

## Levy County Board of County Commissioners Agenda Item Summary Form

| 1.  | Name:  |   | Paul Silverman              |                    |       |  |
|-----|--|---|-----------------------------|--------------------|-------|--|
| 2.  | Organization/Title/Telephone:  |   | Eighth Judicial Circuit     |                    |       |  |
| 3.  | Meeting Date:  |   | Tuesday, April 6, 2021      |                    |       |  |
| 4.  | Requested Motion/Action: Request for approval of renovations at the Levy County Courthouse.  |   |                             |                    |       |  |
| 5.  | Agenda Presentation:   |   | Yes □                       | No □               | N/A □ |  |
| 6.  | Time Requested:<br>(Request will be gran   | me Requested: Click or tap to enter a date.  (Request will be granted if Possible) allotted time not more than 15 minutes |                             |                    |       |  |
| 7.  | Is this Item Budgeted (If A  | Applicable):  | Yes □                       | No □               | N/A □ |  |
| 8.  | If no, State Action Required:  |   |                             |                    |       |  |
|     | a. Budget Action:  |   |                             |                    |       |  |
|     | b. Financial Impact S<br>Statement:  | , ,   |                             |                    |       |  |
|     | c. <b>Detailed Analysis</b>  | Detailed Analysis Attached  |                             |                    |       |  |
|     | d. Budget Officer Ap   | Budget Officer Approval:  |                             |                    |       |  |
|     |  | If approved ent   | <b>er date:</b> Click or to | ap to enter a date |       |  |
| 9.  | Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any) |   |                             |                    |       |  |
|     | See attached Memorandum to the Levy County Board of County Commissioners.  |   |                             |                    |       |  |
| 10. | Recommended Approval   |   |                             |                    |       |  |
|     | a. <b>Department Direc</b>   | ctor:   | Yes □                       | No □               | N/A □ |  |
|     | b. County Attorney:  |   | Yes □                       | No □               | N/A □ |  |
|     | c. County Coordinat  | or:   | Yes □                       | No □               | N/A □ |  |
|     | d. Other:  |   | Yes □                       | No □               | N/A □ |  |