

Levy County Quarterly Department Report

Department Information

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| Name of Department | Mosquito Control |
| Name of Department Head | Matt Weldon |
| Department Mission | The mission of the Mosquito Control Department is to effectively control mosquitos in our county by reducing the maturation of larvae into adulthood to provide a source of control of the mosquito numbers. |

Department Staffing

| | First Quarter FY 2025 | Second Quarter FY 2025 | Third Quarter FY 2025 | Fourth Quarter FY 2025 | First Quarter FY 2026 |
|------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| Number of Budgeted Full- Time Employees | 4 | 4 | 4 | | |
| Number of Actual Full- Time Employees | 4 | 4 | 4 | | |
| Number of Budgeted Part- Time Employees | 0 | 0 | 0 | | |
| Number of Actual Part- Time Employees | 0 | 0 | 0 | | |
| Comment | A new hire arrived D/T one of our Operators will be leaving soon. | 1 Mobile Operator has departed from the County in March. | Annual Summer Programs underway, monthly trapping and spraying as needed | | |

Department Deliverables

| Deliverable <i>(To be determined by the Department Head)</i> | First Quarter FY 2025 | Second Quarter FY 2025 | Third Quarter FY 2025 | Fourth Quarter FY 2025 | First Quarter FY 2026 |
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| Comment | | | | | |

Department Highlights

The department has coordinated spraying with all municipalities for the 4th of July celebrations.

The department has identified 33 tire site locations in Levy County and these are treated on a monthly basis (12 in Williston, 12 in Chiefland, 7 in Bronson and 2 in Inglis)

The department is constantly fielding mosquito spraying calls for all of Levy County and placing them on the request for spraying list.

The required Mosquito Control Report has been submitted to the State for the 25/26 FY funding project.