

COVER PAGE

ITB_2024_016

Levy County Road C-341 SCRAP Resurfacing (SR 345 to US 98)

FINANCIAL PROJECT NUMBER: 445821-1-54-01

LAST DAY FOR QUESTIONS: 5/20/2024, 4:00 PM Est.

DUE DATE & TIME: 5/28/2024, 2:00 PM Est.

PROJECT: Improvements to County Road C-341 SCRAP Resurfacing from SR 345 to US 98

DEPARTMENT:

Administrative Coordinator
Levy County Road Department
P.O. Box 336
Bronson, FL 32621
Phone: (352) 486-5124

ENGINEER:

Justin Ford, PE, CFM
Dewberry Engineers, Inc.
20684 Central Avenue East
Blountstown, Florida 32424
Phone: (850) 814-3907

- BID FORM
- BID PROPOSAL FORM
- BID UNIT PRICE SCHEDULE
- E-VERIFY FORM
- NON-COLLUSION AFFIDAVIT FORM
- FAILURE TO PERFORM QUESTIONNAIRE
- PUBLIC ENTITY CRIME STATEMENT
- REFERENCES
- COPIES OF APPLICABLE BUSINESS & PROFESSIONAL LICENSES
- PROOF OF INSURANCE
- ANY OTHER DOCUMENTS IN ACCORDANCE WITH SPECIFICATIONS

The Florida Department of Transportation Standard Specifications for Road and Bridge Construction FY2022-23

DATED: 4/15/2024

BID FORM

ITB_2024_016

Levy County Road C-341 SCRAP Resurfacing from SR 345 to US19

BIDDER NAME: Anderson Columbia Co., Inc.

ADDRESS: 800 NW 22nd Street
Ocala, Florida 34475

PHONE: 352-351-3334

DESCRIPTION OF PROJECT:

The project shall include the milling and resurfacing of approximately 2.09 miles of County Road C-341 from SR 345 to US 98. The project shall also include minor drainage improvements and all associated striping and signage upgrades.

FINANCIAL PROJECT ID: 445821-1-54-01

BID DUE DATE/TIME: Tuesday, May 28, 2024, 2:00 PM, Est.

LOCATION: Levy County Government Center
310 School Street
Bronson, FL 32621

TOTAL BASE BID AMOUNT IN FIGURES: 1,466,399.69

TOTAL BASE BID AMOUNT IN WORDS: One million four hundred sixty-six thousand three hundred ninety-nine dollars
and 69 cents.

SIGNATURE OF AUTHORIZED COMPANY REPRESENTATIVE: 

AUTHORIZED COMPANY REPRESENTATIVE: Doug Booth, Vice President

DATE COMPLETED: 5/28/2024

IMPORTANT: This bid form must be completed and must precede all Bidder Proposals Documents.

*Alternate Bids to be submitted on next page when applicable.

BID SUBMISSION CHECKLIST

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BID IN PDF FORMAT:

- BID FORM
- BID SUBMISSION CHECKLIST
- PROPOSAL FORM
- BID UNIT PRICE SCHEDULE
- PUBLIC ENTITY CRIME STATEMENT
- E-VERIFY FORM
- NON-COLLUSION AFFIDAVIT
- FAILURE TO PERFORM QUESTIONNAIRE
- REFERENCES
- COPIES OF APPLICABLE BUSINESS & PROFESSIONAL LICENSES
- PROOF OF INSURANCE
- ANY OTHER DOCUMENTS IN ACCORDANCE WITH SPECIFICATIONS
- SUBMISSION ONLINE WWW.DEMANDSTAR.COM

PROPOSAL FORM

ITB_2024_016

Levy County Road C-341 SCRAP Resurfacing from SR 345 to US 98

BIDDER: Anderson Columbia Company, Inc.

ADDRESS: 800 NW 22nd Street

Ocala, Florida 34475

PHONE: 352-351-3334

DESCRIPTION OF PROJECT:

The project shall include the milling and resurfacing of approximately 2.09 miles of County Road C-341 from SR 345 to US 98. The project shall also include minor drainage improvements and all associated striping and signage upgrades.

FINANCIAL PROJECT ID: 445821-1-54-01

DATE SUBMITTED: 5/28/24

TO THE LEVY COUNTY BOARD OF COUNTY COMMISSIONERS:

I/ (We), the undersigned, hereby declare that no person or persons, firm or corporation, other than the undersigned, are interested in this Proposal, as principals, and that this Proposal is made without collusion with any person, firm or corporation and we have carefully and to our full satisfaction examined the bid documents including the Special Provisions, Form of Contract, Form of Performance and Payment Bond, and Plans together with the Standard Specifications for the project.

I (We) hereby acknowledge receipt of the following Addenda issued during the bidding period:

Addendum No. 1, dated 5/21/24

Addendum No. 2, dated 5/21/24

Addendum No. _____, dated _____

Addendum No. _____, dated _____

Addendum No. _____, dated _____

I (We) have made full examination of the location of the proposed work and the sources of supply of materials, and we hereby agree to furnish all necessary labor, equipment, and materials, fully understanding that the quantities shown herewith are approximate only, and that we will fully complete all necessary work in accordance with the Plans and Specifications, and the requirements under them or the Engineer, within the time limit specified in this Proposal for the unit prices on the attached Bidding Schedule.

The undersigned execute the Contract within 10 calendar days after the date on which the notice of award has been given, and to fully **120 calendar days**. It is understood and agreed that the date on which calendar days will begin to be

charged to the project shall be either (1) the 31st calendar day from the date of issuance of the initial notice to begin work or (2) the date on which the Contractor actually begins work, whichever date is earlier.

The undersigned further agrees to furnish a sufficient and satisfactory performance and payment bond in the sum of not less than 100 percent (100%) of the contract price of the work as indicated by the approximate quantities shown in the attached Bidding Schedule.

The undersigned further agree(s) to bear the full cost of maintaining all work until the final acceptance, as provided in the Standard Specifications.

Accompanying this Proposal is a Proposal Guaranty, made payable to "Levy County, c/o Clerk of Circuit Court" of not less than five percent (5%) of the total actual bid, which guaranty is to be forfeited as liquidated damages, if in case this Proposal is accepted, the undersigned shall fail to execute the Contract under the conditions of this proposal; otherwise said guaranty is to be returned to the undersigned upon the delivery of contract and satisfactory performance and payment bond.

The undersigned understands and agree that Levy County officials and employees are prohibited from soliciting and accepting funds or gifts from any person who has, maintains or seeks business relations with the County.

The undersigned, hereby certifies that I (We) have carefully examined this Proposal Form after the same was completed, and have verified each item placed thereon; and I (We) agree to indemnify, defend, and save harmless, the County against any cost, damage or expense which it may incur or be caused by any error in my (our) preparation of same.

The undersigned hereby certifies that neither the entity submitting this unsworn statement, nor any officers, directors, executives, partners, shareholders, employees, members or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with the convicted of a public crime subsequent to July 1, 1989.

The undersigned hereby certifies that the entity or its affiliates have not been placed on the discriminatory vendor list in accordance with Section 287.134, Florida Statutes.

The undersigned hereby certifies, on behalf of, the person, firm, association, or corporation submitting the bid that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid.

The names, titles, and business addresses of its President, Secretary and treasurer are as follows:

President: See attached
Name/Address: _____

Secretary: See attached
Name/Address: _____

Treasurer: See attached
Name/Address: _____

Said corporation is incorporate under the laws of the State of Florida, certification of incorporation having been issued to it by the Secretary of State of the State of Florida.

By: [Signature]
Vice (President)

Attest: [Signature]
(Secretary)



(Affix Corporate Seal)

BID UNIT PRICE SCHEDULE

ITB_2024_016

PROJECT: County Road 341 SCRAP Resurfacing from SR 345 to US 98
Financial Project ID No.: 445821-1-54-01

FDOT PAY ITEM No.	ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
102-1	MAINTENANCE OF TRAFFIC	1	LS	252,382.27	252,382.27
110-1-1	CLEARING & GRUBBING	1	LS	39,993.31	39,993.31
285-701	OPTIONAL BASE GROUP 1 (NEW DRIVEWAY APRONS)	16	SY	279.98	4,479.68
285-706	OPTIONAL BASE GROUP 6 (NEW TURNOUTS/SIDE STREETS)	583	SY	101.57	59,215.31
327-70-5	MILLING EXIST ASPH, 2" AVG DEPTH (MAINLINE/SIDE ROADS/APRONS)	32,945	SY	4.24	139,686.80
334-1-12	SUPERPAVE ASPHALTIC CONC., TRAFFIC B (SP-9.5 110 LB/SY)	1,451	TN	210.10	304,855.10
337-7-80	ASPHALT CONCRETE FRICTION COURSE, TRAFFIC B, FC-9.5, PG 76-22 (110LB/SY)	1,812	TN	228.41	413,878.92
430-94-1	DESILTING PIPE, 0-24"	80	LF	28.40	2,272.00
430-982-129	MITERED END SECTION	4	EA	4,194.90	16,779.60
546-71-1	RAISED RUMBLE STRIP SET - PERMANENT	8	EA	3,029.34	24,234.72
570-1-2	PERFORMANCE TURF, SOD (2'-8" EACH SIDE OF NEW PAVEMENT, MITERED END, & OTHER DISTURBED AREAS)	6,500	SY	9.92	64,480.00
700-1-11	SINGLE POST SIGN, F&I GROUND MOUNT, UP TO 12 SF	55	EA	708.11	38,946.05
700-1-60	SINGLE POST SIGN, REMOVE	49	EA	90.88	4,453.12
700-2-11	MULTI-POST SIGN, F&I GROUND MOUNT, UP TO 12 SF	1	EA	5,301.35	5,301.35
700-2-60	MULTI-POST SIGN, REMOVE	1	EA	833.06	833.06
705-10-2	OBJECT MARKER, TYPE 2	4	EA	219.63	878.52
706-1-1	RAISED PAVEMENT MARKER, TYPE B WITHOUT FINAL SURFACE MARKINGS	270	EA	11.36	3,067.20
710-11-101	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"	3.72	GM	3,029.34	11,269.14
710-11-123	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR CROSSWALK AND ROUNDABOUT, 12"	84	LF	5.30	445.20
710-11-125	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND CROSSWALK	472	LF	9.09	4,290.48
710-11-160	PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, MESSAGE OR SYMBOL	2	EA	227.20	454.40
710-11-201	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"	1.25	GM	3,029.34	3,786.68
710-11-231	PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SKIP, 6"	1.38	GM	2,650.67	3,657.92
711-11-123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR CROSSWALK/ ROUNDABOUT	84	LF	13.63	1,144.92
711-11-125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND CROSSWALK	472	LF	18.18	8,580.96
711-11-160	THERMOPLASTIC, STANDARD, WHITE, MESSAGE OR SYMBOL	2	EA	530.13	1,060.26
711-16-101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"	3.72	GM	10,129.35	37,681.18

711-16-201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6"	1.25	GM	10,034.69	12,543.36
711-16-231	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SKIP, 6"	1.38	GM	4,165.34	5,748.17
TOTAL BASE BID					1,466,399.69

NOTE:

1. All items may be increased, decreased, or omitted as directed by the Engineer during construction.
2. All incidental work included in these items.
3. All unit cost and extended cost must be filled in for each pay item.

E-VERIFY FORM

PLEASE REPLY TO: _____

COMPANY/ENTITY: Anderson Columbia Co., Inc.

BID NUMBER: ITB-2024-016

PROJECT DESCRIPTION: Levy Co. Rd. C-341 SCRAP Resurfacing

The Company acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify system in accordance with the terms governing use of the system, for the purpose of confirming the employment eligibility of all employees, subcontractor or persons utilized by the Company while undertaking work within Levy County.

Company Representative/Title: Doug Booth, Vice President

Date: 5/28/2024

Please complete and submit this form with all of your bid documents.

E-Verify



Company ID Number: 254136

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Anderson Columbia

Tonya E Wasson

Name (Please Type or Print)

Title

Electronically Signed

Signature

09/18/2009

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

Signature

09/18/2009

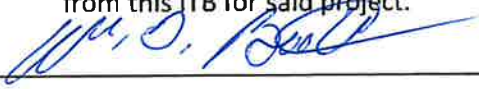
Date

NON-COLLUSION AFFIDAVIT

I, Doug Booth of the County of Marion

According to law on my oath, and under penalty of perjury, depose and say that:

1. I am Vice President of the firm of Anderson Columbia Co., Inc. providing that I executed the said bid with full authority to do so.
2. This response has been arrived at independently without collusion, consultation, communication or agreement for the purpose of restricting competition, as to any matter relating to qualifications or responses of any other responder to induce any other person, partnership or corporation to submit, or not to submit, a response for the purpose of restricting competition;
3. The statements contained in this affidavit are true and correct, and made with full knowledge that Levy County relies upon the truth of the statements contained in this affidavit in awarding contracts for any services resulting from this ITB for said project.



5/28/2024

(Signature of Proposer Representative)

(Date)

State of Florida

County of Marion

Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization, this 28th day of May, 2024, by Doug Booth (name), as Vice President (title) for Anderson Columbia Co., Inc. (name of bidder) Personally known OR Produced Identification (type of identification).



(Signature) Notary Public

(SEAL)



KATHIE E DONOVAN
Commission # HH 324338
Expires November 14, 2026

(Printed, typed or stamped commissioned name of notary public)

My Commission expires Nov. 14, 2026

FAILURE TO PERFORM QUESTIONNAIRE

Name of Company: Anderson Columbia Company, Inc.

1. Has the company been involved in any litigation within the last (5) five years for failure to perform?

Yes No

If yes, please explain:

2. Has a bond company or other insurance been utilized to complete a project for the company within the last (5) five years?

Yes No

If yes, please explain:

SWORN STATEMENT ON PUBLIC ENTITY CRIME

Sworn Statement Pursuant to Section 287.133(3)(a), Florida Statutes on Public Entity Crime

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to Levy County B.O.C.C.

By Doug Booth, Vice President
(Print this individuals name and title)

For Anderson Columbia Company, Inc.
(Print name of entity submitting statements)

Whose business address is 800 NW 22nd St., Ocala, FL 34475

and if applicable whose Federal Employer Identification Number (FEIN) is 59-2871935.

If the entity has no FEIN, include Social Security Number of the individual signing this Sworn Statement:

2. I understand that a "public entity crime" as defined in paragraph 287.133(1)(a), Florida Statutes, mean violation of any state or federal law by a person with respect to and directly related to the transactions of business with any public entity or with an agency or political subdivision of any other state or with the United States including, but not limited to any bid or contract for goods or services to be provided to any public entity or any agency or political subdivision of any other state or the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or conviction of a public entity crime, with or without adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a Jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in a relation to the entity submitting this sworn statement. (Please indicate which statement applies).

Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or any affiliate of the entity has been charged with and convicted of a public entity crime within the past 36 months.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime within the past 36 months AND (Please indicate which additional statement applies).

The entity submitting the sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime within the past 36 months. However, there has been a subsequent proceeding before a Hearing Officers of the State of Florida, Division of Administrative Hearings and the Final Order by the Hearing Officer determined that it was not in the public interest place the entity submitting this sworn statement on the convicted vendor list. (Attached is a copy of the final order).

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THE PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED AND FOR THE PERIOD OF THE CONTRACT ENTERED INTO, WHICHEVER PERIOD IS LONGER. I ALSO UNDERSTAND THAT IA M REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES, FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

[Signature]

(Signature)

State of Florida

County of Marion

Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization, this 28th day of May, 2024, by Doug Booth (name), as Vice President (title) for Anderson Columbia Co., Inc. (name of bidder) Personally known OR Produced Identification (type of identification).

[Signature]

(Signature) Notary Public

(SEAL)

(Printed, typed or stamped commissioned name of notary public)

My Commission expires Nov. 14, 2026



KATHIE E DONOVAN
Commission # HH 324338
Expires November 14, 2026

REFERENCES FOR SIMILAR PROJECTS

Provide at least three (3) unique references for similar work that your company has completed.

Entity Name: FDOT / Ocala Operations	
How the scope of work applies to this ITB: Milling, paving and other incidental construction	
Entity Address: 627 NW 30th Ave.	
City, State, ZIP: Ocala, FL 3475	Phone Number: 352-620-3000
Point of Contact: Nicloe Aiton	E-mail: nicole.aiton@dot.state.fl.us
FOR COUNTY USE ONLY BELOW THIS LINE	
Work completed on-time:	Work completed within contracted budget:
Work completed in accordance with Scope of Work:	Work completed in a professional manner:

Entity Name: City of Ocala	
How the scope of work applies to this ITB: Milling, paving and other incidental construction	
Entity Address: 201 SE 3rd Street	
City, State, ZIP: Ocala, FL 34471	Phone Number: 352-629-8401
Point of Contact: Oscar Tovar	E-mail: oscar.tovar@ocalafl.org
FOR COUNTY USE ONLY BELOW THIS LINE	
Work completed on-time:	Work completed within contracted budget:
Work completed in accordance with Scope of Work:	Work completed in a professional manner:

Entity Name: FDOT / Palatka Construction	
How the scope of work applies to this ITB: Milling, paving and other incidental construction	
Entity Address: 105 Yelvington Road	
City, State, ZIP: East Palatka, FL 32131	Phone Number: 386-312-4821
Point of Contact: Stephen Spittle	E-mail: stephen.spittle@dot.state.fl.us
FOR COUNTY USE ONLY BELOW THIS LINE	
Work completed on-time:	Work completed within contracted budget:
Work completed in accordance with Scope of Work:	Work completed in a professional manner:



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



LICENSE NUMBER: CGC060909

EXPIRATION DATE: AUGUST 31, 2024

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Anderson Columbia Co., Inc.
800 NW 22nd St
Ocala, FL 34475

SURETY:

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of America and
Berkshire Hathaway Specialty Insurance Company
One Tower Square, Hartford, CT 06183 and
1314 Douglas St., Suite 1400, Omaha, NE 68102

Mailing Address for Notices

Same as above

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

OWNER:

(Name, legal status and address)

Levy County Board of County Commissioners
355 S. Court Rd
Bronson, FL 32621

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Five percent of the amount bid (5% of the amount bid)

PROJECT:

(Name, location or address, and Project number, if any)

Levy County Road C-341 SCRAP Resurfacing (345 to US 98)

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.


Signed and sealed this 28th day of May, 2024.




(Witness)



(Witness) Amy Scott

Anderson Columbia Co., Inc.
(Principal) _____ (Seal)


(Title) V.P.

Travelers Casualty and Surety Company of America and
Berkshire Hathaway Specialty Insurance Company
(Surety) _____ (Seal)


(Title) Kevin R. Wojtowicz, Attorney-in-Fact



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **KEVIN R WOJTOWICZ** of **ST PETERSBURG Florida**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut
City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **28th** day of **May**, **2024**




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

Power Of Attorney

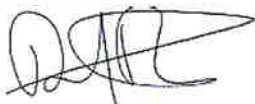
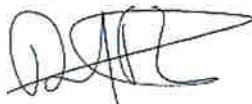
**BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY
NATIONAL INDEMNITY COMPANY / NATIONAL LIABILITY & FIRE INSURANCE COMPANY**

Know all men by these presents, that **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY**, a corporation existing under and by virtue of the laws of the State of Nebraska and having an office at One Lincoln Street, 23rd Floor, Boston, Massachusetts 02111, **NATIONAL INDEMNITY COMPANY**, a corporation existing under and by virtue of the laws of the State of Nebraska and having an office at 3024 Harney Street, Omaha, Nebraska 68131 and **NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, a corporation existing under and by virtue of the laws of the State of Connecticut and having an office at 100 First Stamford Place, Stamford, Connecticut 06902 (hereinafter collectively the "Companies"), pursuant to and by the authority granted as set forth herein, do hereby name, constitute and appoint: **Kevin R. Wojtowicz, 1000 Central Avenue, Suite 200 of the city of St. Petersburg, State of Florida**, their true and lawful attorney(s)-in-fact to make, execute, seal, acknowledge, and deliver, for and on their behalf as surety and as their act and deed, any and all undertakings, bonds, or other such writings obligatory in the nature thereof, in pursuance of these presents, the execution of which shall be as binding upon the Companies as if it has been duly signed and executed by their regularly elected officers in their own proper persons. **This authority for the Attorney-in-Fact shall be limited to the execution of the attached bond(s) or other such writings obligatory in the nature thereof.**

In witness whereof, this Power of Attorney has been subscribed by an authorized officer of the Companies, and the corporate seals of the Companies have been affixed hereto this date of August 24, 2023. This Power of Attorney is made and executed pursuant to and by authority of the Bylaws, Resolutions of the Board of Directors, and other Authorizations of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY, NATIONAL INDEMNITY COMPANY and NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, which are in full force and effect, each reading as appears on the back page of this Power of Attorney, respectively. **The following seals of the Companies and signatures by an authorized officer of the Company may be affixed by facsimile or digital format, which shall be deemed the equivalent of and constitute the written signature of such officer of the Companies and original seals of the Companies for all purposes regarding this Power of Attorney, including satisfaction of any signature and seal requirements on any and all undertakings, bonds, or other such writings obligatory in the nature thereof, to which this Power of Attorney applies.**

**BERKSHIRE HATHAWAY SPECIALTY
INSURANCE COMPANY,**

**NATIONAL INDEMNITY COMPANY,
NATIONAL LIABILITY & FIRE INSURANCE COMPANY,**

By: _____
David Fields, Executive Vice President

By: _____
David Fields, Vice President



NOTARY
State of Massachusetts, County of Suffolk, ss:
On this 24th day of August, 2023, before me appeared David Fields, Executive Vice President of BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY and Vice President of NATIONAL INDEMNITY COMPANY and NATIONAL LIABILITY & FIRE INSURANCE COMPANY, who being duly sworn, says that his capacity is as designated above for such Companies; that he knows the corporate seals of the Companies; that the seals affixed to the foregoing instrument are such corporate seals; that they were affixed by order of the board of directors or other governing body of said Companies pursuant to its Bylaws, Resolutions and other Authorizations, and that he signed said instrument in that capacity of said Companies.

[Notary Seal]






Notary Public

I, Ralph Tortorella, the undersigned, Officer of **BERKSHIRE HATHAWAY SPECIALTY INSURANCE COMPANY, NATIONAL INDEMNITY COMPANY and NATIONAL LIABILITY & FIRE INSURANCE COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies which is in full force and effect and has not been revoked. IN TESTIMONY WHEREOF, see hereunto affixed the seals of said Companies this May 28, 2024.





Ralph Tortorella, Officer

To verify the authenticity of this Power of Attorney please contact us at: BHSISurety Department, Berkshire Hathaway Specialty Insurance Company, One Lincoln Street, 23rd Floor Boston, MA 02111 | (770) 625-2516 or by email at Lemmer.Porter@bhspecialty.com. **THIS POWER OF ATTORNEY IS VOID IF ALTERED**

To notify us of a claim please contact us on our 24-hour toll free number at (855) 453-9675, via email at claimsnotice@bhspecialty.com, via fax to (617) 507-8259, or via mail.



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Detail by Entity Name

Florida Profit Corporation
ANDERSON COLUMBIA CO., INC.

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Principal Address

871 NW GUERDON STREET
LAKE CITY, FL 32055

Changed: 04/14/2009

Mailing Address

P.O. BOX 1829
LAKE CITY, FL 32056-1829

Changed: 03/28/2018

Registered Agent Name & Address

SCHREIBER, BRIAN
871 NW GUERDON ST
LAKE CITY, FL 32055

Name Changed: 05/19/2023

Address Changed: 02/23/2021

Officer/Director Detail

Name & Address

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ANDERSON III, JOE H.
871 NW GUERDON STREET
LAKE CITY, FL 32055

Title VP

WILLIAMS, TONY
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LAKE CITY, FL 32055

Title S, D

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LAKE CITY, FL 32056-1829

Annual Reports

Report Year	Filed Date
2022	02/23/2022
2023	02/27/2023
2023	05/19/2023

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05/02/2001 -- ANNUAL REPORT	View image in PDF format



Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

JARED W. PERDUE, P.E.
SECRETARY

April 03, 2024

ANDERSON COLUMBIA CO., INC.
871 NW GUERDON STREET
LAKE CITY, FLORIDA 32055

RE: CERTIFICATE OF QUALIFICATION

The Department of Transportation has qualified your company for the type of work indicated below.

FDOT APPROVED WORK CLASSES:

DEBRIS REMOVAL (EMERGENCY), DRAINAGE, FENCING, FLEXIBLE PAVING, GRADING, GRASSING, SEEDING AND SODDING, GUARDRAIL, HOT PLANT-MIXED BITUM. COURSES, INTERMEDIATE BRIDGES, MAJOR BRIDGE - BRIDGES OF CONVENTIONAL CONSTRUCTION WHICH ARE OVER A WATER OPENING OF 1,000 FEET OR MORE, MAJOR BRIDGE - CURVED STEEL GIRDERS, MAJOR BRIDGE - MULTI-LEVEL ROADWAYS, MAJOR BRIDGE - STEEL TRUSS CONSTRUCTION, MINOR BRIDGES, PORTLAND CEMENT CONCRETE ROADWAY PAVING, R&R INTERMEDIATE BRIDGES ("R&R" IS REPAIR AND REHABILITATE), R&R MAJOR BRIDGE - BRIDGES OF CONVENTIONAL CONSTRUCTION WHICH ARE OVER A WATER OPENING OF 1,000 FEET OR MORE, R&R MINOR BRIDGES, ROADWAY SIGNING, SIDEWALK, UTILITY WORK

Unless notified otherwise, this Certificate of Qualification will expire **6/30/2025**.

In accordance with Section 337.14(4), Florida Statutes, changes to Ability Factor or Maximum Capacity Rating will not take effect until after the expiration of the current certificate of prequalification (if applicable).

In accordance with Section 337.14(1), Florida Statutes, an application for qualification must be filed within (4) months of the ending date of the applicant's audited annual financial statements.

If the company's maximum capacity has been revised, it may be accessed by logging into the Contractor Prequalification Application System via the following link:

[HTTPS://fdotwpl.dot.state.fl.us/ContractorPreQualification](https://fdotwpl.dot.state.fl.us/ContractorPreQualification)

Once logged in, select "View" for the most recently approved application, and then click the "Manage" and "Application Summary" tabs.

The company may apply for a Revised Certificate of Qualification at any time prior to the expiration date of this certificate according to Section 14-22.0041(3), Florida Administrative Code (F.A.C.), by accessing the most recently approved application as shown above and choosing "Update" instead of "View." If certification in additional classes of work is desired, documentation is needed to show that the company has performed such work.

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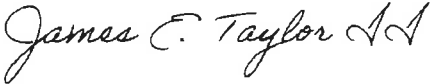
Anderson Columbia Co., Inc.

4/3/2024

Page Two

All prequalified contractors are required by Section 14-22.006(3), F.A.C., to certify their work underway monthly in order to adjust maximum bidding capacity to available bidding capacity. You can find the link to this report at the website shown above.

Sincerely,

A handwritten signature in black ink that reads "James E. Taylor II". The signature is written in a cursive style with a large, stylized "A" at the end.

James E. Taylor II, Prequalification Supervisor
Contracts Administration Office

JTII