



## Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Marlon Gayle  
2. **Organization/Title/Telephone:** SHIP/Housing Planner/352-486-5268  
3. **Meeting Date:** Tuesday, September 19, 2023

4. **Requested Motion/Action:**  
Motion requesting Levy County Board of County Commissioners approval of Resolution 2023-57, Technical Revision to Local Housing Assistance Plan (LHAP) 2022-2025

5. **Agenda Presentation:** Yes  No  N/A

6. **Time Requested:** 5 minutes  
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes  No  N/A

8. **If no, State Action Required:**
- a. **Budget Action:**
  - b. **Financial Impact Summary Statement:**
  - c. **Detailed Analysis Attached**
  - d. **Budget Officer Approval:**

**If approved enter date:** Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

Staff having reviewed the current LHAP 2022-2025 in conjunction with updated data from our funder as well as market conditions has recommended changes to the LHAP. These changes are to increase the grant maximum award amount under our Disaster Assistance strategy to \$10,000 from \$5000; increase the maximum purchase of homes to \$340,000 from \$265,000 under our Down Payment Assistance Strategy; and allow for low-income household living in mobile homes built at June 1994 to qualify for assistance under our Owner Occupied Rehabilitation Strategy.

### 10. Recommended Approval

- a. **Department Director:** Yes  No  N/A   
b. **County Attorney:** Yes  No  N/A   
c. **County Coordinator:** Yes  No  N/A   
d. **Other:** Yes  No  N/A