

Levy County Board of County Commissioners Agenda Item Summary Form

| 1. | Name: | | Jennifer Green | | |
|-----|--|-------------------------------------|---|--------------------|-------|
| 2. | Organization/Title/Telephone: | | Liberty Partners, President | | |
| 3. | Meeting Date: | | Tuesday, December 17, 2024 | | |
| 4. | Requested Motion/Action: Jennifer Green, Liberty Partners, President - Legislative Update | | | | |
| 5. | Agenda Presentation: | | Yes □ | No □ | N/A ⊠ |
| 6. | Time Requested: (Request will be granted if Possible) alle | | Click or tap to enter a date. lotted time not more than 15 minutes | | |
| 7. | Is this | Item Budgeted (If Applicable): | Yes □ | No □ | N/A ⊠ |
| 8. | If no, State Action Required: | | | | |
| | a. | Budget Action: | | | |
| | b. | Financial Impact Summary Statement: | | | |
| | c. | Detailed Analysis Attached | | | |
| | d. | Budget Officer Approval: | | | |
| | | If approved ento | er date: Click or ta | p to enter a date. | |
| 9. | Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any) | | | | |
| 10. | Recommended Approval | | | | |
| | a. | Department Director: | Yes □ | No □ | N/A □ |
| | b. | County Attorney: | Yes □ | No □ | N/A □ |
| | c. | County Manager: | Yes □ | No □ | N/A □ |
| | d. | Other: | Yes □ | No □ | N/A □ |