## LEVY BOCC BUDGET AMENDMENT FORM

Email to: LEVYFINANCE@LEVYCLERK.COM

|  |  | One-Time or Recurring?     |
|--|--|----------------------------|
| Requesting Department / Office:                    | 0120 PROCUREMENT   | One-time                   |
| Explanation / Description:                         | FEDERAL ENGINEERING - FY24 MULTI-AGENCY COM<br>SYSTEMS                           | MUNICATION                 |
| ***************************************            |  | Grant Match?               |
| SOURCE of Funds<br>and Required<br>APPROVAL level: | Appropriating Reserves (Capital Outlay Reserve) -<br>Approved by BOCC Resolution |                            |
|  | RRING MULTIPLE FISCAL YEARS REQUIRE BOCC APPROVAL                                | Approved?                  |
| BOCC Meeting Date<br>(if Necessary)                | Tuesday, November 21, 2023   |                            |
| DUDGET AMENINAGNE DETAIL                           |  |                            |
| Account Number                                     | BUDGET AMENDMENT DETAIL  | Increase (Decrease)        |
| 301-9900-519-99060                                 | Description  CAPITAL OUTLAY RESERVE  |                            |
| 301-6008-525-31010                                 | PROFESSIONAL SRVS  | \$ (210,445)<br>\$ 210,445 |
|  |  |                            |
|  | Net Increase (Decrease) in USES:   | \$                         |
| 4.D  | INITIONAL DEVENIUES/SOURCES ON VANITAGE SECT                                     | CION:                      |
|  | DITIONAL REVENUES/SOURCES ONLY IN THIS SEC                                       |                            |
| Account Number                                     | Description  | Increase (Decrease)        |
|  |  |                            |
|  | Net Increase (Decrease) in SOURCES:  | \$                         |
|  | DOES BUDGET AMENDMENT BALANCE?   | YES                        |
| DEPARTMENT<br>HEAD:                                | Cricia Theray  |                            |
| COUNTY<br>COORDINATOR:                             | Ju.F. San  |                            |
| CLERK OR FINANCE<br>OFFICER                        | JA-  |                            |