Application for Employment

Print

Submitted by:

Submitted On: 2024-08-02 14:07:30

Submission IP: (73.35.19.140)

proxy-IP (raw-IP)

Status: Open

Priority: Normal

Assigned To: Human Resources

Due Date: Open

Attachments

• James Williams Resume 8-1-2024.pdf - 2024-08-02 02:07:30 pm

LEVY COUNTY BOARD OF COUNTY COMMISSIONERS
APPLICATION FOR EMPLOYMENT
P.O. BOX 310
BRONSON, FL 32621
TELEPHONE: (352) 486-5218 EXT. 3

TELEPHONE. (332) 480-32 16 E

FAX: (352) 486-5167



Instructions: Complete all items. If a question is not applicable, type "N/A". Do not leave any sections blank. Failure to do so may result in a loss of employment opportunities. Resumes may be attached to supplement the information on the application, but are not accepted in lieu of completion of this application. This application will only be used to consider you for the one position for which you are applying. If you wish to be considered for future openings, you will need to submit a new application. *Asterisk items must be completed.

Position Applying For:			~ L	epartment		
County Manager		C	County Commissioners Office			
Please type in the position for which		Please type in the Department Name.				
		PERSONA	AL INFORMATION			
* Last Name:		* First Name:	* Middle Name:			
Williams		James	Perry			
* Street Address:			Home Phone:		Cell Phone:	
8812 SW 113th AVE			Ex. (123) 456-7890		(386) 623-1316	
* City:	* State:	* Zip Code:	* County:	* Email:		
Lake Butler	FL	32054	Union	brpprop	erties17@gmail.com	
			Type the County you reside			

* Are you at least 18	* Do you have a valid Florida D	rivers * Class:	Endorsements:				
years of age?	License?	● E - Regular License	e OA				
Yes •	Yes	. Ов О с					
* Have you ever work	ed under a different name?	If you selected "Yes"	If you selected "Yes" Name:				
☐ Yes ☑ No							
		Type Name if you selected "	Yes".				
* Are you able to perf without a reasonable		e position as listed and described o	n the job description for this position with or				
Yes No							
_	by Levy County: Do you have rela s or other elected officials in Lev	•	ng elected officials, working for the Board of				
☐ Yes (If yes, please o	complete below) 🛂 No						
Full Name of Relative	Dept. or	Office Location:	Relationship:				
	employed by Levy County Comn	nissioners?					
Yes (If yes, please o	complete below) 🏻 No						
Dates Employed:	Department:	Supervisor Name:	Reason for Leaving:				
Please enter to and from date	es.						
* Law Violation Recor	d: Have you ever been convicted	nled note contender or had the ad	judication of guilt withheld in connection				
with any criminal offe	nse in any civilian or military co	irt? Note: A "Yes" answer to this qu	estion will not automatically bar you from				
employment. The nate considered.	ure, job-relatedness, severity and	date of the offense in relation to the	he position for which you are applying will be				
	complete below) 🛂 No						
	_						
Offense:	Date:	Place:	Disposition:				
	MM/DD/YYYY						
	Format: MM/DD/YYYY						
* Are you on the exclu	sion list for the U.S. Department	of Health and Human Services Offi	ce of Inspector General?				
☐ Yes No							
	ED	UCATION - TRAINING - SKILLS					
* Highest Education Le	evel Attained?						
	ool 🛂 High School Graduate helors 🔲 Master's 🔲 MD, DI		Some College				
High School or Issuing	g Equivalent:	* Graduated:					
Union County High So	:hool	✓ Yes 🗌 No					
Type the name of School and							
Undergraduate Colleg	e or Graduated:	Credit Hours	Type of Diploma or Degree/Major Field or				
Universities:	Yes No	Completed:	Study:				
Type the name of School and	State.	Type the number of Credit Hours Completed.					

Graduate School:	Gradua	ted:		Credit H	ours	Type of Di	iploma or [Degree/Major Field of	
	☐ Yes	□ No		Complet	ed:	Study:			
Type the name of School and State.	•								
				Type the nu Hours Com	ımber of Credit pleted.				
Technical Vocational or Bus.	Gradua	ted:		Credit H	ours	Type of Di	iploma or [Degree/Major Field or	
School:	Yes	□ No		Complet	ed:	Study:			
Florida State University center				300		Certified	Public Man	ager	
for public managment				Type the nu	mber of Credit				
Type the name of School and State.				Hours Com	pleted.				
* List any past accomplishments,	honors,	or assignmen	ts which may	be releva	nt for the jo	b for which	you are ap	plying:	
please see attached resume									
If none, please type N/A.		•							
* Special training, knowledge, sk	ills or abi	lities related	to the position	on in whic	h you are ap	plying:			
please see attached resume			·						
If none, please type N/A.									
		LICENSE	S-CERTIFICAT	IONS-REG	SISTRATIONS	;			
Please Indicate any P	rofession						ı currently	hold below.	
Name of License/Certification/Re	egistratio	n:		Issued B	y:				
Certified Public Manager				Florida State University Center for Public Managment					
Number:	issue Da	ate:		Expiration	on Date:		State:		
	July 20)18					Florida		
Enter the License/Certification/Registration Number.	tion Enter the Date Issued.			Enter the Expiration Date (if any).			Enter the State Issued.		
Name of License/Certification/Re	egistratio	n:		Issued By	y:				
Certified Building Contractor				DBPR					
Number:	issue Da	ate:		Expiration Date:			State:		
CBC1262471	2018		8/31/2026		Florida				
Enter the License/Certification/Registration Number.	Enter the I	Date Issued.		Enter the Expiration Date (if an			any). Enter the State Issued.		
			EMPLOYME	NT HISTO	RY				
Experience: Beginning with yo	ur most r	ecent job, de	scribe your e	mployme	nt history, in	cluding rela	ted volunt	eer or other non-paid	
experience. This information wi			•			-			
on to the next step of the evalu	ation pro	cess. Describ	e additional ı	elated ex	perience on a	a "Separate	sheet and	attach to Application.'	
Company Name:			Phone			From Mo.,	/Yr.	To Mo./Yr.	
Union County			Ex. (123) 4	56-7890		June 201	9	Present	
Street Address:	City:			State:	Zip:	Starting P	ay:	Ending Pay:	
15 NE 1st STREET	Lake B	utler		fl 	32054	75,000		91,873.60	
Job Title:		Number	of Employees	Supervis	ed:	May we Co	ontact this	Employer?	
County Coordinator		60+				☑ Yes □] No		

Board of Commissioners (386)496-4241 Advance my career **Duties and Responsibilities:** please see attached resume for details. Phone **Company Name:** From Mo./Yr. To Mo./Yr. Florida Department of Transpertation (386) 961-7750 June 1997 June 2019 Street Address: City: State: Zip: Starting Pay: **Ending Pay:** 1109 South Marion AVE Lake City fl 32054 30,000 58,000 Job Title: **Number of Employees Supervised:** Geotechnical Manager varied over the years **Supervisor Name: Supervisor's Phone Number:** Reason for Leaving: Jesse Sutton (352) 871-4795 advance my career **Duties and Responsibilities:** varied over the years, please see attached Resume **Company Name: Phone** From Mo./Yr. To Mo./Yr. Ex. (123) 456-7890 Street Address: City: Zip: Starting Pay: **Ending Pay:** State: **Job Title: Number of Employees Supervised: Supervisor Name: Supervisor's Phone Number:** Reason for Leaving: Ex. (123) 456-7890 **Duties and Responsibilities: Company Name:** Phone From Mo./Yr. To Mo./Yr. Ex. (123) 456-7890 **Street Address:** City: State: Zip: Starting Pay: **Ending Pay:** Job Title: **Number of Employees Supervised: Supervisor Name: Supervisor's Phone Number:** Reason for Leaving: Ex. (123) 456-7890 **Duties and Responsibilities:**

Supervisor's Phone Number:

Reason for Leaving:

Supervisor Name:

Veterans' Preference

Applicants seeking Veteran's Preference should attach the Veteran's Preference Request Form and a Copy of their DD 214 to this Application

* Do you wish to C	laim Veterans' Preference?				
☐ Yes (If Yes, plea ☑ No	se complete below)				
Branch:	Entry D	Discharge Date:	Discharge Date:		
		REFERENCES			
	List 3	References who are NOT Rel	atives.		
* Name:	* Complete Address:	Phone	* Occupation:	* Years Known:	
Diane Scholz	3200 Commonwealth Blvd Tallahassee Fl, 32303	(850) 728-5191	Director Economic Development	5	
	Include Zip Code.			-	
* Name:	* Complete Address:	Phone	* Occupation:	* Years Known:	
Avery Roberts	PO Box 238 Lake Butler FL, 32054	(352) 278-0841	Land Owner/ Real- estate Investor	20+	
	Include Zip Code.			-	
* Name:	* Complete Address:	Phone	* Occupation:	* Years Known:	
James Tallman	15 ne 1st street Lake Butler fl,32054	(386) 623-2840	Commissioner/ Buisness Owner/	5+	
	Include Zip Code.		Farmer		
		ACKNOWLEDGEMENT			
	Please read carefully, che	ck I Acknowledge for each pa	aragraph, and sign below.		
application form (a opinion, personal of may result from fu	erson, school, current employer (ex and accompanying resume or other or otherwise, that may be useful in rnishing information and opinion t eck a check of any social media pag	r documentation, if any) to p making a hiring decision. I re to you. Additionally, I unders	rovide Levy County with releva elease all parties from all liabili	nt information and ty for any damage that	
employment alcohendangering other	Drug-Free Workplace. I understand ol/drug test. I further understand t is or myself at any time during my o	that, if management suspects	that I am unable to perform n	ny job without	
I Acknowledge					
personally complet submitted) are true	edge that I have read the above sta ted this application. I declare that t e and complete to the best of my k onsideration for employment, and v	he facts contained in the app nowledge. I understand that	lication (or any resume or othe any misrepresentations or omi	er documents ssions may disqualify	
① I Acknowledge					
* Applicant Signate	ure:	* Date:			
James Williams		08/02/2024			

Format: MM/DD/YYYY

JAMES WILLIAMS

A | 8812 SW 113th AVE, Lake Butler FL 32054 P | 386-623-1316 E | Brpproperties17@gmail.com

OBJECTIVE

Dynamic and results-driven management professional with over 27 years of experience in county management, design, and construction. Seeking to leverage managerial, technical, and communication skills to enhance operational efficiency and public welfare in Levy County.

SKILLS & ABILITIES

With over 27 years of experience in county management, design and construction management, inspection, testing, FDOT construction Instructor, and as a licensed contractor, I have honed a diverse and comprehensive skill set that includes:

- Budget and Contract Management: Proven ability to manage multimillion-dollar budgets, negotiate
 contracts, and coordinate consultants and teams to achieve project goals efficiently and costeffectively.
- Employee Training and Supervision: Skilled in developing and leading high-performing teams, providing training and mentorship to ensure adherence to industry standards and organizational objectives.
- Strategic Leadership and Planning: Proficient in applying leadership principles to drive strategic planning initiatives, enhance productivity, and foster a collaborative work environment.
- Relationship Building and Collaboration: Strong ability to establish and maintain effective working relationships with stakeholders, clients, and team members to facilitate seamless project execution.
- Civil and Geotechnical Engineering Expertise: Extensive knowledge of engineering concepts and analytical techniques for roadway, bridge, residential, and commercial construction, with hands-on experience in managing complex projects.
- Advanced Technology Proficiency: Proficient in utilizing cutting-edge computer engineering tools
 and testing technologies to optimize project outcomes and maintain quality control.
- Analytical and Problem-Solving Skills: Adept at analyzing data and identifying solutions, both independently and as a team leader, to address project challenges and drive innovation.
- Governmental Procedures and Practices: In-depth understanding of governmental regulations and practices, ensuring compliance and alignment with policy requirements.
- Comprehensive Construction Plan Review: Expertise in reviewing construction and quality control
 plans, analyzing and interpreting engineering data to ensure accuracy and compliance with
 specifications.
- Effective Communication: Strong verbal and written communication skills, capable of preparing and delivering presentations and reports that convey complex information clearly and persuasively.

Union County Coordinator, Union County Board of County Commission, Lake Butler, Florida 2019 – Present

- Lead the administration and management of county government operations, ensuring alignment with the Board of County Commissioners' policies and strategic goals.
- Provide expert guidance to the Board on planning, policy, and operational matters, facilitating informed decision-making and effective governance.
- Spearhead research and analysis initiatives to gather specialized information and present actionable insights, along with alternative solutions, to address complex challenges facing the County.
- Utilize advanced information technology to prepare and deliver impactful presentations, comprehensive reports, and essential documents for the Board and various county departments.
- Successfully acquire and implement grants, securing vital funding for County projects and initiatives that drive community growth and development.
- Oversee budget development and management in collaboration with department heads and the Clerk, optimizing resource allocation to maximize efficiency and effectiveness.
- Foster collaboration and communication across county departments, ensuring seamless execution of daily operations and long-term strategic objectives.
- Execute additional duties as directed by the Board, demonstrating flexibility and adaptability to meet evolving needs and priorities.

Materials Manager Geotech Design, Florida Department of Transportation, Lake City, Florida 2016-2019

- Led the analysis and application of geotechnical materials for transportation projects, ensuring optimal performance and compliance with industry standards and specifications.
- Developed and specified performance requirements and material properties, establishing rigorous testing and inspection protocols to ensure quality and safety.
- Conducted comprehensive materials data analysis to ensure contract and procedural compliance, identifying and addressing discrepancies with precision and efficiency.
- Proactively identified errors, failures, or negative trends in materials data and facilitated prompt communication with stakeholders to ensure transparency and project success.
- Delivered innovative solutions and technical support to internal and external customers, meeting their needs and enhancing project outcomes.
- Provided expert guidance and training to customers and team members, fostering a culture of continuous improvement and knowledge sharing.
- Collaborated with cross-functional teams to optimize material applications, contributing to the successful completion of projects on time and within budget.

Geotech Construction Coordinator, Florida Department of Transportation, Lake City, Florida 1997-2016

- Oversaw and coordinated the comprehensive review of drilled shaft and pile installation plans received from maintenance and construction departments, ensuring alignment with Florida Department of Transportation (FDOT) specifications and standards.
- Led pre-operations meetings and conducted thorough field inspections of all drilled shaft and pile driving construction activities, verifying that contractors' plans adhered to safety and functionality requirements.

- Managed inspections of geotechnical construction work, including Mechanically Stabilized Embankment (MSE) walls and reinforced soil slopes, ensuring structural integrity and compliance with design specifications.
- Coordinated the installation and operation of geotechnical instrumentation, guaranteeing all
 equipment was precisely calibrated, meticulously organized, and maintained in optimal working
 condition to support accurate data collection and analysis.
- Ensured timely and accurate project execution by adhering to strict project and plan submittal deadlines, enhancing project efficiency and reducing delays.
- Conducted in-depth reviews of roadway plans and cross-sections to ensure the accuracy and completeness of geotechnical information, contributing to the successful delivery of construction projects.

EDUCATION —

- Florida State University | Certified Public Manager, 2016-2018
- Florida State University | Certified Supervisory Manager
- Certified Building Contractor License no.: cbc1262471
- Institute for County Government Education Program
- National Association of Counties High-Performance Leadership Academy

CERTIFICATIONS & TRAININGS

- FDOT Supervisors Academy
- Pile Driving Inspection
- Drilled Shaft Inspection
- MSE Wall Inspection
- Essential MicroStation (CADD)
- Stormwater and Erosion Control Management
- Aggregate Testing Technician (ACI, CTQP)
- Earth Work Level 1
- Maintenance of Traffic
- Construction Math
- Plans Reading
- Portland Cement
- Asphaltic Concrete Plant Inspection
- Asphaltic Concrete Testing
- Asphaltic Concrete Paving Inspection

- Pipe Placement Inspection
- Deep Foundation Types and Dynamic Testing Methods
- Dynamic Testing and Analyses Methods of Deep Foundations
- Resource Conservation & Recovery Act Training Course
- OSHA Safety Training Course
- Traffic Safety in Work Zone
- Health and Safety Training for Hazardous Materials
- Asphalt Paving Technician
- CPN Nuclear Gauge
- Nuclear Surface Moisture
- CMEC Concrete Cylinder Testing Technician
- ACI Concrete Field-testing Technician

REFERENCES

Letters and Copies of Certificates Provided by Request.