new distantian data, Click and an and and distant					

If approved enter date: Click or tap to enter a date.

## 9. Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)

This Proclamation recognizes the importance of our EMS Personnel and their dedication to serve the citizens and visitors of Levy County and recognizing this year's theme: "Rising to the Challenge".

## **10. Recommended Approval**

a.	Department Director:	Yes 🛛	No 🗆	N/A □
b.	County Attorney:	Yes 🗆	No 🗆	N/A □
c.	County Coordinator:	Yes 🗆	No 🗆	N/A □
d.	Other:	Yes 🗆	No 🗆	N/A □