

## Levy County Board of County Commissioners Agenda Item Summary Form

1.	Name:		Mitch Harrell			
2.	Organization/Title/Telephone:		Public Safety/Director/352-486-5209			
3.	Meeting Date:		Tuesday, September 8, 2020			
<b>4.</b> Anteni	Reque	sted Motion/Action: sting the Board's approval and the Chicense Agreement between NexTown	_			
5.	Agenda Presentation:		Yes ⊠	No □	N/A □	
6.		Requested: Request will be granted if Possible) al	•	ck or tap to enter a date. ed time not more than 15 minutes		
7.	Is this	Item Budgeted (If Applicable):	Yes □	No □	N/A ⊠	
8.	If no, S	If no, State Action Required:				
	a.	<b>Budget Action:</b>	EnterTextHere			
	b.	Financial Impact Summary Statement:	EnterTextHere			
	c.	<b>Detailed Analysis Attached</b>	EnterTextHere			
	d.	<b>Budget Officer Approval:</b>	EnterTextHere			
		If approved enter date: Click or tap to enter a date.				
9.	Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)					
	eq	Amending the License Agreement (dated February 7, 2020) for putting communications equipment on the tower being constructed in the Inglis area to address changes in commencement date and rental as a result of timing of construction.				
10	. Recom	nmended Approval				
	a.	Department Director:	Yes ⊠	No □	N/A □	
	b.	County Attorney:	Yes ⊠	No □	N/A □	
	c.	County Coordinator:	Yes □	No □	N/A □	
	d.	Other:	Yes □	No □	N/A □	