



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Mary-Ellen Harper
2. **Organization/Title/Telephone:** Public Information Officer
3. **Meeting Date:** Tuesday, August 20, 2024
4. **Requested Motion/Action:**
Requesting the Levy County Board of County Commissioners receive a presentation from the County Public Information Officer regarding an annual State of the County, discuss and determine if the Board is interested in delivering an annual State of the County.

5. **Agenda Presentation:** Yes No N/A

6. **Time Requested:** 10 minutes
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes No N/A

8. **If no, State Action Required:**

- a. **Budget Action:**
- b. **Financial Impact Summary Statement:**
- c. **Detailed Analysis Attached**
- d. **Budget Officer Approval:**

If approved enter date: Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

The following report is attached: Levy County Public Information Strategic Plan Objective 2.3.6: Present a formal plan to the Board of County Commission for consideration and possible action on delivering an annual State of the County.

10. **Recommended Approval**

- a. **Department Director:** Yes No N/A
- b. **County Attorney:** Yes No N/A
- c. **County Coordinator:** Yes No N/A
- d. **Other:** Yes No N/A