



## Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Michael S. Allen
2. **Organization/Title/Telephone:** UF/IFAS Nature Coast Biological Station/Director/352-325-6077
3. **Meeting Date:** Tuesday, October 5, 2021

4. **Requested Motion/Action:**  
Thanking the Levy County Board of County Commissioners for the UF/IFAS Aquarium and public meeting space.

5. **Agenda Presentation:** Yes  No  N/A

6. **Time Requested:** Click or tap to enter a date.  
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes  No  N/A

8. **If no, State Action Required:**

- a. **Budget Action:**
- b. **Financial Impact Summary Statement:**
- c. **Detailed Analysis Attached**
- d. **Budget Officer Approval:**

**If approved enter date:** Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

10. **Recommended Approval**

- a. **Department Director:** Yes  No  N/A
- b. **County Attorney:** Yes  No  N/A
- c. **County Coordinator:** Yes  No  N/A
- d. **Other:** Yes  No  N/A