



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Stacey Hectus
2. **Organization/Title/Telephone:** Planning & Zoning/Director/352.486.5203
3. **Meeting Date:** Tuesday, May 7, 2024
4. **Requested Motion/Action:**
Resolution 2024-19: A resolution of the Board of County Commissioners of Levy County, Florida, approving application for a Community Planning Technical Assistance Grant from the Florida Department of Commerce to fund the preparation of Data and Analysis to support 10 and 20 year planning periods in the County's Comprehensive Plan, authorizing the Chair to sign the funding request letter; providing direction and authorization to the county coordinator or designee; and providing an effective date.
5. **Agenda Presentation:** Yes No N/A
6. **Time Requested:** 1 minute
(Request will be granted if Possible) allotted time not more than 15 minutes
7. **Is this Item Budgeted (If Applicable):** Yes No N/A
8. **If no, State Action Required:**
 - a. **Budget Action:**
 - b. **Financial Impact Summary Statement:**
 - c. **Detailed Analysis Attached**
 - d. **Budget Officer Approval:**

If approved enter date: Click or tap to enter a date.

9. Background:

Levy County is seeking CPTA Grant funding to engage a qualified and experienced Planning Consultant to prepare Data and Analysis that is relevant and appropriate to support the County's Comprehensive Planning efforts for both the 10-year and 20-year planning periods (the "Product") as required by Chapter Law 2023-31, which took effect on July 1, 2023 (the "Project".) The Project is described in more detail in the attached Scope of Work. This Project would enable the County to comprehensively update its existing Data and Analysis in order to satisfy both current Evaluation and Appraisal Requirements (the County has received a Notice of Intent to find its EAR "Not In Compliance" due to deficiencies in Data and Analysis) and the 2026 re-write of the Levy County Comprehensive Plan that is commencing next month.

10. Recommended Approval

- a. **Department Director:** Yes No N/A
- b. **County Attorney:** Yes No N/A
- c. **County Coordinator:** Yes No N/A



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d. **Other:**

Yes

No

N/A