

# Application for Employment

Print

**Submitted by:**

**Submitted On:** 2024-08-02 12:58:31

**Submission IP:** (209.251.132.132)  
proxy-IP (raw-IP)

**Status:** Open

**Priority:** Normal

**Assigned To:** Human Resources

**Due Date:** Open

**Attachments**

- [Braddy\\_DL.pdf](#) - 2024-08-02 01:04:46 pm
- [Braddy Resume 2024.pdf](#) - 2024-08-02 12:58:32 pm

LEVY COUNTY BOARD OF COUNTY COMMISSIONERS  
APPLICATION FOR EMPLOYMENT  
P.O. BOX 310  
BRONSON, FL 32621  
TELEPHONE: (352) 486-5218 EXT. 3  
FAX: (352) 486-5167



**Instructions:** Complete all items. If a question is not applicable, type "N/A". Do not leave any sections blank. Failure to do so may result in a loss of employment opportunities. Resumes may be attached to supplement the information on the application, but are not accepted in lieu of completion of this application. This application will only be used to consider you for the one position for which you are applying. If you wish to be considered for future openings, you will need to submit a new application. \*Asterisk items must be completed.

**\* Position Applying For:**

County Manager

**\* Department:**

County Commissioners Office

Please type in the position for which you are applying for.

Please type in the Department Name.

**PERSONAL INFORMATION**

**\* Last Name:**

Braddy

**\* First Name:**

Edward

**\* Middle Name:**

Boyd

**\* Street Address:**

7083 NE HWY 349

**Home Phone:**

(352) 562-6431

**Cell Phone:**

(352) 562-6431

**\* City:**

Old Town

**\* State:**

FL

**\* Zip Code:**

32680

**\* County:**

Dixie

**\* Email:**

every1fish@gmail.com

Type the County you reside in.

\* Are you at least 18 years of age?  Yes  No

\* Do you have a valid Florida Drivers License?  Yes  No

\* Class:  E - Regular License  A  B  C

Endorsements: n/a

\* Have you ever worked under a different name?

Yes  No

If you selected "Yes" Name:

n/a

Type Name if you selected "Yes".

\* Are you able to perform the essential functions of the position as listed and described on the job description for this position with or without a reasonable accommodation?

Yes  No

\* Relatives Employed by Levy County: Do you have relatives by blood or marriage including elected officials, working for the Board of County Commissioners or other elected officials in Levy County Government

Yes (If yes, please complete below)  No

Full Name of Relative:

Dept. or Office Location:

Relationship:

n/a

n/a

n/a

\* Have you ever been employed by Levy County Commissioners?

Yes (If yes, please complete below)  No

Dates Employed:

Department:

Supervisor Name:

Reason for Leaving:

n/a

n/a

n/a

n/a

Please enter to and from dates.

\* Law Violation Record: Have you ever been convicted, pled nolo contendere, or had the adjudication of guilt withheld in connection with any criminal offense in any civilian or military court? Note: A "Yes" answer to this question will not automatically bar you from employment. The nature, job-relatedness, severity and date of the offense in relation to the position for which you are applying will be considered.

Yes (If yes, please complete below)  No

Offense:

Date:

Place:

Disposition:

Format: MM/DD/YYYY

\* Are you on the exclusion list for the U.S. Department of Health and Human Services Office of Inspector General?

Yes  No

### EDUCATION - TRAINING - SKILLS

\* Highest Education Level Attained?

Less than High School  High School Graduate  Tech School  2 Year College  Some College  Some Grad School  Doctorate  Bachelors  Master's  MD, DDS, JD  Post  GED

High School or Issuing Equivalent:

\* Graduated:

Dixie County High School (FL)

Yes  No

Type the name of School and State.

Undergraduate College or Universities:

Graduated:

Credit Hours Completed:

Type of Diploma or Degree/Major Field of Study:

University of Florida (FL)

Yes  No

120

Bachelor of Arts, History

Type the name of School and State.

Type the number of Credit Hours Completed.

<b>Graduate School:</b> James Madison University (VA) Type the name of School and State.	<b>Graduated:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Credit Hours Completed:</b> 30 Type the number of Credit Hours Completed.	<b>Type of Diploma or Degree/Major Field of Study:</b> Master of Arts, History
------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------

<b>Technical Vocational or Bus. School:</b> n/a Type the name of School and State.	<b>Graduated:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Credit Hours Completed:</b> n/a Type the number of Credit Hours Completed.	<b>Type of Diploma or Degree/Major Field of Study:</b> n/a
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**\* List any past accomplishments, honors, or assignments which may be relevant for the job for which you are applying:**

Launched the Small Business Task Force to help government officials better understand regulatory impacts on business start-up, retention, and expansion; resulted in the City adopting 27 recommendations to streamline processes, lower costs, and improve communications between public and private sectors. Participated in the Transforming Greater Gainesville initiative by the Chamber of Commerce, targeting Advanced Manufacturing, Software/IT, and Agricultural & Science Technology sectors; led outbound delegations to San Jose, Chicago, and Washington, D.C., to attract companies and federal dollars. Started the Mayor's Community Response Council to address concerns about law enforcement practices and use of force policies; resulted in nine recommendations to foster positive relationships, build trust, and improve transparency. Established the Blue Ribbon Committee on Economic Competitiveness which brought together community stakeholders to re-imagine government services with the aim of making City government more user-friendly for businesses and people alike; led to significant departmental changes in City Hall. Created Freedom in Motion for Seniors, a partnership with Elder Care of Alachua County, the Greater Gainesville Chamber, and Uber to provide on-demand transportation services for Seniors at discounted rates.

If none, please type N/A.

**\* Special training, knowledge, skills or abilities related to the position in which you are applying:**

Extensive public sector experience serving in both management and elective positions; analytical expertise in strategic and comprehensive planning and public policy development; advanced skills in intergovernmental coordination, coalition-building, and legislative advocacy; accomplished background in communications and fundraising; broad experience in managing personnel, assessing executive level talent, and providing critical guidance to key decision-makers; advocate for Constitutional principles, private property rights, and market-oriented solutions to public sector challenges.

If none, please type N/A.

**LICENSES-CERTIFICATIONS-REGISTRATIONS**

Please Indicate any Professional/Occupational Licenses or Registrations/Certifications you currently hold below.

<b>Name of License/Certification/Registration:</b> n/a	<b>Issued By:</b> n/a		
<b>Number:</b> n/a	<b>Issue Date:</b> n/a	<b>Expiration Date:</b> n/a	<b>State:</b> n/a
Enter the License/Certification/Registration Number.	Enter the Date Issued.	Enter the Expiration Date (if any).	Enter the State Issued.

<b>Name of License/Certification/Registration:</b> n/a	<b>Issued By:</b> n/a		
<b>Number:</b> n/a	<b>Issue Date:</b> n/a	<b>Expiration Date:</b> n/a	<b>State:</b> n/a
Enter the License/Certification/Registration Number.	Enter the Date Issued.	Enter the Expiration Date (if any).	Enter the State Issued.

**EMPLOYMENT HISTORY**

**Experience: Beginning with your most recent job, describe your employment history, including related volunteer or other non-paid experience. This information will be used to evaluate your qualifications for this job opening and will determine your eligibility to go on to the next step of the evaluation process. Describe additional related experience on a "Separate sheet and attach to Application."**

<b>Company Name:</b>	<b>Phone</b>	<b>From Mo./Yr.</b>	<b>To Mo./Yr.</b>
Santa Fe College	(352) 395-5509	08/1998	present

<b>Street Address:</b>	<b>City:</b>	<b>State:</b>	<b>Zip:</b>	<b>Starting Pay:</b>	<b>Ending Pay:</b>
3000 NW 83rd Street	Gainesville	FL	32606	\$28,000 annual	\$65,000

<b>Job Title:</b>	<b>Number of Employees Supervised:</b>	<b>May we Contact this Employer?</b>
Assessment Coordinator	up to 20, currently 12	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<b>Supervisor Name:</b>	<b>Supervisor's Phone Number:</b>	<b>Reason for Leaving:</b>
Page Jerzak	(352) 395-5817	opportunity

**Duties and Responsibilities:**

Provide oversight and supervision of test proctors and professional specialists in the administering of over 45,000 exams for the college annually, makes hiring decisions and supervises staff of test proctors, maintains budgets, records, and contracts in compliance with FERPA and other college policies; coordinates with other college departments and other institutions, establishes protocols for test security and for the use of advanced technology.

<b>Company Name:</b>	<b>Phone</b>	<b>From Mo./Yr.</b>	<b>To Mo./Yr.</b>
Alachua County Republican Executive Committee	(352) 373-8500	06/2019	12/2022

<b>Street Address:</b>	<b>City:</b>	<b>State:</b>	<b>Zip:</b>	<b>Starting Pay:</b>	<b>Ending Pay:</b>
1722 NW 80th Blvd	Gainesville	FL	32606	volunteer	volunteer

<b>Job Title:</b>	<b>Number of Employees Supervised:</b>
Chairman	executive team of 5

<b>Supervisor Name:</b>	<b>Supervisor's Phone Number:</b>	<b>Reason for Leaving:</b>
all precinct committee men and women	(352) 373-8500	moved to Dixie County

**Duties and Responsibilities:**

Responsible for building party grassroots efforts, conducting voter registration and neighborhood canvassing drives, raise money for candidate and issue support and awareness, secure prominent speakers for annual fundraising event, recruit and develop candidates for local office

<b>Company Name:</b>	<b>Phone</b>	<b>From Mo./Yr.</b>	<b>To Mo./Yr.</b>
City of Gainesville	(352) 334-5000	05/2013	05/2016

<b>Street Address:</b>	<b>City:</b>	<b>State:</b>	<b>Zip:</b>	<b>Starting Pay:</b>	<b>Ending Pay:</b>
200 E. University Ave	Gainesville	FL	32601	\$41,000	\$41,000

<b>Job Title:</b>	<b>Number of Employees Supervised:</b>
Mayor	6 charter-level officers

<b>Supervisor Name:</b>	<b>Supervisor's Phone Number:</b>	<b>Reason for Leaving:</b>
Citizens of Gainesville	(352) 334-5000	not re-elected

**Duties and Responsibilities:**

Led the seven-member governing body in the adoption of policies and ordinances affecting the 140,000 citizens of the city; responsible for oversight of general government services and the public utility; adopted annual budgets in excess of \$300 million, setting ad valorem and rate structures for general government and public utility; led public sector efforts to promote economic growth; developed partnerships with public and private organizations; ensured high level constituent service; built consensus with diverse stakeholders; negotiated contracts, including union, and resolved disputes; advanced legislative agenda and grant requests to state and federal officials.

<b>Company Name:</b>	<b>Phone</b>	<b>From Mo./Yr.</b>	<b>To Mo./Yr.</b>
City of Gainesville	(352) 334-5000	05/2002	05/2008

<b>Street Address:</b>	<b>City:</b>	<b>State:</b>	<b>Zip:</b>	<b>Starting Pay:</b>	<b>Ending Pay:</b>
200 E. University Ave	Gainesville	FL	32601	\$28,000	\$31,000

<b>Job Title:</b>	<b>Number of Employees Supervised:</b>
City Commissioner, District 2	5 charter-level officers

<b>Supervisor Name:</b>	<b>Supervisor's Phone Number:</b>	<b>Reason for Leaving:</b>
Citizens of Gainesville	(352) 334-5000	term limited

**Duties and Responsibilities:**

Responsible for policy development and constituent service; chaired numerous committees, including Public Safety, Regional Utilities, and Community Development; participated in development and adoption of annual budgets, ad valorem and utility rate structures; advocated higher level of service across all departments.

**Veterans' Preference**

**Applicants seeking Veteran's Preference should attach the Veteran's Preference Request Form and a Copy of their DD 214 to this Application**

**\* Do you wish to Claim Veterans' Preference?**

- Yes (If Yes, please complete below)  
 No

<b>Branch:</b>	<b>Entry Date:</b>	<b>Discharge Date:</b>
n/a	n/a	n/a

**REFERENCES**

**List 3 References who are NOT Relatives.**

<b>* Name:</b>	<b>* Complete Address:</b>	<b>Phone</b>	<b>* Occupation:</b>	<b>* Years Known:</b>
Chuck Clemons	422 The Capitol, 402 S Monroe ST, Tallahassee, FL 32399-1300	(352) 538-4561	State Representative	26 years

Include Zip Code.

<b>* Name:</b>	<b>* Complete Address:</b>	<b>Phone</b>	<b>* Occupation:</b>	<b>* Years Known:</b>
Mike Murtha	422 The Capitol, 402 S Monroe ST, Tallahassee, FL 32399-1300	(352) 222-0000	Legislative Aide	22 years

Include Zip Code.

<b>* Name:</b>	<b>* Complete Address:</b>	<b>Phone</b>	<b>* Occupation:</b>	<b>* Years Known:</b>
Lindsey Lander	330 SW 1st Ave, Trenton, FL 32693	(352) 949-2525	City & School Board Attorney	40 years

Include Zip Code.

**ACKNOWLEDGEMENT**

Please read carefully, check I Acknowledge for each paragraph, and sign below.

\* I authorize any person, school, current employer (except as expressly noted), past employer(s), and organizations named in this application form (and accompanying resume or other documentation, if any) to provide Levy County with relevant information and opinion, personal or otherwise, that may be useful in making a hiring decision. I release all parties from all liability for any damage that may result from furnishing information and opinion to you. Additionally, I understand that Levy County may conduct a background check as well as check a check of any social media pages I may have.

I Acknowledge

\* Levy County is a Drug-Free Workplace. I understand that as a condition of employment I may be required to take a post-offer/pre-employment alcohol/drug test. I further understand that, if management suspects that I am unable to perform my job without endangering others or myself at any time during my employment, I may be required to take an alcohol/drug test.

I Acknowledge

\* I hereby acknowledge that I have read the above statements and understand them. I certify that I, the undersigned applicant, have personally completed this application. I declare that the facts contained in the application (or any resume or other documents submitted) are true and complete to the best of my knowledge. I understand that any misrepresentations or omissions may disqualify me from further consideration for employment, and will result in my dismissal from employment, if discovered at a later date.

I Acknowledge

\* Applicant Signature:

Edward Braddy

\* Date:

08/02/2024

Format: MM/DD/YYYY

**All applications are subject to Florida Public Records Law**

**LEVY COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER**

Levy County Government Center  
310 School Street, Room 112  
Bronson, FL 32621

**Upload a File**

No file chosen

Resume/Copies of Certifications/Licenses

**Edward Boyd Braddy**  
7083 NE Hwy 349  
Old Town, Florida 32680  
352.562.6431 || every1fish@gmail.com

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*Extensive public sector experience serving in both management and elective positions; analytical expertise in strategic and comprehensive planning and public policy development; advanced skills in intergovernmental coordination, coalition-building, and legislative advocacy; accomplished background in communications and fundraising; broad experience in managing personnel, assessing executive level talent, and providing critical guidance to key decision-makers; advocate for Constitutional principles, private property rights, and market-oriented solutions to public sector challenges.*

**Mayor, City of Gainesville**

**May 2013 – May 2016**

Led the seven-member governing body in the adoption of policies and ordinances affecting the 140,000 citizens of the city; responsible for oversight of general government services and the public utility; adopted annual budgets in excess of \$300 million, setting ad valorem and rate structures for general government and public utility; led public sector efforts to promote economic growth; developed partnerships with public and private organizations; ensured high level constituent service; built consensus with diverse stakeholders; negotiated contracts, including union, and resolved disputes; advanced legislative agenda and grant requests to state and federal officials.

**Executive Director, American Dream Coalition**

**Aug 2008 – Dec 2012**

Responsible for advancing market-oriented public policy solutions in areas of land use, zoning, and transportation; designed policy with local leaders, both elected and appointed; worked with grassroots organizations to promote policy initiatives; hosted national conference and grew membership across states; published in national publications and spoke at policy and think-tank conferences; promoted private property rights, homeownership, and mobility.

**City Commissioner, City of Gainesville**

**May 2002 – May 2008**

Responsible for policy development and constituent service; chaired numerous committees, including Public Safety, Regional Utilities, and Community Development; participated in development and adoption of annual budgets, ad valorem and utility rate structures; advocated higher level of service across all departments.

**Chairman, Alachua County Republican Executive Committee**

**June 2019 – Dec 2022**

Provided leadership to area Republicans; recruited and developed candidates for local office; raised money and profile of organization in community; led voter registration and neighborhood canvassing initiatives; organized annual fundraiser; secured speakers such as Governor DeSantis for major events.

### ***Additional Public Sector Experience***

**Testing & Assessment Coordinator, Santa Fe College** **Sept 2007 – Present**

Responsible for the coordination of over 45,000 exams for the college annually  
Maintain budgets, records, and contracts in compliance with FERPA and college policies  
Establish protocols for test security and use of advanced technology  
Supervise staff of test proctors and professional specialists

**Academic Foundations Specialist, Santa Fe College** **July 2005 – Aug 2007**

Maintained campus-wide prerequisite system  
Managed Supplemental Instruction program for low retention courses  
Provided research support for best practices in student retention & success

**Adjunct Assistant Professor, U.S. History, Santa Fe College** **Intermittent 2000-2006**

Provided instruction in U.S. History survey courses  
Maintained student records and evaluated performance  
Incorporated innovative technology into the curriculum

**Assistant Executive Director, Santa Fe College Foundation** **Sept 2003 – June 2005**

Developed and maintained relationships with board members  
Supported scholarship fundraising and grant opportunities  
Participated in the development of the Davis and Watson Centers

**Access & Retention Specialist, Santa Fe College** **Aug 1998 – Aug 2003**

Provided research and data analysis on student retention and success  
Initiated innovative Supplemental Instruction program  
Maintained campus-wide prerequisite system

### **Major Accomplishments**

Launched the *Small Business Task Force* to help government officials better understand regulatory impacts on business start-up, retention, and expansion; resulted in the City adopting 27 recommendations to streamline processes, lower costs, and improve communications between public and private sectors.

Participated in the *Transforming Greater Gainesville* initiative by the Chamber of Commerce, targeting Advanced Manufacturing, Software/IT, and Agricultural & Science Technology sectors; led outbound delegations to San Jose, Chicago, and Washington, D.C., to attract companies and federal dollars.

Started the *Mayor's Community Response Council* to address concerns about law enforcement practices and use of force policies; resulted in nine recommendations to foster positive relationships, build trust, and improve transparency.

Established the *Blue Ribbon Committee on Economic Competitiveness* which brought together community stakeholders to re-imagine government services with the aim of making City government more user-friendly for businesses and people alike; led to significant departmental changes in City Hall.

Created *Freedom in Motion for Seniors*, a partnership with Elder Care of Alachua County, the Greater Gainesville Chamber, and Uber to provide on-demand transportation services for Seniors at discounted rates.



***Education***

<b>James Madison University</b> Harrisonburg, Virginia	<b>Master of Arts in History</b>	<b>May 1997</b>
<b>University of Florida</b> Gainesville, Florida	<b>Bachelor of Arts in History</b>	<b>May 1995</b>
<b>Santa Fe College</b> Gainesville, Florida	<b>Associate of Arts</b>	<b>Dec 1992</b>

***Recognitions***

**C. Arthur Sandeen Award, 2014-15, from the University of Florida**

**Good Government Award, 2014, from the Builders Association of North Central Florida**

**Chairman's Award, 2015, from the Greater Gainesville Area Chamber of Commerce**

**Impact Award, 2015, from the Business in the Heart of Florida magazine**

*References available upon request*