



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name and Title:** Mitch Harrell – Director of Public Safety
2. **Department:** Public Safety
3. **Meeting Date:** Tuesday, October 6, 2026
4. **Requested Action:**

Approve the purchase of a two (2) year maintenance and service agreement for stretchers, power loads, and stair chairs in the amount of \$105,115.11 from Stryker, to be paid annually (\$52,557.55 annually) as quoted under the Sourcewell Contract Solicitation #041823 in accordance with Sec. 2-200(c) of County Code.
5. **Cost & Funding Source:**

\$52,557.55 from EMS Fund in FY2027; 116-0240-526-46031 (Repairs & Maintenance - Medical Equipment).
6. **Justification of Request:**

This purchase is a budgeted, operational purchase for maintenance and service of Stryker transport equipment used by EMS personnel on transport units. This agreement locks in the rates for two (2) years, prior to an expected increase of 30% on certain items.