



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** John MacDonald
2. **Organization/Title/Telephone:** Emergency Management/Director/352.486.5213
3. **Meeting Date:** Tuesday, June 16, 2020
4. **Requested Motion/Action:**
Request Permission to send out 2 RFP's. 1. Post Disaster Cleaning and Sanitation Services for Public Shelters. 2. Veterinary Services During a Disaster
5. **Agenda Presentation:** Yes No N/A
6. **Time Requested:** Click or tap to enter a date.
(Request will be granted if Possible) allotted time not more than 15 minutes
7. **Is this Item Budgeted (If Applicable):** Yes No N/A
8. **If no, State Action Required:**
- a. **Budget Action:** EnterTextHere
 - b. **Financial Impact Summary Statement:** EnterTextHere
 - c. **Detailed Analysis Attached** EnterTextHere
 - d. **Budget Officer Approval:** EnterTextHere

If approved enter date: Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

EnterTextHere

10. **Recommended Approval**

- a. **Department Director:** Yes No N/A
- b. **County Attorney:** Yes No N/A
- c. **County Coordinator:** Yes No N/A
- d. **Other:** Yes No N/A