

AGENDA

<u>TENTATIVE FIVE – YEAR WORK PROGRAM</u> FISCAL YEARS 2024/2025 – 2028/2029

PUBLIC HEARING – Tuesday, October 17, 2023
OPEN HOUSE: 4:30 – 6:30 P.M.
VIDEO PRESENTATION: 6:00 P.M.
FDOT DISTRICT TWO URBAN OFFICE – TRAINING FACILITY
2198 EDISON AVENUE, JACKSONVILLE, FLORIDA

THIS MEETING WILL SERVE AS THE OFFICIAL PUBLIC HEARING FOR THE TENTATIVE FIVE-YEAR WORK PROGRAM.

THERE WILL BE A BRIEF WORK PROGRAM DEVELOPMENT VIDEO PRESENTATION AT 6:00 P.M., FOLLOWED BY A PUBLIC COMMENT PERIOD. DEPARTMENT STAFF WILL BE ON HAND TO ANSWER QUESTIONS OR CONCERNS FOR ALL COUNTIES IN DISTRICT TWO.

Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

Please visit our website www.d2wpph.com to obtain information and submit comments. Comments will be received by the Department at the hearing, our website www.d2wpph.com or by mail until **November 1, 2023**, to be documented as part of the public hearing transcript.

Written comments should be addressed to:

Mr. Greg Evans, FDOT District Two Secretary 1109 S. Marion Avenue, Mail Station 2000 Lake City, FL 32025-5874 (800) 749-2967 ext. 7800 Greg.Evans@dot.state.fl.us Scan the QR Code to access project documents, an interactive map and watch a video to learn about FDOT's Five-Year Work Program.



FDOT's Commitment to Safety

Target Zero is a statewide initiative to reduce the number of transportation-related serious injuries and deaths across Florida to ZERO.

Target Zero is a data-driven, multi-faceted behavior change initiative that helps implement educational campaigns for emphasis areas within the Florida Strategic Highway Safety Plan (SHSP), the state's strategy to eliminate serious injuries and fatalities across the transportation system.

Together, the SHSP partners created Target Zero to serve as Florida's overarching approach to all education and awareness efforts. Combining Florida's resources creates a force multiplier to achieve ZERO.



July 1, 2024 through June 30, 2029

Florida Department of Transportation - District Two

| | | | | | Fixed (| Capital Outla |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------|---------|-----------------------------------------|
| 446834-9 - CHIEFLAND MAINT | ENANCE FACILITY - CONSTRUC | T 2 PRE-FAB METAI | BUILDINGS | | | |
| Type of Work: FIXED CAPITAL (| DUTLAY | | | | | |
| Phase | Funding Source | | | | | |
| Construction | State | 2025 | 2026 | 2027 | 2028 | 202 |
| Total for Project 446834-9 | | | \$75,000 \$75,000 | | | |
| | | | Ψ73,000 | | | |
| 446834-5 - CHIEFLAND MAINTE | ENANCE FACILITY - CONSTRUCT | T REPLACEMENT FI | IEI CANODY | | | |
| Type of Work: FIXED CAPITAL C | DUTLAY | The state of the s | JEE GAROF | | | |
| Phase | Funding Source | 2025 | 2026 | 2027 | 2000 | |
| Construction | State | | \$300,000 | 2021 | 2028 | 202 |
| Total for Project 446834-5 | | | \$300,000 | | | |
| | | | | | | |
| 446834-6 - CHIEFLAND MAINTE | ENANCE FACILITY - NEW BUILDII | NC CONOTTILIST | | | | |
| Type of Work: FIXED CAPITAL O | OUTLAY | NG CONSTRUCTION | | | | |
| Phase | - | | | | | |
| Construction | Funding Source State | 2025 | 2026 | 2027 | 2028 | 202 |
| | State | | P4 0F0 000 | | | |
| Total for Project 446834-6 | | | \$1,850,000 | | | |
| Total for Project 446834-6 | | | \$1,850,000 \$1,850,000 | | | |
| Total for Project 446834-6 | | | | | | |
| | | | | | | |
| 213915-6 - CHIEFLAND MAINTE | NANCE FACILITY HURRICANE S | HUTTERS | | | | |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL O | NANCE FACILITY HURRICANE S | HUTTERS | | | | |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL O | UTLAY Funding Source | HUTTERS 2025 | | 2027 | 2028 | 2026 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction | UTLAY | | \$1,850,000 | 2027 | 2028 | 2029 |
| | UTLAY Funding Source | 2025 | \$1,850,000 | 2027 | 2028 | 2029 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction | UTLAY Funding Source | 2025 \$65,000 | \$1,850,000 | 2027 | 2028 | 2029 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTEI | Funding Source State NANCE OFFICE - REMODEL CON | 2025 \$65,000 \$65,000 | \$1,850,000 | 2027 | 2028 | 2029 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTEI | Funding Source State NANCE OFFICE - REMODEL CON | 2025 \$65,000 \$65,000 | \$1,850,000 | 2027 | 2028 | 2029 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTEI Type of Work: FIXED CAPITAL OL | Funding Source State NANCE OFFICE - REMODEL CON | 2025 \$65,000 \$65,000 | \$1,850,000 | | | 2023 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTEI Type of Work: FIXED CAPITAL OUT | Funding Source State NANCE OFFICE - REMODEL CON UTLAY Funding Source | 2025 \$65,000 \$65,000 | \$1,850,000 2026 | 2027 | 2028 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 | Funding Source State NANCE OFFICE - REMODEL CON | 2025 \$65,000 \$65,000 | \$1,850,000 2026 \$76,570 | | | |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTEI Type of Work: FIXED CAPITAL OF Phase Construction | Funding Source State NANCE OFFICE - REMODEL CON UTLAY Funding Source | 2025 \$65,000 \$65,000 | \$1,850,000 2026 | | | |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTER Type of Work: FIXED CAPITAL OF Thase Construction Total for Project 439543-2 | Funding Source State NANCE OFFICE - REMODEL CON UTLAY Funding Source State | 2025 \$65,000 \$65,000 IFERENCE ROOM 2025 | \$1,850,000 2026 \$76,570 | | | |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTER Type of Work: FIXED CAPITAL OF Thase Construction Total for Project 439543-2 | Funding Source State NANCE OFFICE - REMODEL CON UTLAY Funding Source State NANCE STORAGE BUILDING DES | 2025 \$65,000 \$65,000 IFERENCE ROOM 2025 | \$1,850,000 2026 \$76,570 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 39543-2 - CHIEFLAND MAINTEI Type of Work: FIXED CAPITAL OF Thase Construction Total for Project 439543-2 39543-9 - CHIEFLAND MAINTEN | Funding Source State NANCE OFFICE - REMODEL CON UTLAY Funding Source State NANCE STORAGE BUILDING DES | 2025 \$65,000 \$65,000 IFERENCE ROOM 2025 | \$1,850,000 2026 \$76,570 \$76,570 | 2027 | 2028 | |
| 213915-6 - CHIEFLAND MAINTE Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 213915-6 239543-2 - CHIEFLAND MAINTEI Type of Work: FIXED CAPITAL OF Phase Construction Total for Project 439543-2 39543-9 - CHIEFLAND MAINTEN Type of Work: FIXED CAPITAL OF | Funding Source State NANCE OFFICE - REMODEL CON UTLAY Funding Source State NANCE STORAGE BUILDING DES | 2025 \$65,000 \$65,000 IFERENCE ROOM 2025 | \$1,850,000 2026 \$76,570 | | | 2029 |



July 1, 2024 through June 30, 2029 Florida Department of Transportation - District Two

LEVY COUNTY

Fixed Capital Outlay

439543-6 - CHIEFLAND MAINTENANCE WASH RACK REPLACEMENT

Type of Work: FIXED CAPITAL OUTLAY

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|-----------|------|------|------|------|
| Construction | State | \$250,000 | | | 2020 | 2029 |
| Total for Project 439543-6 | | \$250,000 | | | | |
| | | • | | | | |



July 1, 2024 through June 30, 2029

Florida Department of Transportation - District Two

| LEVY COUNTY | and the state of the state of the state of | | Freight Log | jistics And Passen | ger Operations Prog | ram: Aviatio |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|----------------------------------------------|--------------------|---------------------|--------------|
| 444410-2 - GEORGE T LEWIS A | PT DESIGN & CONSTRUCT NEV | W HANGAR PFL001356 | 50 | | | |
| Type of Work: AVIATION REVEN | UE/OPERATIONAL | | | | | |
| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 000 |
| Capital | State | | 2020 | \$700,000 | 2020 | 202 |
| Total for Project 444410-2 | | | | \$700,000 | | |
| | | | | | | |
| 446130-1 - GEORGE T LEWIS AI Type of Work: AVIATION ENVIRO | PT DESIGN & CONSTRUCT SHO | PRELINE RESTORATION | DN | | | |
| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | |
| Capital | State | \$180,000 | 2020 | 2021 | 2028 | 202 |
| Total for Project 446130-1 | | \$180,000 | | | | |
| 4000 | | | | | | |
| 4404004 0500000000000000000000000000000 | | | | | | |
| 446136-1 - GEORGE T LEWIS AF Type of Work: AVIATION SAFETY | PT GENERATOR FOR VAULT & PROJECT | VAULT UPGRADES | | | | |
| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 000 |
| Capital | State | \$200,000 | 2020 | 2021 | 2020 | 202 |
| Total for Project 446136-1 | | \$200,000 | | | | |
| 433114-2 - GEORGE T LEWIS AF Type of Work: AVIATION PRESEF Phase Capital Total for Project 433114-2 | PT NEW LIGHTING ON RW 5-23 RVATION PROJECT Funding Source State | PFL0013138 2025 | 2026 \$450,000 \$450,000 | 2027 | 2028 | 202 |
| - 0 - | | | \$430,000 | | | |
| 133114-4 - GEORGE T LEWIS AP Type of Work: AVIATION PRESER | PT NEW MARKINGS & SEAL CO. RVATION PROJECT | AT RUNWAY PFL#140 | 06 | | | |
| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 000 |
| Capital | State | _3 = 2 = | # V & U | AUL! | \$600,000 | 2029 |
| Total for Project 433114-4 | | | | | \$600,000 | |
| 3.70 | | | | | | <u> </u> |
| | | DOVELENTO DE AAL | 242 | | | |
| 33114-5 - GEORGE T LEWIS AP Type of Work: AVIATION PRESER | T RUNWAY SAFETY AREA IMP VATION PROJECT | KOVEMENTS PFL0014 | 313 | | | |
| :33114-5 - GEORGE T LEWIS AP Type of Work: AVIATION PRESER Phase | VATION PROJECT | | | 2027 | 2022 | *** |
| ype of Work: AVIATION PRESER | T RUNWAY SAFETY AREA IMP VATION PROJECT Funding Source State | 2025 | 2026 | 2027 | 2028 | 202 9 |



\$500,000

\$500,000

Total for Project 433114-5

July 1, 2024 through June 30, 2029

Florida Department of Transportation - District Two

| ŝ | = | N | 0 | 0 | 111 | MT | TV |
|---|---|---|---|---|-----|----|----|
| | | | | | | | |

Freight Logistics And Passenger Operations Program: Aviation

442505-2 - WILLISON MUNICIPAL APT DESIGN & CONSTRUCT NEW AARF FACILITY PFL0013544

Type of Work: AVIATION REVENUE/OPERATIONAL

| Phase Capital | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|------|------|-----------|-----------|---------------|
| Total for Project 442505-2 | State | | | \$625,000 | \$625,000 | Led Committee |
| Total 101 F10Ject 442303-2 | | | | \$625,000 | \$625,000 | |

427213-2 - WILLISTON AIRPORT DESIGN AND CONSTRUCT TAXIWAY F PFL0013557

Type of Work: AVIATION PRESERVATION PROJECT

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|------|------|------|------|-------------|
| Capital | State | | | | LULU | 2029 |
| Total for Project 427213-2 | Oldic | | | | | \$1,250,000 |
| | | | | | | \$1,250,000 |

446167-1 - WILLISTON APT DESIGN & CONSTRUCT RW 5-23 LIGHTING & SIGNAGE PFL11701

Type of Work: AVIATION PRESERVATION PROJECT

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|-----------|-----------|-----------|------|------|
| Capital | State | \$150,000 | \$350,000 | an V as 2 | 2020 | 2029 |
| Total for Project 446167-1 | | \$150,000 | \$350,000 | | | |

441750-1 - WILLISTON APT PURCHASE NEW FUEL TRUCK PFL 11841

Type of Work: AVIATION REVENUE/OPERATIONAL

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|-----------------------|------|------|-----------|------|------|
| Capital | State | | | \$160,000 | 2020 | 2029 |
| Total for Project 441750-1 | | | | \$160,000 | | |

409924-2 - WILLISTON MUNICIPAL APT DESIGN & CONSTRUCT WILDLIFE FENCING PFL14009

Type of Work: AVIATION PRESERVATION PROJECT

| Funding Source | 2025 | 2026 | 2027 | 2028 | 2020 |
|----------------|------|---------|---------|-------------|-------------------------------------------------------------|
| Federal | | | 2021 | | 2029 |
| State | | | | | |
| State | | | | \$100,000 | |
| | | | | \$1,000,000 | |
| - CONTRACTOR - | | Federal | Federal | Federal | Federal \$900,000 State \$100,000 |



July 1, 2024 through June 30, 2029 Florida Department of Transportation - District Two

LEVY COUNTY

Freight Logistics And Passenger Operations Program: Transit

427260-1 - LEVY COUNTY FED SECT 5311 RURAL TRANSIT FUNDING

Type of Work: OPERATING/ADMIN. ASSISTANCE

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|-----------|-----------|-----------|-----------|-----------|
| Operations | Federal | \$297,858 | \$306,794 | \$315,998 | \$325,478 | \$335,242 |
| | Local | \$297,858 | \$306,794 | \$315,998 | \$325,478 | \$335,242 |
| Total for Project 427260-1 | | \$595,716 | \$613,588 | \$631,996 | \$650,956 | \$670,484 |



Draft Tentative Five-Year Work Program Public Hearing Summary Report - As of October 11, 2023 July 1, 2024 through June 30, 2029

Florida Department of Transportation - District Two

| 1 5 | w | 00 | AI IA | ETN |
|---------|-----|----|-------|-----|
| San See | w ı | | יוטי | YTV |

Highways

417319-3 - CR337 FROM CR336 TO SR121

Type of Work: RESURFACING

| Phase Construction | Funding Source State | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|-------------------------|------|-------------|-------------|------|------|
| Total for Project 417319-3 | State | | A Section 1 | \$2,400,000 | | 2029 |
| | | | | \$2,400,000 | | |

443407-2 - CR346(NW 140TH ST) FROM SR55(US19) TO US129

Type of Work: WIDEN/RESURFACE EXIST LANES

| Phase Construction | Funding Source | 2025 | 2026 | 2027 | 2000 | |
|----------------------------|----------------|-------------|------|------|------|------|
| | State | \$2,500,000 | | 2021 | 2028 | 2029 |
| Total for Project 443407-2 | | \$2,500,000 | | | | |

413525-1 - D2-LEVY COUNTY TRAFFIC SIGNAL MAINTENANCE AGREEMENT

Type of Work: TRAFFIC CONTROL DEVICES/SYSTEM

| Phase Operations | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Total for Project 413525-1 | State | \$64,327 | \$66,257 | \$68,311 | | |
| Total for Project 413525-1 | | \$64,327 | \$66,257 | TO STATE OF THE PARTY OF THE PA | \$70,428 | \$72,610 |
| | | 40.1027 | \$60,237 | \$68,311 | \$70,428 | \$72,610 |

440537-2 - SE 20TH STREET IN LEVY COUNTY, CROSSING NO. 622577D, RRMP:758.12

Type of Work: RAIL SAFETY PROJECT

| Phase Railroad & Utilities | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------|------|------|------|
| The state of the s | Federal | | \$322,090 | | 2020 | 2029 |
| Construction Total for Project 440537-2 | Federal | | \$1,001 | | | |
| 10, 10,000 440001-2 | | | \$323,091 | | | |

210288-4 - SR121 FROM SR55(US19) TO SR45(US41)SW 7TH STREET

Type of Work: RESURFACING

| Phase Construction | Funding Source | 2025 | 2026 | 2027 | 2028 | 2222 |
|----------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|
| | Federal | 7 | \$2,659,396 | | 2020 | 2029 |
| | State | and the forest and the second | The state of the s | | | |
| Total for Project 210288-4 | | | \$14,574,568 | | | |
| • | | | \$17,233,964 | | | |

449286-5 - SR24 FROM SW SHILOH RD TO NE 60TH LANE

Type of Work: DRAINAGE IMPROVEMENTS

| Phase | Funding Source | 2025 | 2026 | 2027 | | |
|----------------------------|----------------|-----------|------|------|------|------|
| | Federal | \$825,000 | 2020 | 2027 | 2028 | 2029 |
| Total for Project 449286-5 | | \$825,000 | | | | |



July 1, 2024 through June 30, 2029

Florida Department of Transportation - District Two

| LEVY | COUNTY |
|------|--------|
| | |

Highways

210292-3 - SR320(NW115 ST) FROM MANATEE SPRINGS STATE PARK TO TO SR55(US19)

Type of Work: RESURFACING

| Phase | Funding Source | 2025 | 2026 | 2027 | 2020 | |
|----------------------------|----------------|-------------|------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Preliminary Engineering | State | \$1,206,209 | 2020 | 2021 | 2028 | 2029 |
| Construction | Federal | + 1,100,100 | | \$2.067.723 | de andres constituent de la co | |
| | State | | | | Standards - A control of the second of the second and the second of the | |
| Total for Project 210292-3 | | 64 206 200 | | \$3,432,182 | | |
| , | | \$1,206,209 | | \$5,499,905 | | |

210378-4 - SR345 FROM CR345 TO SR500

Type of Work: RESURFACING

| Funding Source 2025 2026 2027 | | 2029 |
|----------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Construction Federal \$5,676,950 | 2028 | 2029 |
| State \$1,074,708 | | And the second s |
| Total for Project 210378-4 \$6,751,658 | | |

210432-5 - SR45(US27) FROM SR500(US27) TO ALACHUA COUNTY LINE

Type of Work. RESURFACING

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|------|------|
| Construction | Federal | | \$1,803,498 | | 2020 | 2029 |
| Sensi Sultan recommenda de Primo Describo de Partir de Companyo de Partir de Companyo de Partir | State | hand had the construction of the construction | \$4,776,808 | | | |
| Total for Project 210432-5 | | | \$6,580,306 | | | |

210463-5 - SR500(US27) FROM NE 10TH ST IN WILLISTON TO MARION COUNTY LINE

Type of Work: RESURFACING

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 0000 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| Construction | Federal | | \$2,194,910 | 2021 | 2020 | 2029 |
| The state of the s | State | To a supplication of the s | \$3,324,704 | ander in the CR of the CR of the contract of t | | |
| Total for Project 210463-5 | | | \$5,519,614 | | | 1442 |
| | | | | | | |

449286-6 - SR55 (US 19/98) AND SR121 INTERCHANGE

Type of Work: LANDSCAPING

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|------|------|-----------|------|------|
| Preliminary Engineering | State | | | \$131,499 | | 2020 |
| Total for Project 449286-6 | | | | \$131,499 | | |

449286-7 - SR55(US19) AT SR121

Type of Work: INTERSECTION IMPROVEMENT

| Phase | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------|----------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|
| Construction | State | \$91,135,531 | The last contract of the last | | | 2023 |
| Total for Project 449286-7 | | \$91,135,531 | | | | |
| | | | | | | |



Draft Tentative Five-Year Work Program Public Hearing Summary Report - As of October 11, 2023 July 1, 2024 through June 30, 2029

Florida Department of Transportation - District Two

| LEV | YC | OU | NT | / |
|-----|----|----|----|---|
| | | | | |

Highways

452789-5 - SR55(US19) AT USHER CREEK BRIDGE #340043

Type of Work: REPLACE OR WIDEN BR CULVERT

| Phase Design Build | Funding Source | 2025 | 2026 | 2027 | 2028 | 0000 |
|----------------------------|----------------|------|-------------|------|------|------|
| Total for Project 452789-5 | State | | \$8,277,231 | | 2020 | 2029 |
| 2000 1000 1000 1000 | | | \$8,277,231 | | | |
| | | | | | | |

210428-6 - SR55(US19) FROM N OF SR121 TO S OF OTTER CREEK

Type of Work: RESURFACING

| Phase Preliminary Engineering | Funding Source | 2025 | 2026 | 2027 | 2028 | 2000 |
|-------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Construction | State | \$4,179,926 | | | 2020 | 2029 |
| Construction | Federal | The second secon | A STATE OF THE PARTY OF THE PAR | 4.0 | | |
| | State | | | \$9,118,122 | The second secon | And the second s |
| Total for Project 210428-6 | Sidio | | | \$14,429,824 | | |
| - 3000 210 120 0 | | \$4,179,926 | | \$23,547,946 | | |

210428-5 - SR55(US19)NW MAIN STREET FROM OTTER CREEK TO CHIEFLAND Type of Work: RESURFACING

| Phase Design Build | Funding Source | 2025 | 2026 | 2027 | 2028 | 2000 |
|----------------------------|----------------|------|--------------|------|------|------|
| | Federal | | \$3,973,235 | | 2020 | 2029 |
| Total for Project 210428-5 | State | | \$18,158,975 | | | |
| | | | \$22,132,210 | | | |



July 1, 2024 through June 30, 2029

Florida Department of Transportation - District Two

| 1 | F | N | 01 | n | IAI | TV |
|---|---|---|----|---|-----|----|
| | | | | | | |

Maintenance

439543-7 - CHIEFLAND MAINTENANCE STORAGE SHED PAINTING

Type of Work: FIXED CAPITAL OUTLAY

| Phase Bridge/Roadway/Contract Maintenance | Funding Source | 2025 | 2026 | 2027 | 2028 | 2000 |
|-------------------------------------------|----------------|----------|------|------|------|------|
| Total 5 D | State | \$65,000 | | | 2020 | 2029 |
| Total for Project 439543-7 | | \$65,000 | | | 2028 | |
| | | | | | | |

438904-2 - CHIEFLAND MAINTENANCE TREE TRIMMING

Type of Work: ROUTINE MAINTENANCE

| Phase Bridge/Roadway/Contract Maintenance | Funding Source State | 2025 \$120,000 | 2026 \$120,000 | 2027 | 2028 | 2029 |
|----------------------------------------------|-------------------------|--------------------------|--------------------------|------|------|------|
| Total for Project 400004 9 | | | | | | |
| Total for Project 438904-2 | | \$120,000 | \$120,000 | | | |
| | | | | | | |

214636-4 - LEVY COUNTY ROUTINE MAINTENANCE

Type of Work: ROUTINE MAINTENANCE

| Phase Bridge/Roadway/Contract Maintenance | Funding Source | 2025 | 2026 | 2027 | 2028 | 2029 |
|----------------------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|
| | State | \$2,500,000 | \$2,500,000 | \$2,500,000 | \$2,500,000 | |
| Total for Project 214636-4 | | \$2,500,000 | 62 500 000 | \$2,500,000 | φ2,300,000 | \$2,500,000 |
| | | Ψ2,000,000 | \$2,500,000 | | \$2,500,000 | \$2,500,000 |

414411-1 - LIGHTING AGREEMENTS LEVY COUNTY

Type of Work: LIGHTING

| Phase | Funding Source | 2025 | 2026 | 2027 | 2000 | |
|-------------------------------------|----------------|-----------|-----------|------|------|------|
| Bridge/Roadway/Contract Maintenance | State | \$121,932 | \$125,588 | 2021 | 2028 | 2029 |
| Total for Project 414411-1 | | \$121,932 | \$125,588 | | | |
| | | | | | | |

