



**Levy County Board of County Commissioners**  
 PO Box 310, Bronson, Florida, 32621  
 310 School Street, Bronson, Florida, 32621  
 Phone: 352.486.5218

## Levy County Quarterly Department Report

### Department Information

|                                |                         |
|--------------------------------|-------------------------|
| <b>Name of Department</b>      | <b>Code Enforcement</b> |
| <b>Name of Department Head</b> | <b>Dave Banton</b>      |

### Department Deliverables

| <b>Deliverable</b><br><i>(To be determined by the Department Head)</i>                                                                                                                                                                                                           | <b>Second Quarter FY</b><br><i>(January-March 2026)</i> | <b>Third Quarter FY</b><br><i>(April-June 2026)</i> | <b>Fourth Quarter FY</b><br><i>(July-September 2026)</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| <b>Cases</b>                                                                                                                                                                                                                                                                     | <b>64</b>                                               | <b>61</b>                                           |                                                          |
| <b>Cases Closed</b>                                                                                                                                                                                                                                                              | <b>40</b>                                               | <b>21</b>                                           |                                                          |
| <b>Special Magistrate Cases</b>                                                                                                                                                                                                                                                  | <b>25</b>                                               | <b>39</b>                                           |                                                          |
| <b>Recorded Liens</b>                                                                                                                                                                                                                                                            |                                                         | <b>11</b>                                           |                                                          |
| <b>Comment:</b><br>Common Violations:<br>Sec 34-40.- Prohibited generally<br>(Open storage of Junk and Trash)<br>Sec 34-41.- unserviceable vehicles<br>Sec 50-718.- Temporary uses<br>(Recreational vehicles)<br>Appendix B Sec 1.-Development<br>Services (work without permit) |                                                         |                                                     |                                                          |

### Department Highlights:

- Adjusted case management operations due to the reduction of 1 officer position
- Created Resolution 2026-14 for Lien Reductions w/criteria

### Commissioners

Charlie Kennedy, Vice Chair, District 1  
 Rock Meeks, District 2  
 Desiree Mills, District 3  
 Tim Hodge, Chair, District 4  
 Johnny Hiers, District 5

