



**Levy County Board of County Commission**  
Planning and Zoning Department  
320 Mongo Street, Bronson, Florida, 32621  
Office: 352.486.5203

**NOTICE OF PUBLIC HEARING**  
**PETITION OF PRELIMINARY PLAT**

Notice is hereby given by the Planning Commission of Levy County, Florida, that it will consider at public hearing the below described Application for a Preliminary Plat in the Levy County Government Center Auditorium, 310 School Street, Bronson, Florida on April 7, 2025 at 5:45 PM or as soon thereafter as the matter can be heard, the following:

**PETITION NO. PP 25-01:** Mr. Steve McMillen surveyor, representing Sandi Dorr, petitioning the Commission for a Preliminary Plat, Starting Point Tract 23 Replat, into 2 parcels known as Lot 1, an 18.18 acre parcel and Lot 2 a 10.00 acre parcel. Parcel Number: 1801300000 is located in Section 16, Township 14, and Range 19 in Levy County, Florida and has a land use of Ag/Rural Residential and a zoning designation of Ag/Rural Residential.

You are encouraged to attend the above mentioned meetings in order to provide comments to the Planning Commission and Board of Commissioners. If you or your authorized representative cannot be in attendance, you may submit your comments in writing to the Planning and Zoning Department prior to the date of the Public Hearing.

A copy of the application and supporting documents is on file in the Office of Levy County Planning and Zoning, located at 320 Mongo Street Bronson, Florida 32621, and may be inspected during regular business hours. For information call 352-486-5203. On the date, time and place first above mentioned, all interested persons may appear and be heard with respect to the petition.

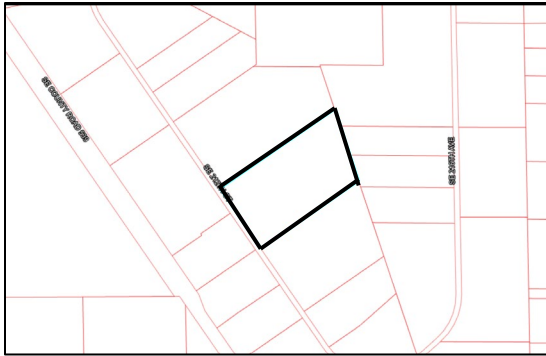
“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 486-5128 or via Florida Relay Service (800) 955-8771”. All persons are advised that, if they decide to appeal any decisions made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Should you have any questions regarding this petition or the process, contact the Planning and Zoning Department at (352) 486-5203.

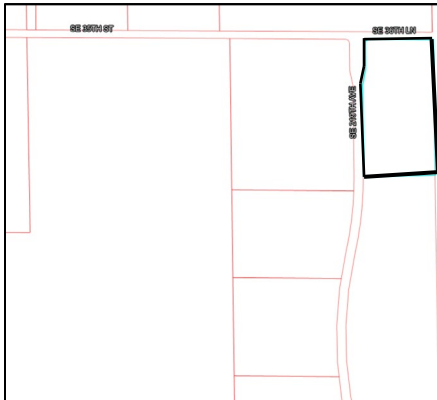
## NOTICE OF PLANNING COMMISSION PUBLIC MEETING

Public hearings on the petitions described below will be conducted by the Levy County Planning Commission on Monday, April 7 at 5:45 p.m. or as soon thereafter as the matter may be heard during the course of action. Said hearing will be held in the Levy County Government Center Auditorium, 310 School Street, Bronson, Florida.

**PETITION NO. PP 25-01:** Mr. Steve McMillen surveyor, representing Sandi Dorr, petitioning the Commission for a Preliminary Plat, Starting Point Tract 23 Replat, into 2 parcels known as Lot 1, an 18.18 acre parcel and Lot 2 a 10.00 acre parcel. Parcel Number: 1801300000 is located in Section 16, Township 14, and Range 19 in Levy County, Florida and has a land use of Ag/Rural Residential and a zoning designation of Ag/Rural Residential.

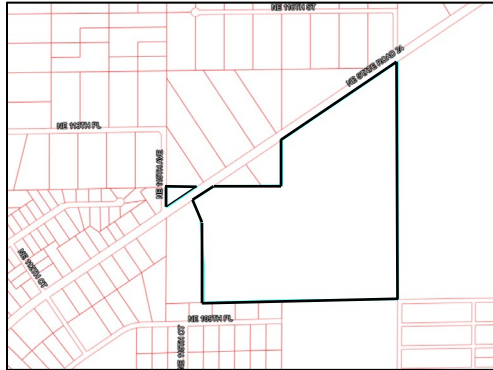


**PETITION NO. PP 25-02:** Mr. Steve McMillen surveyor, representing Jessica Farrell, petitioning the Commission for a Preliminary Plat, Starting Point, a portion of Tract 31 Replat, into one parcel known as Lot 31A, a 10-acre parcel to rectify a previous unapproved split. Parcel Number: 1802100100 is located in Section 09, Township 14, and Range 19 in Levy County, Florida and has a land use of Ag/Rural Residential and a zoning designation of Ag/Rural Residential.



**Quasi-Judicial PETITION NO SE 24- 01:** Anderson Columbia Co. Inc, on behalf of owners Mildred Johns and June Stoeber for Levy Borrow Pit petitioning the Levy County Board of County Commissioners for a Special Exception for a mining operation pursuant to Sec. 50-759 mining and excavation of minerals. resources, or natural resources, and site reclamation of the Levy County Land

Development Code to allow a sand mine (**no blasting or fracking**) on approximately 99 acres abutting NE State Road 24 approximately 1.5 from the county line of Levy County and Alachua County located in Section 26, Township 11, Range 17, Levy County Florida. The parcel is located in Agriculture/Rural Residential (A/RR) Land Use and Zoning district. Parcel Number(s) 0322100200.



In accordance with Section 286.0105, Florida Statutes, should any agency or person decide to appeal any decision made with respect to any matter considered at this meeting, such agency or person will need a record of the proceedings, and for such purpose. may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based"; and "In accordance with the Americans with Disabilities Act. persons needing a special accommodation or an interpreter to participate in the proceeding should contact the Office of the Board of County Commissioners at (352) 486-5218, at least two (2) days prior to the date of the meeting. Hearing impaired persons can access the foregoing telephone number by contacting the Florida Relay Service at 1-800-955-8770 (Voice) or 1-800-955-8771 (TDD)

Copies of said petitions and subsequent staff reports (if applicable) will be available for review, by appointment, at the Levy County Planning and Zoning Department, 320 Mongo Street Bronson, FL 32621. For information call 352-486- 5203. Interested parties may appear at the meeting and be heard regarding the proposed petitions.

Published March 27, 2025



**AFFIDAVIT FOR APPLICATION REQUIRING PUBLIC NOTICE**

BEFORE ME, the undersigned authority, personally appeared the below named Affiant who being by me duly sworn, depose(s) and say(s):

1. I am the applicant located at McMillen Surveying, Inc.  
submitting this application on behalf of the owner of real property located at  
4731 SE 212th Ct. Morriston, FL (insert street  
address of property) with parcel identification number 18013-000-00 in Levy  
County, Florida (the "Property".) This Affidavit is being executed in order to process the attached  
application requiring a public notice.
2. I understand and acknowledge that the Levy County Code requires me to provide posted and  
mailed public notice in accordance with Ordinance 2023-9 Section(s) 50-2 and 50-3. Failure to  
comply with these ordinance requirements will result in continuation or withdrawal of my  
application from the agenda until I can comply with the outlined requirements.

WITNESSES:

Amanda Hodge  
Signature

Amanda Hodge  
Printed Name

[Signature]  
Signature

Tabitha Hamilton  
Printed Name

AFFIANT:

[Signature]  
Signature

Kaila Howe  
Printed Name

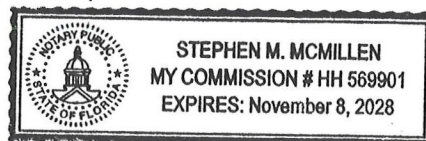
STATE OF FLORIDA COUNTY OF Levy County – The foregoing instrument was acknowledged before me by  
means of ☒ physical presence or ☐ online notarization this 21 day of March,  
2025.

Individual identified by: ☒ Personal Knowledge ☐ Satisfactory Evidence: Type: \_\_\_\_\_

[Signature]  
Signature of Notary Public - State of Florida

STEPHEN M. McMILLEN  
Printed Name of Notary Public or Stamp

Stamp:





Sandi Dorr

Timothy Hamm 4621 SE 212th Ct. Morriston, FL  
32668

Barbara Larson 4750 SE 212th Ct. Morriston, FL  
32668

William Condermann + Virginia Niles-Condermann  
4850 SE 212th Ct. Morriston, FL 32668

Donald Kent 4951 SE 212th Ct, Morriston, FL  
32668

Joseph + Kitty Cheeks 4760 SE 216th Ave.  
Morriston, FL 32668

Himdon 4750 Real Estate Holdings, LLC  
27 Shore Dr. Huntington, NY 11743

Marco Antonio Hernandez Vazquez  
5841 SW 63rd Lane Road, Ocala FL  
34474

Pinky Mendoza P.O. Box 94 Williston, FL 32696

8





**NOTICE**  
**LAND USE ACTION**

**NOTICE**  
**LAND USE ACTION**





Levy County Board of County Commission  
Planning and Zoning Department  
320 Mongo Street, Bronson, Florida, 32621  
Office: 352.486.5203

**PAID**  
Levy County Planning & Zoning  
LCPZ@levycounty.org  
352-486-5203

### Preliminary Plat Application

**RECEIVED**

JAN 24 2025

LEVY COUNTY PLANNING & ZONING  
BRONSON, FL 32621  
LCPZ@LEVYCOUNTY.ORG  
352-486-5203

#### Required Documents

- |  |  |
|--|--|
| <input type="checkbox"/> 12 Copies of Preliminary Plat (3 signed and sealed) | <input type="checkbox"/> Location Map/Aerial Image |
| <input type="checkbox"/> Electronic version of Preliminary Plat              | <input type="checkbox"/> Recorded Deed             |
| <input type="checkbox"/> Concurrency Form                                    | <input type="checkbox"/> Agent Authorization       |

Owner(s) Name: Sandi Dorr

Address: 4751 S.E. 212th Court, Morriston, FL 32668

Phone: (630) 747-7459 Email: sandijdorr@gmail.com

Agent Name: Stephen M. McMillen, President

Address: 444 North Main Street, Williston, FL 32696

Phone: (352) 528-6277 Email: jobs@mcsurveying.com

Parcel ID Number(s)	Section/Township/Range	Acreage
<u>18013-000-00</u>	<u>16-14-19</u>	<u>29.762</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

Total Acreage



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Locational Description (Please attach copy of legal description or existing plat if property is a re-plat)

Tract 23, Starting Point - See Attached

Proposed Use of Property

Residential

Number of Lots 2

Do you propose deed restrictions? ☐ Yes ☒ No

What type of sewage disposal do you propose? Septic

List all proposed improvements, utilities and state your intention to install or post a guarantee prior to actual installation:

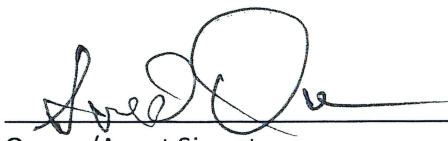
Proposed Improvements include a lime rock graded roadway and side swale ditches which will be installed and approved by the County with permit closed out before Final Plat.

No utilities are proposed.

NOTE: Board of County Commissioners' approval of a preliminary plat shall expire after a period of eighteen (18) months, unless an extension is requested and granted by the BOCC, or unless a construction permit, if required is granted within the eighteen (18) month period and construction is performed continuously until completion with any break in construction lasting for no more than six (6) months.

I have read and understand the instructions and submission requirements stated in this application. Approval granted by said Commission in no way constitutes a waiver from any applicable Local, State, or Federal regulation.

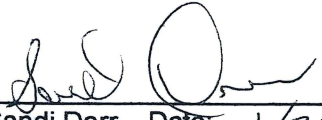
I hereby certify that the information contained in this application and its supplements are true and correct, and that I am the legal owner or authorized agent of the above described property.



1/21/25  
Date

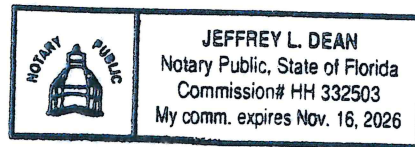
I, Sandi Dorr, hereby give Stephen M. McMillen, P.S.M., President of McMillen Surveying, Inc, the authority to act as my Authorized Agent to facilitate the **Platting Process** upon "Replat of Staring Point Tract 23" on the following parcel lying in Section 16, Township 14 South, Range 19 East, Levy County, Florida:

Parcel ID# 18013-000-00, Morriston.

  
Sandi Dorr Date: 1/21/25

Notary Public, State of Florida  
At Large

  
My Commission Expires: 11/16/2026







Levy County Board of County Commission  
Planning and Zoning Department  
320 Mongo Street, Bronson, Florida, 32621  
Office: 352.486.5203

### Certification

The undersigned has read the above application and is familiar with the information submitted herein. It is agreed and understood that the undersigned will be held responsible for its accuracy. Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted with notarized proof of authorization by the owner(s).

Owner/Agent Signature

1/24/2025

Date

Owner/Agent Signature

Date

STATE OF FLORIDA COUNTY OF Levy County – The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 24 day of January, 2025.

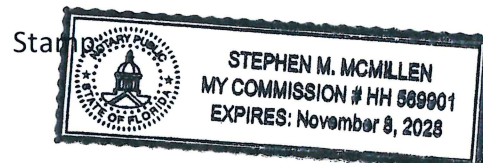
By: Karla Hoke (Printed Name of Individual)

Acknowledging) Individual identified by: ☒ Personal Knowledge ☐ Satisfactory Evidence:

Type: \_\_\_\_\_

Signature of Notary Public - State of Florida

Printed Name of Notary Public or Stamp



# *Levy Abstract and Title Company*

"Serving Levy County Since 1927"

## *Title Insurance*

H. C. HENDERSON, JR.  
(1939 - 2017)  
SKIPPER HENDERSON PRES.  
CERTIFIED LAND - TITLE SEARCHER

## *Closings*

ADAM C. HENDERSON V.P.  
BRANCH MANAGER



January 23, 2025

**CERTIFIED PARTY: LEVY COUNTY, BOARD OF COUNTY COMMISSIONERS  
PO BOX 310, BRONSON, FL 32621**

**RE: PROPERTY INFORMATION REPORT – Our File: T-16491**

### **PROPOSED SUBDIVISION NAME:**

**“STARTING POINT TRACT 23 REPLAT”**

### **LEGAL SHOWN ON PROPOSED PLAT:**

**Tract 23, STARTING POINT, according to the plat thereof recorded in Plat Book 6, Pages 69 through 71, Public Records of Levy County, Florida, LESS AND EXCEPT any portion thereof designated as an Equestrian trail on the Plat of STARTING POINT.**

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Pursuant to F.S. 177.041(2) and F.S. 177.081(2), and Levy County Code of Ordinances Sec. 50-556(h), we have made a search of the Public Records of Levy County, Florida, in connection with the above, and certify as follows:

### **RECORD FEE SIMPLE TITLE HOLDER**

**SANDI DORR**, by virtue of the following document:

1. **Warranty Deed** from Anthony Chance Farley, et al, to Sandi Dorr, dated 03/04/2020, filed 03/10/2020 and recorded in O.R. Book 1527, Page 861 (#664459), Public Records of Levy County, Florida.

### **MORTGAGES – (not satisfied or released of record)**

1. **Mortgage** from Sandi Dorr, to Farm Credit of Florida, ACA..., dated 08/05/2020, filed 08/06/2020 and recorded in 1545, Page 547 (#670306), Public Records of Levy County, Florida. (Note: There is a future advance under this mortgage recorded in O.R. Book 1665, Page 378 (#710456))

### **EASEMENTS OF RECORD**

**NONE**



**REAL ESTATE TAX INFORMATION:**

**2024 Taxes**

Assessed to: Sandi Dorr  
Tax ID#: 1801300000

**DELINQUENT TAXES**      YES          NO   X  

(If "Yes", state the year and tax certificate number(s))

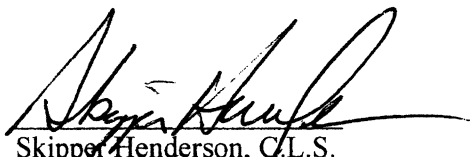
**NOTE:** This report does not in any way purport to show ownership of any underlying oil, gas and/or mineral rights.

This report is not title insurance. Pursuant to s. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report, and is further limited to the person(s) expressly identified by name in the property information report as the recipient(s) of the property information report.

This report is being provided for the use and benefit of the Certified Party only, and it may not be used or relied upon by any other party.

Should you have any questions concerning this certification, or any other matter, we will be happy to assist you.

Sincerely,

  
Skipper Henderson, C.L.S.  
President

SH/dkr  
enclosures

Rec - \$52.50

Docstamps - \$3,920.00

THIS INSTRUMENT PREPARED BY AND RETURN TO:

H. Randolph Klein, Esq.

Klein & Klein, LLC

40 SE 11th Avenue

Ocala, Florida 34471

Our File No.: R2020047

Property Appraisers Parcel Identification (Folio) Number: 18013-000-00

Florida Documentary Stamps in the amount of \$3,920.00 have been paid hereon.

SPACE ABOVE THIS LINE FOR RECORDING DATA

## WARRANTY DEED

THIS WARRANTY DEED, made the 4 day of March, 2020, by ANTHONY CHANCE FARLEY and KIMBERLY F. GARDNER and ROBIN F. MCMAHAN and CELENE F. MARSHALL and RICHARD J. THOMPSON, whose post office address is 4721 SE 212th Court, Morriston, FL 32668, herein called the Grantors, to SANDI DORR, whose post office address is 10140 SW 67th Court, Ocala, FL 34476, hereinafter called the Grantee: *(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)*

WITNESSETH: That the Grantors, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in LEVY County, State of Florida, viz.:

Tract 23, STARTING POINT, according to the Plat thereof recorded in Plat Book 6, Pages 69 through 71, Public Records of Levy County Florida, LESS AND EXCEPT any portion thereof designated as an equestrian trail on the Plat of STARTING POINT.

Subject to easements, restrictions and reservations of record which are not intended to be reimposed hereby and taxes for the year 2020 and thereafter.

Grantors warrant that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property.


TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.


Signed, sealed and delivered in the presence of:

  
Witness #1 Signature

THOMAS W. CHIRICO  
Witness #1 Printed Name

  
Witness #2 Signature

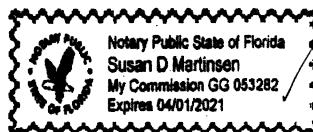
SUSAN D. MARTINSEN  
Witness #2 Printed Name

  
ANTHONY CHANCE FARLEY

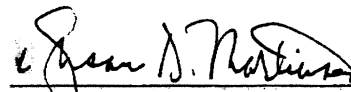
STATE OF FLORIDA  
COUNTY OF COLLIER

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 4TH day of March, 2020, by ANTHONY CHANCE FARLEY, who is personally known to me or has produced \_\_\_\_\_ as identification.

SEAL



My Commission Expires:

  
Notary Public

SUSAN D. MARTINSEN  
Printed Notary Name





IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

x Todd Shadle

Witness #1 Signature

x TODD SHADLE

Witness #1 Printed Name

x [Signature]

Witness #2 Signature

x Jessi Tuhill

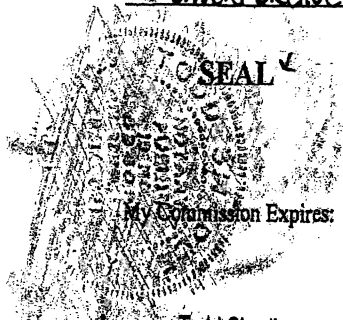
Witness #2 Printed Name

x Kimberly F. Gardner

KIMBERLY F. GARDNER

STATE OF Kentucky  
COUNTY OF Jefferson

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 4th day of March, 2020, by KIMBERLY F. GARDNER, who is personally known to me or has produced Driver's License as identification.



Todd Shadle  
Notary Public, ID No. 584091  
State at Large, Kentucky  
My Commission Expires 8/1/2021

x Todd Shadle

Notary Public

TODD SHADLE

Printed Notary Name

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

Kaynel Bruchart

Witness #1 Printed Name

Guadalupe Rodriguez

Witness #2 Signature

Guadalupe Rodriguez

Witness #2 Printed Name

ROBIN F. MCMAHAN

STATE OF Kentucky  
COUNTY OF Fayette

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization  
this 14 day of March, 2020, by ROBIN F. MCMAHAN, who is personally known to me or has produced  
as identification.



Laura Bigstaff  
Notary Public  
Laura Bigstaff  
Printed Notary Name

My Commission Expires:

My Commission No. 629246  
Expires August 14, 2023

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Guadalupe Rob  
Witness #1 Signature

Guadalupe Rodriguez  
Witness #1 Printed Name

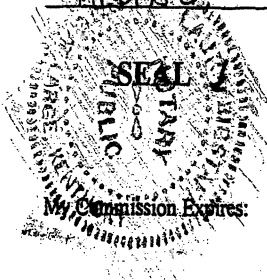
[Signature]  
Witness #2 Signature

Keyur Bhattaspat  
Witness #2 Printed Name

Celene F. Marshall  
CELENE F. MARSHALL

STATE OF Kentucky  
COUNTY OF Fayette

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 14 day of March, 2020, by CELENE F. MARSHALL, who is personally known to me or has produced license as identification.



Laura Bigstaff  
Notary Public  
Laura Bigstaff  
Printed Notary Name

My Commission No. 629246  
Expires August 14, 2023

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness #1 Signature

Alex Shree  
Witness #1 Printed Name

[Signature]  
Witness #2 Signature

Ward Simmons  
Witness #2 Printed Name

[Signature]  
RICHARD J. THOMPSON

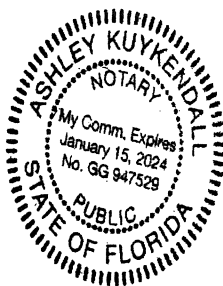
STATE OF Florida  
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization  
this 14 day of March, 2020, by RICHARD J. THOMPSON, who is personally known to me or has produced  
Florida Driver License as identification.

SEAL

My Commission Expires:

January 15, 2024



Ashley Kuykendall  
Notary Public  
Ashley Kuykendall  
Printed Notary Name

KLEIN & KLEIN, LLC  
40 SE 11TH AVE  
OCALA, FL 34471

Rec- \$78.00

PREPARED BY/RETURN TO:  
Kim Phillips / Mona Colvin

Farm Credit of Florida, ACA

5075 NW Blitchton Rd. (US 27)  
Ocala FL 34482-4054

This space reserved for recording use only.

**REAL ESTATE MORTGAGE, SECURITY AGREEMENT,  
AND ASSIGNMENT OF LEASES, RENTS, AND PROFITS**

THIS DOCUMENT IS EXEMPT FROM FLORIDA DOCUMENTARY STAMP TAX PURSUANT TO F.A.C. RULE 12B-4.002(2)(C). THE OBLIGATION EVIDENCED BY THIS INSTRUMENT IS EXEMPT FROM FLORIDA INTANGIBLE PERSONAL PROPERTY TAX PURSUANT TO FEDERAL LAW AND THE PROVISIONS OF CHAPTER 199, FLORIDA STATUTES (SEE FLORIDA DEPARTMENT OF REVENUE TAA NO. 05C2-004).

Loan No.: 078 005 01185578-10

Lender: Farm Credit of Florida, ACA, in its sole capacity and as agent/nominee for Florida Federal Land Bank Association, FLCA

Mortgagor: Sandi Dorr, a single person.

Borrower: Sandi J. Dorr

Initial Indebtedness: \$ 275,000.00

Maximum Principal Indebtedness: \$ 1,480,000.00

This REAL ESTATE MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES, RENTS, AND PROFITS is given this 6th day of August, 2020 by and between Sandi Dorr whose address is 4751 SE 212th CT, Morriston, Levy County, FL 32668 (herein "Mortgagor" for and in consideration of and to secure all existing indebtedness of Sandi J. Dorr whose address is 4751 SE 212th CT, Morriston, Levy County, FL 32668 (herein "Borrower") (if Borrower and Mortgagor are the same, such terms shall be used interchangeably herein), whether one or more, to Farm Credit of Florida, ACA, in its sole capacity and as agent/nominee for Florida Federal Land Bank Association, FLCA, whose mailing address is 11903 Southern Blvd, Suite 200, West Palm Beach, FL, 33421-3069 (herein "Lender") and all advances that may be made by Lender to Borrower from the date of this Mortgage (herein "Mortgage"), and all renewals, extensions, refinances, modifications, consolidations, reamortizations or other rearrangements of any indebtedness secured hereby together with interest thereon as provided for the total principal amount secured hereby not to exceed at any one time One Million Four Hundred Eighty Thousand and 00/100 (\$1,480,000.00) (herein "Indebtedness"). Mortgagor has granted, bargained, sold, conveyed and Mortgaged, and by these presents does hereby grant, bargain, sell, convey and Mortgage unto Lender, its successors and assigns, that certain real property situated in Levy, County, Florida, as described on the attached Exhibit "A", incorporated herein by reference (herein the "Property").

TO HAVE AND TO HOLD, the said Property, together with all and singular the rights, members, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, unto its successors and executors, administrators, successors and assigns, to warrant and forever defend said Property unto Lender, its successors and assigns, from and against Mortgagor, the heirs, executors, administrators, successors and assigns of Mortgagor and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

The lien of this Mortgage shall not be terminated or otherwise affected by repayment in full, one or more times, of all indebtedness then outstanding unless this Mortgage shall be formally released or discharged of record; PROVIDED, however, that if at any time from the date of this Mortgage there be no indebtedness outstanding of Borrower to Lender, and no obligation of Lender to make any further advances to Borrower, Lender, will, upon written request of Mortgagor, execute and deliver to Mortgagor a satisfaction or release of Mortgage. All evidence of existing indebtedness and all advances that may be made hereunder, whether notes or otherwise, are hereby expressly made a part of this Mortgage.

IN CONSIDERATION OF the foregoing, Mortgagor covenants as follows:

1. **Ownership and Encumbrances.** Mortgagor is lawfully seized of the Property in fee simple and has a perfect and lawful right to mortgage and convey the same. Mortgagor covenants that the Property is free from all encumbrances (other than this Mortgage and those matters set forth in the title insurance commitment received by Lender). Mortgagor fully warrants title to the Property and will defend the same against the claims of all persons.

2. **Future Advances/Maximum Principal Indebtedness.** This Mortgage shall also secure any future advances made by Lender, at its option, to Borrower, or one or more or all of them, as may be made during the time authorized by law for such advance, PROVIDED THAT THE MAXIMUM AMOUNT SECURED HEREBY SHALL NOT AT ANY ONE TIME EXCEED THE



33. Negation of Partnership. The relationship between Lender and Borrower/Mortgagor is that of creditor and debtor. Nothing contained in this Mortgage will be deemed to create a partnership or joint venture between the Lender and any other party, or to cause the Lender to be liable or responsible in any way for the actions, liabilities, debts or obligations of any other party.

34. Gender and Number. Wherever appropriate herein, the masculine may mean the feminine and the singular may mean the plural or vice versa.

35. Governing Law. This Mortgage and any instruments executed in connection herewith or secured hereby shall be governed, interpreted, construed, and enforced in accordance with the laws of the State Florida, without regard to its conflict of laws rules.

36. Due Upon Sale. If all or any part of the Property or any interest therein is sold or transferred by Mortgagor (or any subsequent owner of the Property) without Lender's prior written consent, Lender may, at Lender's option, and without notice to Mortgagor or any Obligor, declare all sums secured by this Mortgage to be immediately due and payable.

37. JURY TRIAL WAIVER. THE PARTIES TO THIS MORTGAGE HEREBY KNOWINGLY, WILLINGLY, VOLUNTARILY AND IRREVOCABLY WAIVE ANY RIGHT TO A TRIAL BY JURY IN ANY ACTION, PROCEEDING, CLAIM OR COUNTERCLAIM, WHETHER IN CONTRACT OR TORT, AT LAW OR IN EQUITY, ARISING OUT OF OR IN ANY WAY RELATED TO THIS MORTGAGE OR THE NOTE OR NOTES SECURED HEREBY, INCLUDING, WITHOUT LIMITATION, ANY MODIFICATIONS, CONSOLIDATIONS, EXTENSIONS OR RENEWALS THEREOF.

THIS MORTGAGE IS EXECUTED BY THE BORROWER IN FAVOR OF, AND THE TERM "LENDER" AS USED HEREIN SHALL INCLUDE, FARM CREDIT OF FLORIDA, ACA FOR ITSELF AND AS AGENT/NOMINEE FOR ANY PARTY PURSUANT TO A RESTATED MASTER AGREEMENT AMONG IT AND ITS WHOLLY-OWNED SUBSIDIARY FLORIDA FEDERAL LAND BANK ASSOCIATION, FLCA, AS THEIR INTERESTS MAY APPEAR.

IN WITNESS WHEREOF, the undersigned has executed or caused to be executed these presents on the day and year first above written.

  
\_\_\_\_\_  
Sandi Dorr

4751 SE 212th CT

Morrilton, FL 32668

(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

Signed, Sealed and Delivered in the presence of:

WITNESS:

Print Name:   
\_\_\_\_\_

WITNESS:

Print Name:   
\_\_\_\_\_

## ACKNOWLEDGMENT FOR INDIVIDUALS

STATE OF Florida  
 COUNTY OF Miami

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 25th day of August, 2020, by Sandi Dorr, a single person

who is personally known to me or who has produced A Florida Driver Lic. as identification.

Signature [Signature]

Printed Name \_\_\_\_\_

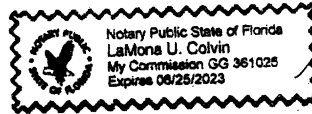
Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)



## ACKNOWLEDGMENT FOR CORPORATION

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ corporation, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)

## ACKNOWLEDGMENT FOR LIMITED LIABILITY COMPANY

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ limited liability company, on behalf of the company, who is personally known to me or has produced \_\_\_\_\_ as identification.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)

## ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

partner (or agent) on behalf of \_\_\_\_\_, a partnership. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

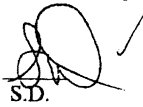
My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)

**Exhibit "A"**  
**Legal Description of Property**

**Tract 23, STARTING POINT, according to the Plat thereof recorded in Plat Book 6, Pages 69 through 71, Public Records of Levy County Florida, Less And Except any portion thereof designated as an equestrian trail on the Plat of Starting Point.**

Initials:

A handwritten signature, possibly "S.D.", is written over the printed initials "S.D.". A checkmark is drawn to the right of the signature.

RECEIPT OF ADVANCE

PREPARED BY/RETURN TO:  
Kim Phillips / Mona Colvin

Farm Credit of Florida, ACA

5075 NW Blitchton Rd. (US 27)  
Ocala FL 34482-4054

LOAN NO. 078 005 405936-01

We, the undersigned (whether one or more) SANDI DORR, a single person

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ hereby acknowledge receipt by Borrower(s) of \$ 75,000.00 on 11/16/2022, from Farm Credit of Florida, ACA, in its sole capacity and as agent/nominee for Florida Federal Land Bank Association, FLCA ("Association"), as a mortgage loan under the provisions for future advances in the mortgage from the undersigned to Association, dated August 5, 2020 and recorded in Official Record Book 1545, page 547, public records of Levy County, Florida.

✓ KLEIN & KLEIN LLC  
40 SE 11TH AVE  
OCALA, FL 34471

THIS DOCUMENT IS EXEMPT FROM FLORIDA DOCUMENTARY STAMP TAX AND FLORIDA NONRECURRING INTANGIBLE TAX PURSUANT TO RULE 12B-4.002(2)(c) AND 12 U.S.C. SECTION 2032

Witnesses:

Mona Colvin

Lil Bagwandeen

Sandi Dorr  
SANDI DORR  
4751 SE 212TH CT  
MORRISTON, FL 32668

(L.S.)

(L.S.)

(L.S.)

(L.S.)

## ACKNOWLEDGMENT FOR INDIVIDUALS

STATE OF Florida  
 COUNTY OF Marion

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 10<sup>th</sup> day of November, 2022, by Sandi Dorr, a single person

who is personally known to me or who has produced FLDL as identification.

Signature LaMona U. Colvin

Printed Name LaMona U. Colvin

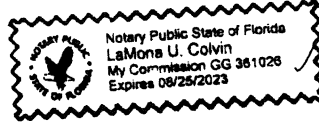
Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)



## ACKNOWLEDGMENT FOR CORPORATION

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ corporation, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)

## ACKNOWLEDGMENT FOR LIMITED LIABILITY COMPANY

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ limited liability company, on behalf of the company, who is personally known to me or has produced \_\_\_\_\_ as identification.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)

## ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_ partner (or agent) on behalf of \_\_\_\_\_, a partnership. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Serial Number \_\_\_\_\_

Commission Number: (if not legible on seal)

My Commission Expires: (if not legible on seal)

(Notary Seal must be affixed)



## STARTING POINT

A SUBDIVISION IN SECTIONS 8, 9, 16, 17, 8 21, TOWNSHIP 14 SOUTH, RANGE 19 EAST  
LEVY COUNTY, FLORIDA

- SET PERMANENT REFERENCE MONUMENT (PRM)
- FOUND CONCRETE MONUMENT (PRM)
- SET PERMANENT CONTROL POINT (C.P.)
- SET CONCRETE MONUMENT
- CENTERLINE CURVE IDENTIFICATION
- ① LOT CURVE IDENTIFICATION
- ② SECTION
- ③ TOWNSHIP
- ④ RANGE
- ⑤ R. ADJ. R. MON. ADJ. R.
- ⑥ CENTER LINE

**DESCRIPTION:**

[illegible]

### DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION

INNOVATION AND THE PUBLIC INTEREST OF THE CITY OF NEW YORK. THE SAME BEING A SUBDIVISION OF THE LAND HEREIN DESCRIBED AND THAT THE STREETS AS SHOWN ON THE ATTACHED PLAY TOGETHER ALL IMPROVEMENTS THEREON ARE HEREBY DEDICATED TO THE PERMANENT USE OF THE PUBLIC FOR NONPAY PROPOSED RESIDING AND TRAVELERS, THEIR SUCCESSORS OR ASSIGNS THE REVERSION OF HEREINAFTER MENTIONED STREETS AND STREETS THEREON TO THE CITY OF NEW YORK AS SHOWN OR NOTED ARE HEREBY AND GRANTED FOR THE INSTALLATION OF PUBLIC UTILITIES.

**NOIART ACKNOWLEDGMENT**

COUNTY OF MARICOPA

BEFORE ME THIS DAY PERSONALLY APPEARED NORMAN E. CASSE, HARRY KATZ, AND WILLIAM M. RICHMAN, OF K.R.C. PARTNERSHIP TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN EXPRESSED.

CONSENT OF MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS, THAT BARNETT BANK OF MARION COUNTY, N.A., A FLORIDA CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED AUGUST 2, 1983, AND RECORDED IN OFFICIAL RECORDS BOOK 213, AT PAGE 144 OF THE PUBLIC RECORDS OF LEY COUNTY, FLORIDA, ENCUMBERING THE PROPERTY DESCRIBED HEREON, DO HEREBY CONSENT TO THIS PLAT AND JOINS IN THE ABOVE DEDICATION.

## NOTARY ACKNOWLEDGMENT

STATE OF FLORIDA

BEFORE ME THIS DAY PERSONALLY APPEARED ROBERT A. ELLISON, AS SENIOR VICE-PRESIDENT OF BARNETT BANK OF MARION COUNTY, N.A. TO ME WELL KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGED THAT HE DID SO AS AN OFFICER OF SAID CORPORATION, AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION.

**SURVEYOR'S CERTIFICATE:**

HEREBY CERTIFY THAT THIS PLAT OF STARTING POINT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION; THAT THE PERMANENT REFERENCE MONUMENTS AS SHOWN THEREON WERE IN PLACE ON THE 28th DAY OF DECEMBER, 1983, AND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 17, FLORIDA STATUTES.

ALVIN T GLOER, REGISTERED LAND SURVEYOR  
STATE OF FLORIDA

500 R. Astillero  
 Dec OR 232 page 468 482.  
 2 Dec 6th day of Feb. 1954.  
 Brandon m. DeKay, Clerk.  
 By: Margie Inche Witherspoon, G.C.  
 500 Concordance: Dec OR 224/300-319  
 5th day of March 1954.  
 Douglas M. Hoffman, Clerk  
 By: Margie Inche Witherspoon, G.C.

PREPARED BY LAND SURVEYORS, INC.

**Alvin T. Glover**

POST OFFICE BOX 1362  
OSOLA, FLORIDA 32678

TELEPHONE (904) 251-2860  
2103 E. PORT KING ST.

*Dee Duffin*  
DEPUTY CLERK

*Douglas M. McKay*  
DOUGLAS M. MCKEY  
CLERK OF CIRCUIT COURT

Steven H. Gray  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

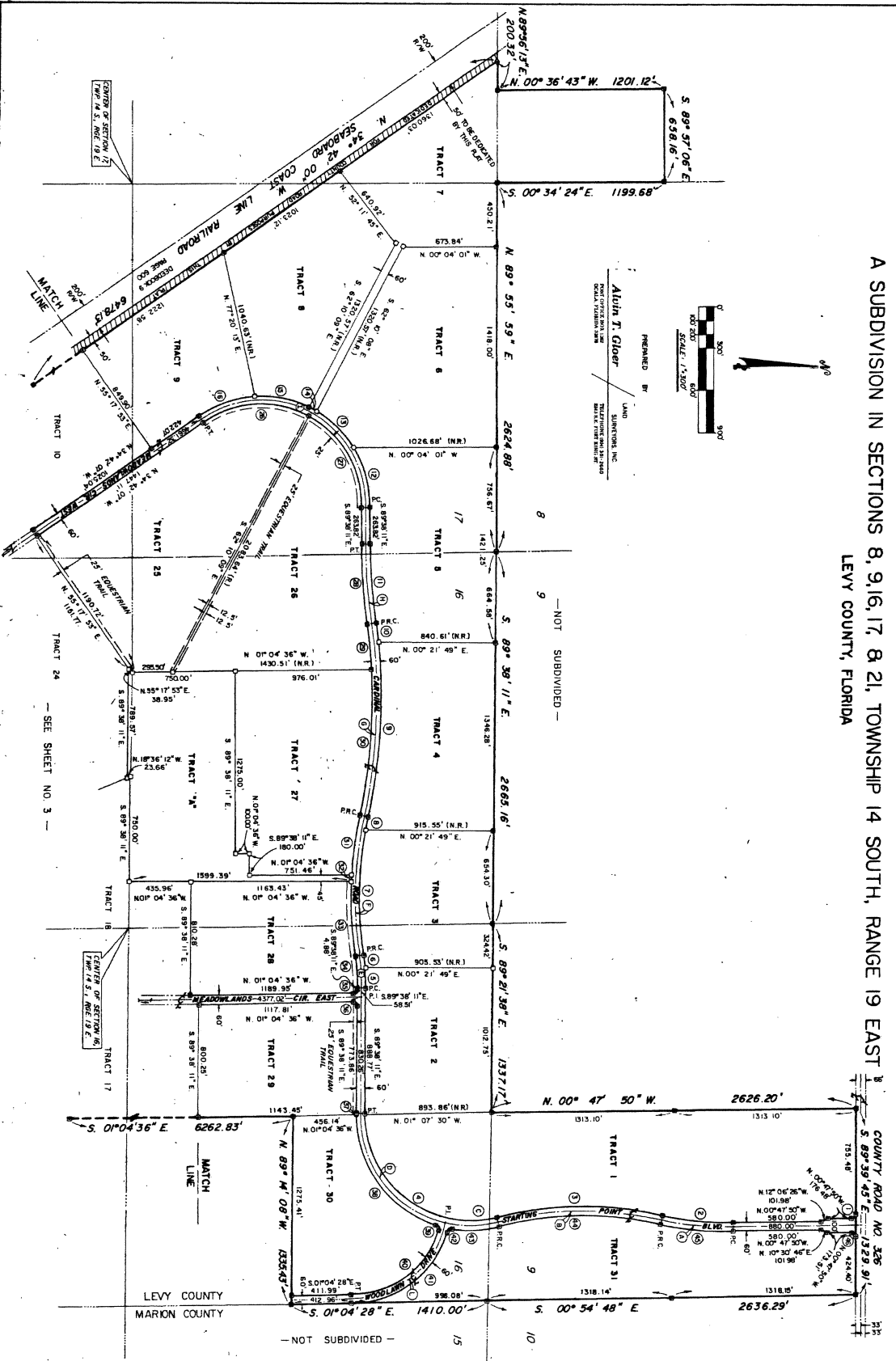
# STARTING POINT

A SUBDIVISION IN SECTIONS 8, 9, 16, 17, & 21, TOWNSHIP 14 SOUTH, RANGE 19 EAST  
LEVY COUNTY, FLORIDA

201

PLATBOOK 6, PAGE 70.

SHEET 2 OF 3 SHEETS



# STARTING POINT

A SUBDIVISION IN SECTIONS 8, 9, 16, 17, & 21, TOWNSHIP 14 SOUTH, RANGE 19 EAST

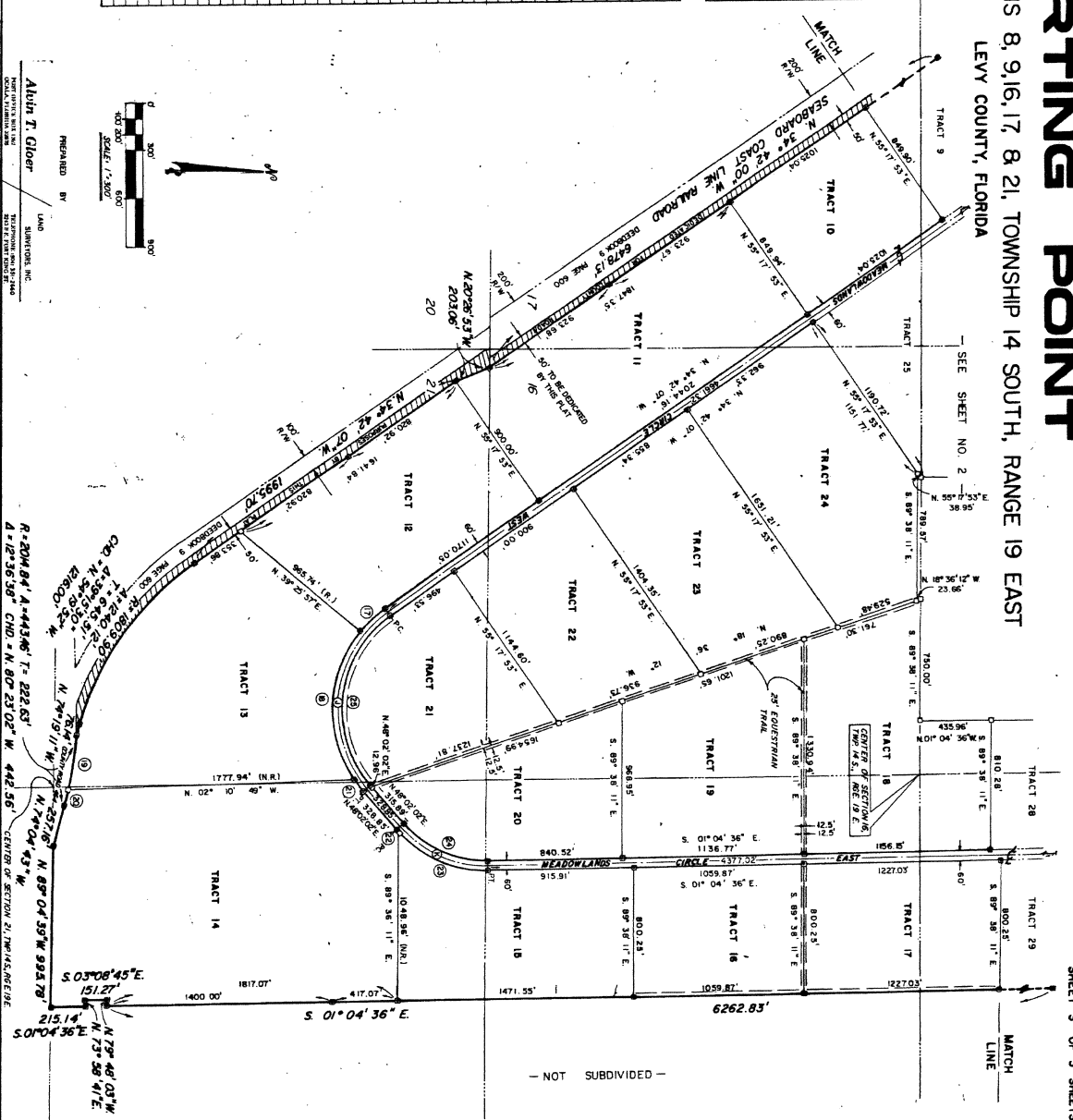
LEVY COUNTY, FLORIDA

PLATBOOK 6, PAGE 71  
SHEET 3 OF 3 SHEETS

CURVE DATA				
CURVE NO.	RADIUS	DELTA ANGLE	ARC LENGTH	TANGENT CHORD BEARING
1	2200.00'	17°28'00"	517.00'	518.89' N 0°58'10"E
2	2400.00'	27°36'00"	520.35'	520.35' N 0°51'25"E
3	2400.00'	27°36'00"	520.35'	520.35' N 0°51'25"E
4	2400.00'	27°36'00"	520.35'	520.35' N 0°51'25"E
5	1500.00'	09°48'00"	253.56'	253.56' N 0°57'30"E
6	1500.00'	09°48'00"	253.56'	253.56' N 0°57'30"E
7	2800.00'	10°24'00"	506.48'	506.48' N 0°57'30"E
8	4000.00'	12°48'00"	884.96'	884.96' N 0°57'30"E
9	4000.00'	12°48'00"	884.96'	884.96' N 0°57'30"E
10	4000.00'	12°48'00"	884.96'	884.96' N 0°57'30"E
11	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
12	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
13	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
14	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
15	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
16	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
17	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
18	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
19	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
20	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
21	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
22	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
23	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
24	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
25	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
26	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
27	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
28	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
29	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
30	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
31	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
32	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
33	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
34	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
35	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
36	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
37	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
38	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
39	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
40	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
41	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
42	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
43	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
44	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
45	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E
46	1200.00'	37°15'00"	423.23'	423.23' N 0°57'30"E

## CURVE DATA

CURVE NO.	RADIUS	DELTA ANGLE	ARC LENGTH	TANGENT CHORD BEARING
1	2400'	88°51'55"	34.78'	24.51' S 49°13'48"E
2	2170.00'	13°38'00"	310.93'	529.96' N 0°57'10"E
3	2480.00'	17°36'00"	510.93'	510.93' N 0°57'10"E
4	2480.00'	17°36'00"	510.93'	510.93' N 0°57'10"E
5	1530.00'	09°31'45"	324.42'	324.42' N 0°57'10"E
6	1530.00'	09°31'45"	324.42'	324.42' N 0°57'10"E
7	2770.00'	18°23'00"	600.46'	600.46' N 0°57'10"E
8	2770.00'	18°23'00"	600.46'	600.46' N 0°57'10"E
9	2770.00'	18°23'00"	600.46'	600.46' N 0°57'10"E
10	4000.00'	01°54'30"	139.86'	139.86' N 0°57'10"E
11	3970.00'	04°18'00"	579.16'	579.16' N 0°57'10"E
12	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
13	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
14	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
15	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
16	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
17	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
18	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
19	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
20	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
21	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
22	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
23	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
24	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
25	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
26	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
27	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
28	790.00'	33°33'45"	433.97'	433.97' N 7°58'27"E
29	3970.00'	04°18'00"	579.16'	579.16' N 0°57'10"E
30	3970.00'	04°18'00"	579.16'	579.16' N 0°57'10"E
31	2480.00'	17°36'00"	510.93'	510.93' N 0°57'10"E
32	2480.00'	17°36'00"	510.93'	510.93' N 0°57'10"E
33	2480.00'	17°36'00"	510.93'	510.93' N 0°57'10"E
34	1470.00'	04°59'31"	330.85'	330.85' N 0°57'10"E
35	23.00'	88°51'55"	24.51'	24.51' S 49°13'48"E
36	810.00'	07°27'31"	102.44'	102.44' S 89°38'11"E
37	810.00'	07°27'31"	102.44'	102.44' S 89°38'11"E
38	23.00'	88°51'55"	24.51'	24.51' S 49°13'48"E
39	810.00'	07°27'31"	102.44'	102.44' S 89°38'11"E
40	810.00'	07°27'31"	102.44'	102.44' S 89°38'11"E
41	810.00'	07°27'31"	102.44'	102.44' S 89°38'11"E
42	810.00'	07°27'31"	102.44'	102.44' S 89°38'11"E
43	810.00'	07°27'31"	102.44'	102.44' S 89°38'11"E
44	2420.00'	27°38'23"	524.13'	524.13' N 0°57'10"E
45	2420.00'	27°38'23"	524.13'	524.13' N 0°57'10"E
46	2420.00'	27°38'23"	524.13'	524.13' N 0°57'10"E



Alvin T. Glover  
Surveyor  
LEVY COUNTY, FLORIDA

Rec - \$52.50

Docstamps - \$3,920.00

THIS INSTRUMENT PREPARED BY AND RETURN TO:

**H. Randolph Klein, Esq.**

Klein & Klein, LLC

40 SE 11th Avenue

Ocala, Florida 34471

Our File No.: R2020047

Property Appraisers Parcel Identification (Folio) Number: 18013-000-00

Florida Documentary Stamps in the amount of \$3,920.00 have been paid hereon.

SPACE ABOVE THIS LINE FOR RECORDING DATA

## WARRANTY DEED

THIS WARRANTY DEED, made the 4 day of March, 2020, by ANTHONY CHANCE FARLEY and KIMBERLY F. GARDNER and ROBIN F. MCMAHAN and CELENE F. MARSHALL and RICHARD J. THOMPSON, whose post office address is 4721 SE 212th Court, Morriston, FL 32668, herein called the Grantors, to SANDI DORR, whose post office address is 10140 SW 67th Court, Ocala, FL 34476, hereinafter called the Grantee:  
(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

W I T N E S S E T H: That the Grantors, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in LEVY County, State of Florida, viz.:

Tract 23, STARTING POINT, according to the Plat thereof recorded in Plat Book 6, Pages 69 through 71, Public Records of Levy County Florida, LESS AND EXCEPT any portion thereof designated as an equestrian trail on the Plat of STARTING POINT.

Subject to easements, restrictions and reservations of record which are not intended to be reimposed hereby and taxes for the year 2020 and thereafter.

Grantors warrant that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantors hereby covenant with said Grantee that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

*Thomas W. Chetko*

Witness #1 Signature

THOMAS W. CHETKO

Witness #1 Printed Name

*Anthony Chance Farley*  
ANTHONY CHANCE FARLEY

*Susan D. Martinsen*

Witness #2 Signature

SUSAN D. MARTINSEN

Witness #2 Printed Name

STATE OF FLORIDA  
COUNTY OF COLLIER

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 4TH day of March, 2020, by ANTHONY CHANCE FARLEY, who is personally known to me or has produced as identification.

SEAL

My Commission Expires:



*Susan D. Martinsen*

Notary Public

SUSAN D. MARTINSEN

Printed Notary Name



IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

x Todd Shadle  
Witness #1 Signature

x TODD SHADLE  
Witness #1 Printed Name

x Kimberly F. Gardner  
KIMBERLY F. GARDNER

x [Signature]  
Witness #2 Signature

x Jessi Tuttle  
Witness #2 Printed Name

STATE OF Kentucky  
COUNTY OF Jefferson

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 4<sup>th</sup> day of March, 2020, by KIMBERLY F. GARDNER, who is personally known to me or has produced x Drivers License as identification.

SEAL

My Commission Expires:

Todd Shadle  
Notary Public, ID No. 584091  
State at Large, Kentucky  
My Commission Expires 8/1/2021

x Todd Shadle  
Notary Public  
TODD SHADLE  
Printed Notary Name

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

Kaynel Bruchart

Witness #1 Printed Name

Guadalupe Rodriguez

Witness #2 Signature

Guadalupe Rodriguez

Witness #2 Printed Name

ROBIN F. MCMAHAN

STATE OF Kentucky  
COUNTY OF Fayette

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 24 day of March, 2020, by ROBIN F. MCMAHAN, who is personally known to me or has produced \_\_\_\_\_ as identification.

SEAL

My Commission Expires:

My Commission No. 629246  
Expires August 14, 2023

Notary Public

Printed Notary Name

Laura Bigstaff

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Guadalupe Rodriguez  
Witness #1 Signature

Guadalupe Rodriguez  
Witness #1 Printed Name

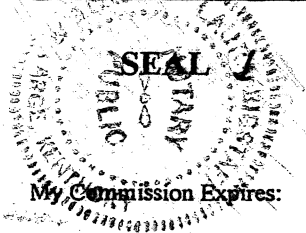
[Signature]  
Witness #2 Signature

Kerwin Brown  
Witness #2 Printed Name

Celene F. Marshall  
CELENE F. MARSHALL

STATE OF Kentucky  
COUNTY OF Fayette

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 4 day of March, 2020, by CELENE F. MARSHALL, who is personally known to me or has produced license as identification.



Laura Bigstaff  
Notary Public  
Laura Bigstaff  
Printed Notary Name

My Commission No. 629246  
Expires August 14, 2023



IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness #1 Signature

Alexis Suarez  
Witness #1 Printed Name

[Signature]  
Witness #2 Signature

Ward Simmons  
Witness #2 Printed Name

[Signature]  
RICHARD J. THOMPSON

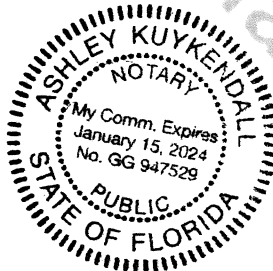
STATE OF Florida  
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 14 day of March, 2020, by **RICHARD J. THOMPSON**, who is personally known to me or has produced Florida Driver License as identification.

SEAL

My Commission Expires:

January 15, 2024



Ashley Kuykendall  
Notary Public  
Ashley Kuykendall  
Printed Notary Name







Agricultural / Rural Residential

Agricultural / Rural Residential

Agricultural / Rural Residential

Agricultural / Rural Residential

902 ft

2

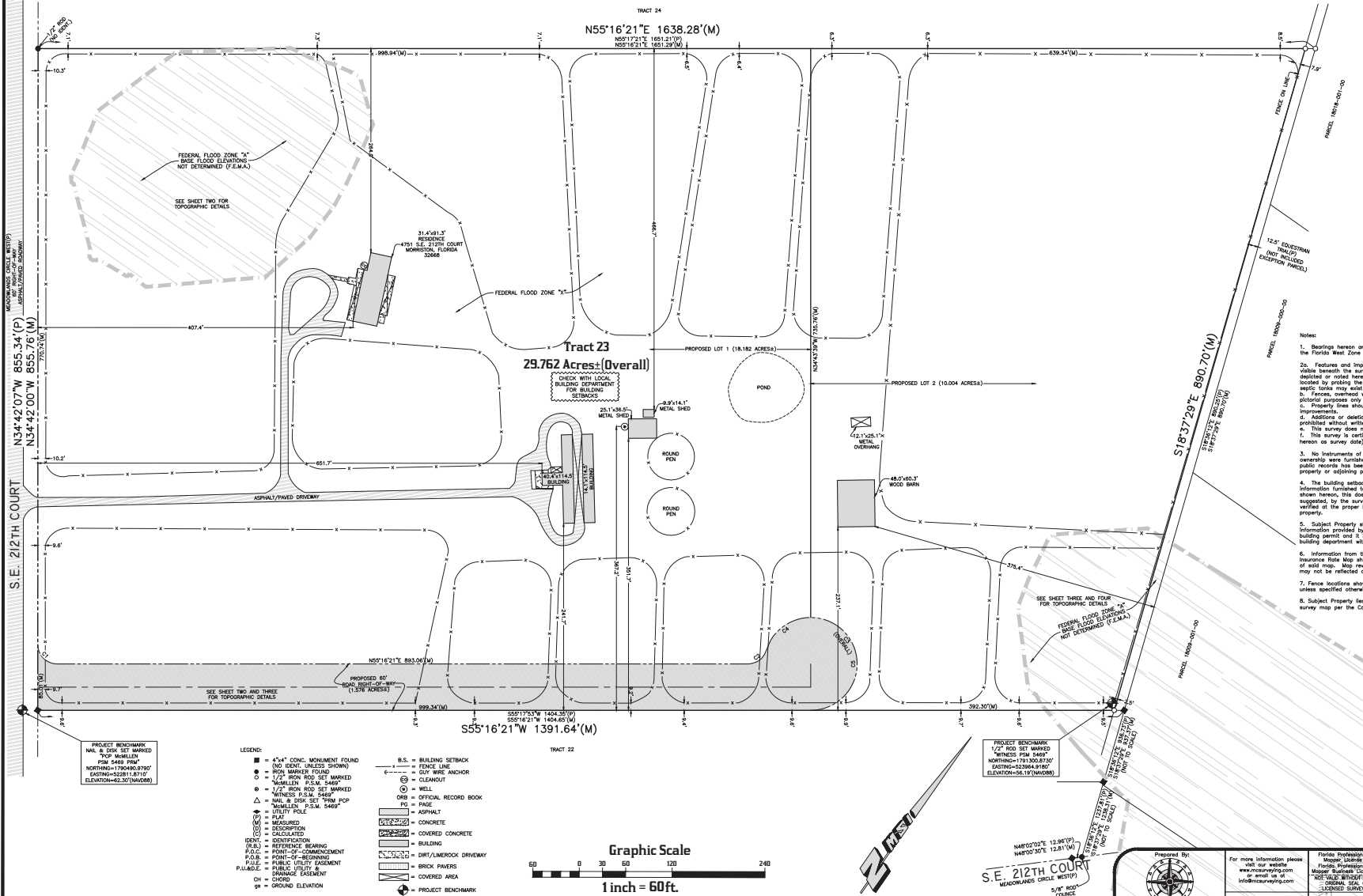


# Map of Boundary & Partial Topographic Survey

Tract 23 Starting Point, lying in the Southwest 1/4  
of Section 16, Township 14 South, Range 19 East,  
Levy County, Florida

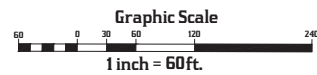
Description: (ORB 1527, PG 861)  
Tract 23, STARTING POINT, according to the Plat  
thereof recorded in Plat Book 6, Pages 69 through 71,  
Public Records of Levy County, Florida, LESS AND  
EXCEPT any Portion thereof designated as an  
Equestrian trail on the Plat of STARTING POINT.

Curve Table					
Curve #	Radius	Arc Length	Tangent	Central Angle	Chord
C1	25.00'	39.28'	25.01'	090°01'38"	35.36'
C2	25.00'	31.81'	18.46'	072°33'43"	29.70'
C3	60.00'	264.83'	81.24'	252°33'43"	96.53'
C4	60.00'	76.34'	44.31'	072°33'43"	71.29'
C5	60.00'	188.50'	180°00'00"	180°00'00"	120.00'



- Notes:
1. Bearings herein are based on the Florida State Plane Coordinate System for the Florida West Zone NAD 83.
  2. Features and Improvements, (i.e. foundations, utilities, septic tanks, etc.) not visible beneath the surface of the ground, have not been located unless specifically depicted or noted herein. If a septic tank is shown upon the map, it was located by probing the ground only and not by excavation. Additional wells and septic tanks may exist which are unknown to the surveyor.
  3. Fences, overhead wires and symbols shown herein may be exaggerated for pictorial purposes only and are not to scale.
  4. Property lines should not be reconstructed based on distances to improvements.
  5. Additions or deletions to Survey Maps by other than the signing surveyor is prohibited without written consent of the signing surveyor.
  6. This survey does not reflect or determine ownership.
  7. This survey is certified to the date of the data acquisition in the field (shown herein as survey date), ONLY.
  8. No instruments of record reflecting easements, rights-of-way, and/or ownership were furnished to the surveyor except as shown. No search of the public records has been done by the surveyor for any encumbrances for subject property or adjoining properties.
  9. The building setbacks shown herein were taken from the record plat or information furnished to the surveyor only. Therefore, if no building setbacks are shown herein, this does not imply that there are none on subject property. It is suggested by the surveyor, that all building setbacks (whether shown or not) are verified at the proper building department with the current zoning of the subject property.
  10. Subject Property shown herein may be a division of a parent tract based on information provided by the client. If so, this survey does not guarantee a building permit and it is suggested that all divisions are verified at the proper building department with the current zoning of the subject property.
  11. Information from the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map shown herein was current as of the effective or revised date of said map. Map revisions and amendments are periodically made by letter and may not be reflected on said map.
  12. Fence locations shown herein (if any) are located at the corners or ends only, unless specified otherwise. Fencing may encroach between said fence corners.
  13. Subject Property lies in two or more F.E.M.A. Flood Zones as shown upon the survey map per the County Property Appraiser's website.

- LEGEND:
- 4\"/>



Prepared By:

For more information please visit our website [www.mcmillensurveying.com](http://www.mcmillensurveying.com) or email us at [info@mcmillensurveying.com](mailto:info@mcmillensurveying.com)

This survey meets the Standards of Practice set forth by the Florida Board of Surveyors & Mappers, pursuant to Chapter 461-17, Florida Administrative Code.

**McMILLEN SURVEYING, INC.**  
444 N.W. Main Street  
Williston, Florida 32096  
Office: 352-528-6277

Florida Professional Surveyor and Mapper License No. 16157

Florida Professional Surveyor and Mapper License No. 16157

NOT VALID WITHOUT THE SIGNATURE & ORIGINAL SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER

Stephen M. McMillen  
2024.12.28  
1113806-05007

DATE FOR: 2024-12-28

Drawn: K.A.A.

Check: S.M.

Date: 2024-12-28

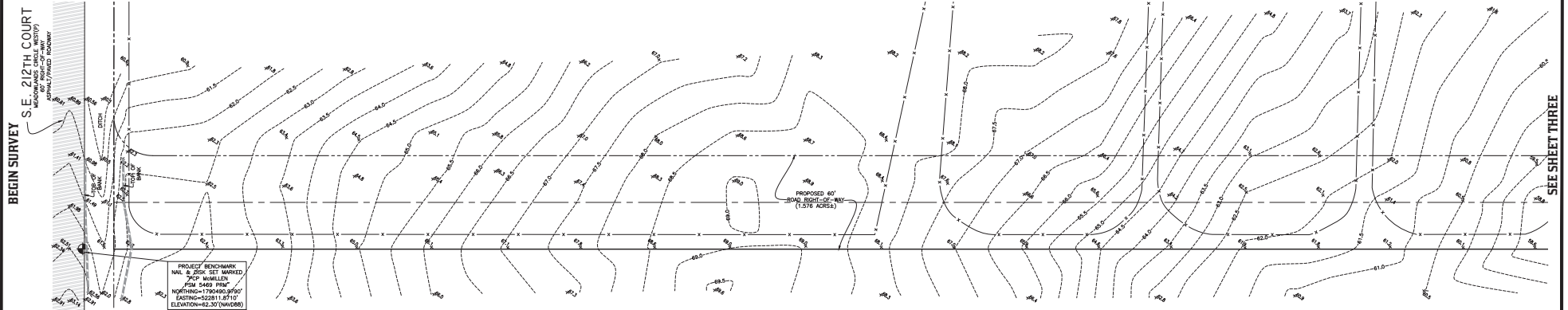
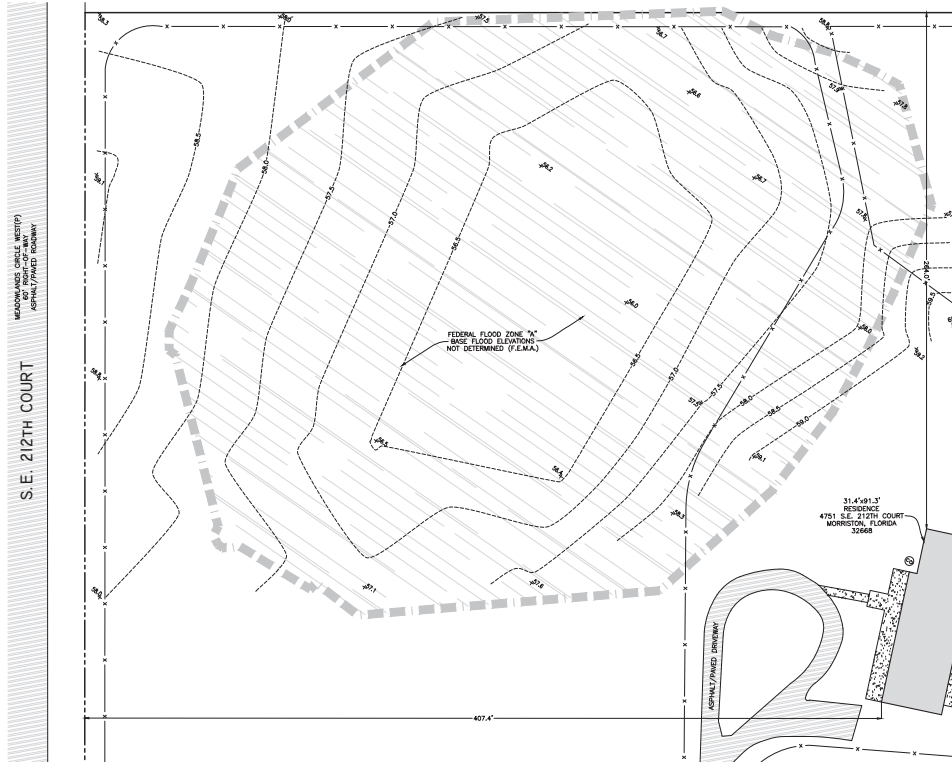
Survey Dates: 12/25/24

Field Book: 224

Page: 11

# Map of Boundary & Partial Topographic Survey

Tract 23 Starting Point, lying in the Southwest 1/4  
of Section 16, Township 14 South, Range 19 East,  
Levy County, Florida



Sheet Two of Four

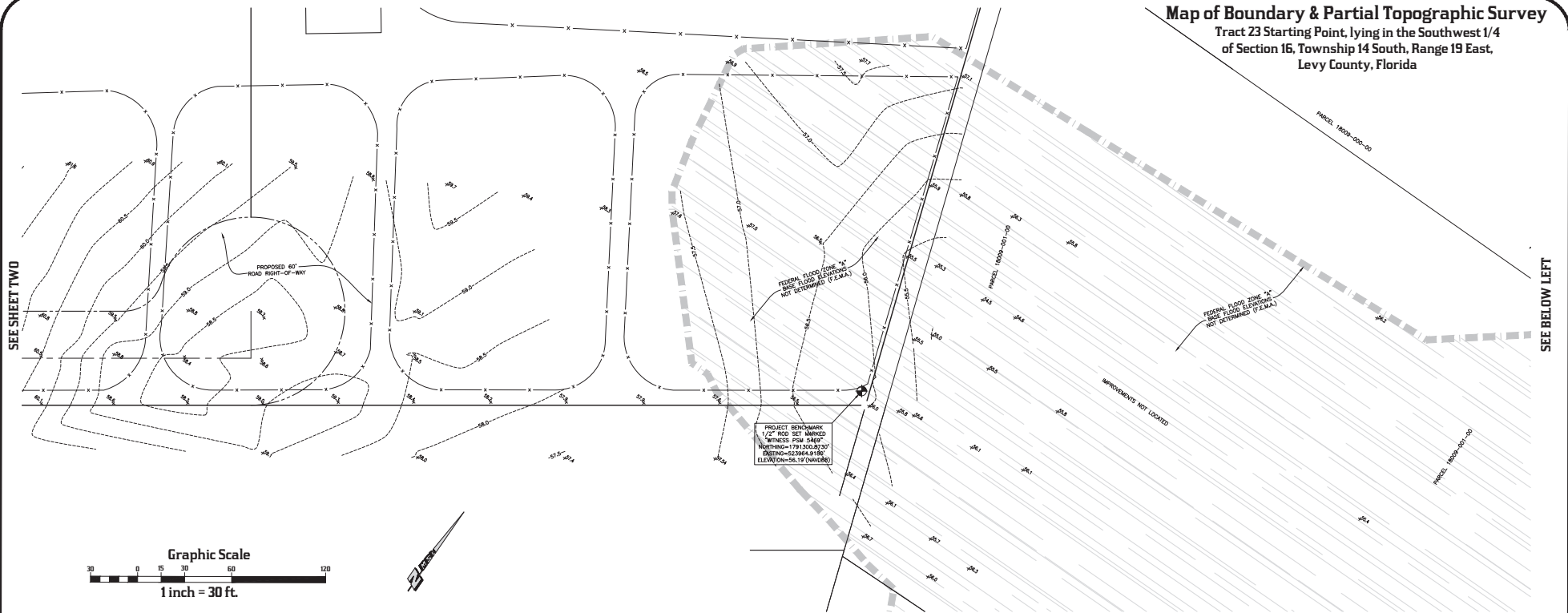


McMILLEN SURVEYING, INC.  
444 N.W. 14th Street  
Tallahassee, Florida 32309  
Office: 904-225-4277

Scale: 1"= 30'  
Proj. No. 2024-0803  
Drawn: K.A.M.  
Checked: S.M.K.  
Date: 08/26/24  
Survey Dates: 05/24/24  
Field Book: 224  
Page: 11

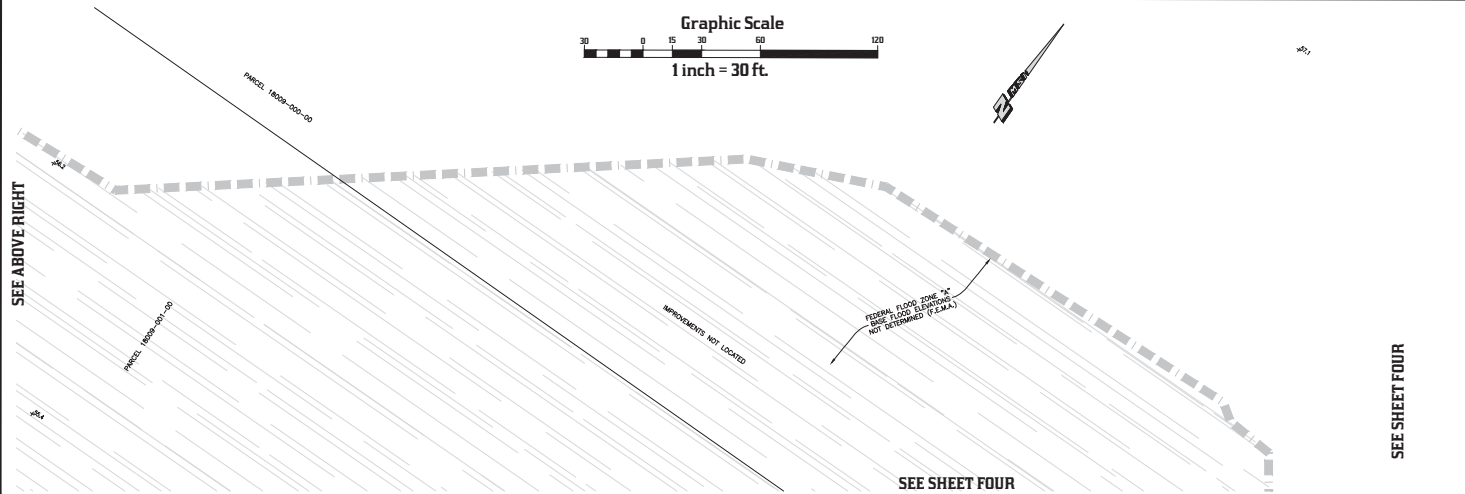
# Map of Boundary & Partial Topographic Survey

Tract 23 Starting Point, lying in the Southwest 1/4  
of Section 16, Township 14 South, Range 19 East,  
Levy County, Florida



Graphic Scale  
1 inch = 30 ft.

Graphic Scale  
1 inch = 30 ft.



Sheet Three of Four

Prepared By:	Scale: 1"= 30'
Proj. No. 2024-0803	
Drawn: K.A.M.	
Check: S.M.K.	
Date: 08/20/2024	
Survey Dates: 05/24/24	
Field Book: 224	
Page: 11	

McMILLAN SURVEYING, INC.  
444 N.W. Main Street  
Milton, Florida 32609  
Office: 352-926-4277

**Tract 23 Starting Point, lying in the Southwest 1/4  
of Section 16, Township 14 South, Range 19 East,  
Levy County, Florida**

IMPROVEMENTS NOT LOCATED

PARCEL 16009-000-00

1/2" ROD  
McMILLEN  
PSM 5402

FEDERAL FLOOD ZONE "A"  
BASE FLOOD ELEVATIONS  
NOT DETERMINED (F.E.M.A.)

Of course, the



S.E.



30

1

### Graphic Scale

1 inch = 30 ft.

Sheet Four of Four



**MCMILLEN SURVEYING, INC.**  
444 N.W. Main Street  
Williston, Florida, 32696  
Office: 352 528-6277

No. 2024-592a  
 Name: K.A.H.  
 Date: S.M.M.  
 Number: 2024-592a  
 Issue Date: 12/05/24  
 Book: 224  
 Page: 11

Floodplain Analysis Report for:

---

**Dorr Property  
Levy County, Florida**

---

Submitted to:

**Levy County**

Prepared for:

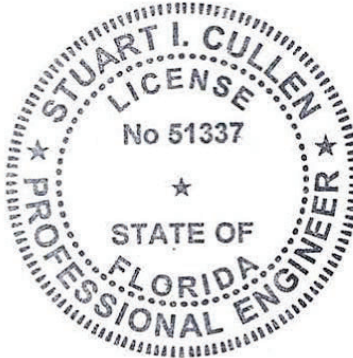
**Sandi Dorr  
4751 SE 212nd Court  
Morrison, Florida 32668  
(306) 747-7459**

Prepared by:

**Stuart I. Cullen, PE  
2174 SW 35<sup>th</sup> Court  
Gainesville, Florida 32608**

Date:

**February 21, 2025**



This item has been electronically signed and sealed by Stuart I. Cullen, PE using a Digital Signature and date. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

**Digitally signed by  
Stuart I Cullen  
Date: 2025.02.21  
11:53:02 -05'00'**

---

Stuart I. Cullen, FL PE 51337



**I. Project Name:**  
Dorr Property – Floodplain Analysis

**II. Property Location:**  
4751 SE 212nd Court  
Morrison, Levy County, Florida  
The Project Location Map is provided in Attachment A.

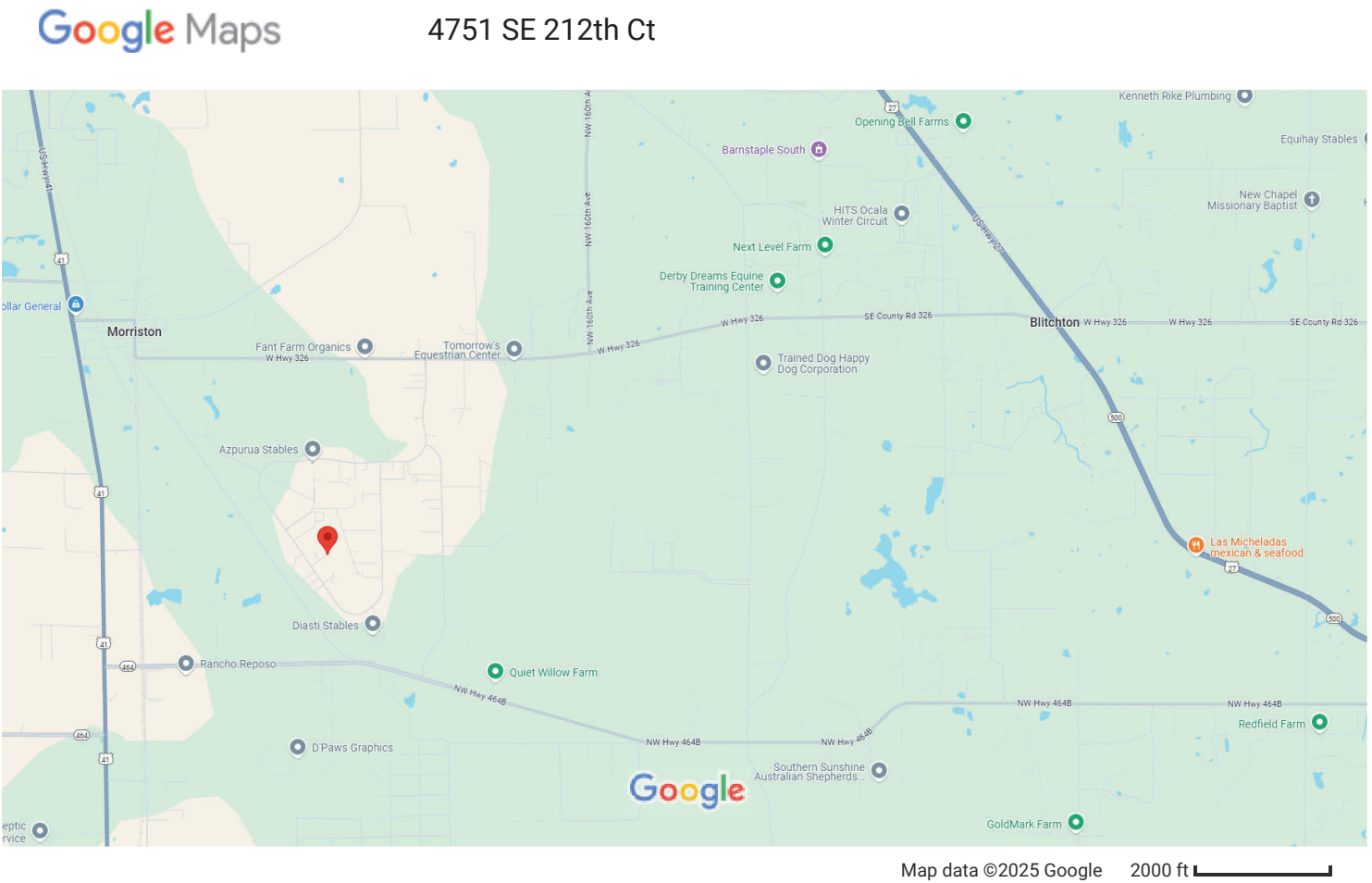
**III. General Project Information:**  
The Dorr project analysis was requested to evaluate existing floodplain depressional areas on the approximately 30-acre property. The Owner wishes to perform a property lot split and Levy County requires that the floodplain elevations be determined for mapped flood prone areas. The property is impacted by two mapped flood prone areas, both designated as FEMA A Zones. This analysis provides the Engineering Analysis to define the floodplain elevations of these depressional areas. It is not proposed to engage the FEMA map revision process.

**IV. Local Government Criteria:**  
A. Levy County – Perform an Engineering Analysis to define the floodplain elevations for mapped Flood Prone areas. The 100-year/24-hour storm event should be utilized.

**V. Floodplain Analysis:**  
The Engineering Analysis necessary to define the floodplain elevation required the definition of the drainage areas flowing to the depressional areas, the evaluation of surface conditions in the specific drainage areas, the soil parameters, and the engineering analysis. The Modified Rational Methodology was chosen as an applicable analysis method for these independent depressional areas as the ground water is not expected to intersect the bottom of the depressions and they are not connected with other drainage areas. The generalized topographic map available from the Southwest Florida Water Management District (SWFWMD) was obtained and utilized to determine the drainage basin boundaries and surface conditions. See Attachment B. McMillen Surveying provided a detailed topographic map of the depressional areas which provided the detailed stage-storage information at the depressional areas. The Natural Resources Conservation Service online resource provided the SCS Soils maps for the area, with the applicable permeability rates for the surface soils. See Attachment C. The SWFWMD 100yr/24hr storm event rainfall curves for the area indicate that the 100-year/24-hour storm event depth is 11.0 inches. This information along with all the obtained data was analyzed was used in the Modified Rational Methodology calculations to determine the floodplain elevations. The calculations are provided in Attachment D.

**VI. Floodplain Analysis Summary:**  
The two depressional areas receive surface flow from independent mapped drainage basins. The analysis of these areas for the 100yr/24hr storm event provides the calculated floodplain elevations. Both depressional areas fully contain the runoff from the applicable storm event. The floodplain elevation results are:  
West Floodplain Area Elevation = 57.10 NAVD88  
East Floodplain Area Elevation = 56.50 NAVD88

**ATTACHMENT A:**  
**Location Map**



**ATTACHMENT B:**  
**SWFWMD Topographic Map**

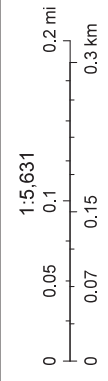


# General Map



1/22/2025, 10:42:08 AM

- USGS 5-ft Contours
- Water Management Districts
  - South Florida
  - St. Johns River
  - Northwest Florida
- WMD Boundaries
- Boundary
- State
- Suwannee River



Floodplain Data  
SIC - 2025-01-22

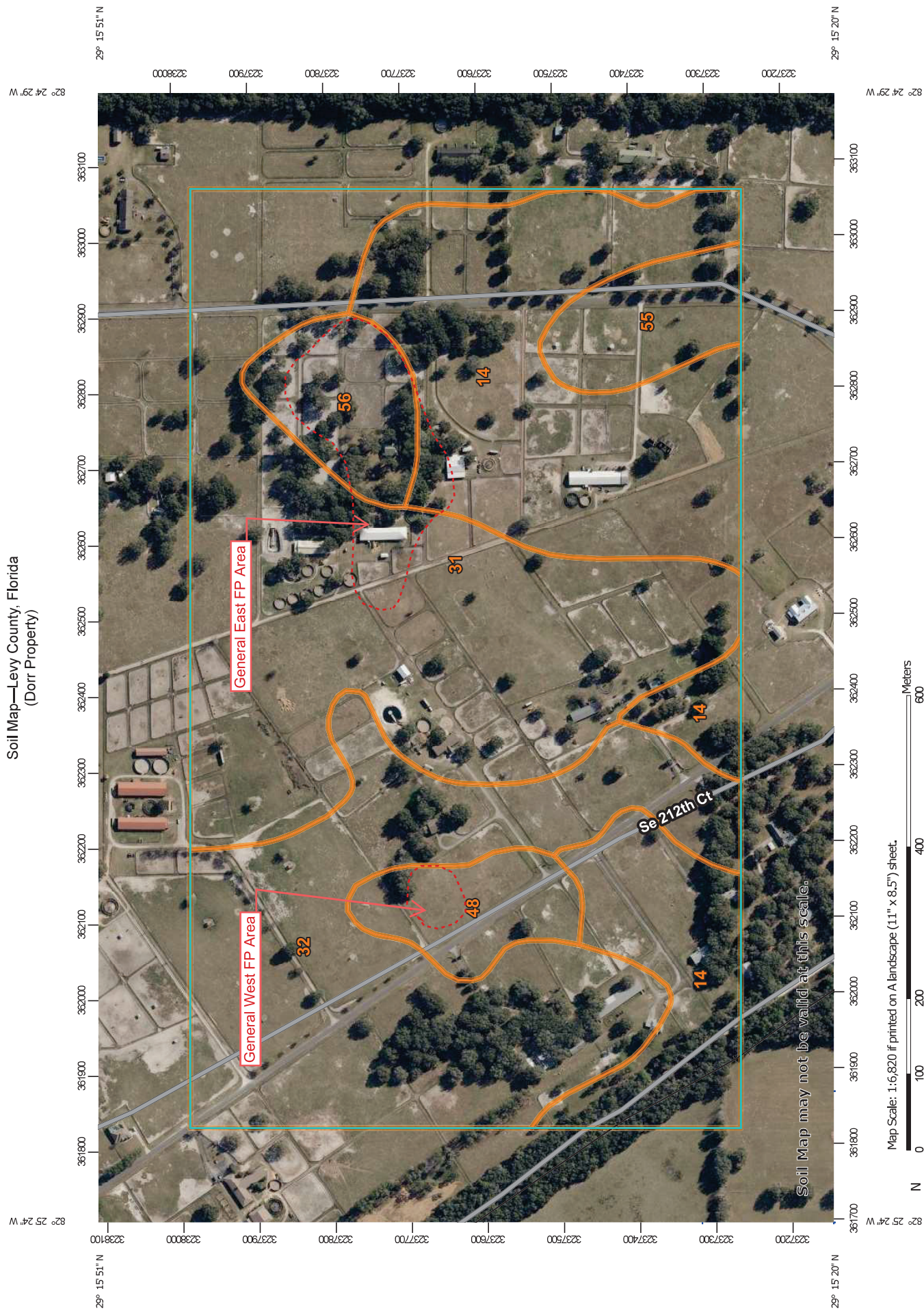
Southwest Florida Water Management District, State of Florida, Maxar, Esri Community Maps Contributors, Maroon County Property Appraiser, FDEP, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, MET/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

Southwest Florida Water Management District

**ATTACHMENT C:**  
**SCS Soils Map**



# Soil Map—Levy County, Florida (Dorr Property)



Map Scale: 1:6,820 if printed on A landscape (11" x 8.5") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 17N WGS84

Soil Map may not be valid at this scale.



**Natural Resources  
Conservation Service**

**Web Soil Survey  
National Cooperative Soil Survey**

1/25/2025  
Page 1 of 3

MAP LEGEND

**Area of Interest (AOI)**

Area of Interest (AOI)

**Soils**

Soil Map Unit Polygons

Soil Map Unit Lines

Soil Map Unit Points

**Special Point Features**

Blowout

Borrow Pit

Clay Spot

Closed Depression

Gravel Pit

Gravelly Spot

Landfill

Lava Flow

Marsh or swamp

Mine or Quarry

Miscellaneous Water

Perennial Water

Rock Outcrop

Saline Spot

Sandy Spot

Severely Eroded Spot

Sinkhole

Slide or Slip

Sodic Spot

**Water Features**

Streams and Canals

**Transportation**

Rails

Interstate Highways

US Routes

Major Roads

Local Roads

**Background**

Aerial Photography

Spoil Area

Stony Spot

Very Stony Spot

Wet Spot

Other

Special Line Features

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:24,000.

**Warning:** Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL:  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Levy County Florida  
Survey Area Data: Version 21, Aug 21, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Jan 9, 2022—Feb 10, 2022

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.



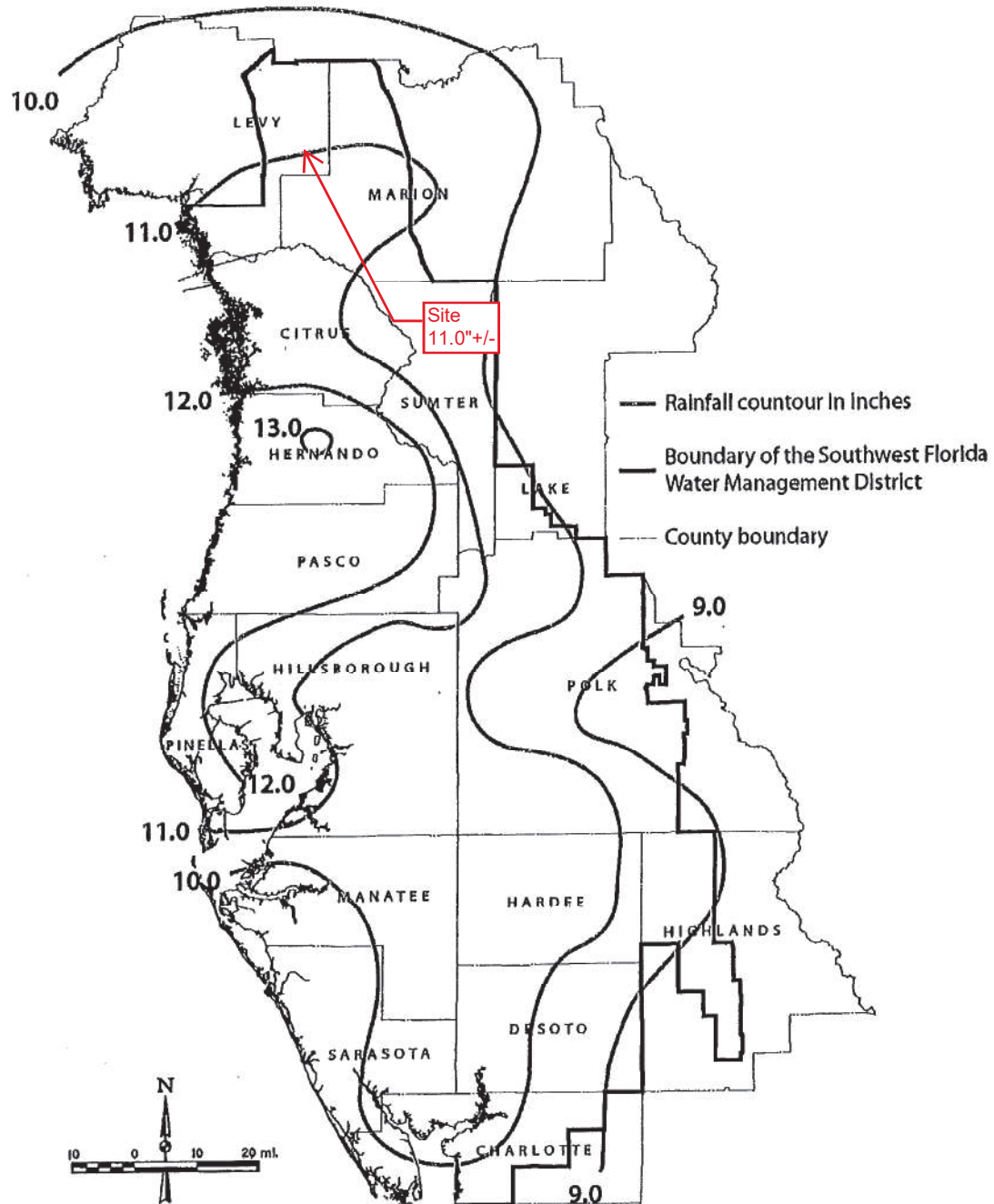
## Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
14	Shadeville-Otela complex, 1 to 5 percent slopes	63.7	28.6%
31	Jonesville-Otela-Seaboard complex, 1 to 5 percent slopes	74.4	33.4%
32	Otela-Tavares complex, 1 to 5 percent slopes	57.5	25.8%
48	Lutterloh-Moriah complex, 0 to 5 percent slopes	8.6	3.9%
55	Pedro-Jonesville-Shadeville complex, 0 to 5 percent slopes	8.7	3.9%
56	Moriah-Bushnell-Mabel, limestone substratum, complex, 0 to 5 percent slopes	9.6	4.3%
<b>Totals for Area of Interest</b>		<b>222.6</b>	<b>100.0%</b>

**ATTACHMENT D:**  
**Floodplain Analysis Calculations**

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT

Figure D-7  
Twenty-Four-Hour One-Hundred-Year Return Period  
Rainfall Map



## Dorr Property Floodplain Site Conditions

West Floodplain - Runoff Data			
Rational Coefficient Calculations			
Area Type	Area (SF)	Area (Acres)	C
Impervious Area	85,600	1.97	0.95
Open Area	1,626,300	37.33	0.15
<b>Total Drainage Area</b>	<b>1,711,900</b>	<b>39.30</b>	<b>0.19</b>

East Floodplain - Runoff Data			
Rational Coefficient Calculations			
Area Type	Area (SF)	Area (Acres)	C
Impervious Area	348,500	8.00	0.95
Open Area	6,621,100	152.00	0.15
<b>Total Drainage Area</b>	<b>6,969,600</b>	<b>160.00</b>	<b>0.19</b>

**Dorr Property  
Floodplain Analysis**

**Basin:     West Floodplain**

FDOT/SRWMD DESIGN METHODOLOGY  
(MODIFIED RATIONAL METHOD)

HYDROGRAPH DATA		DESIGN INPUT DATA		OUTFLOW DATA	
AREA (ACRES) =	39.30	SOIL PERC. RATE (FPD) =		12.00	
C PRE =	0.19				
C POST =	0.19	WEIR LENGTH (FT) =		0.00	
P (1 HOUR) =	0.00	WEIR COEFFICIENT =		3.20	
P (2 HOUR) =	0.00	WEIR INVERT ELEV. (FT-MSL) =		999.00	
P (4 HOUR) =	0.00				
P (8 HOUR) =	0.00	ORIFICE DIAMETER (IN.) =		0.00	
P (24 HOUR) =	11.00	ORIFICE INV. ELEV. (FT-MSL) =		999.00	
		ORIFICE AREA (SF) =		0.00	
DESIGN STORM =	100 YEAR				
	24 Hr EVENT	BASIN MAX. ALLOWABLE STAGE =		57.10	

INPUT STAGE/AREA DATA (MAXIMUM 10 POINTS)					
PT #	STAGE ELEVATION (FT-MSL)	SURFACE AREA (SF)	STORAGE VOLUME (CF)	STORAGE VOLUME (AC-FT)	PERCOL. RATE (CFS)
1	56.00	1,315	0	0.00	0.183
2	56.50	20,450	5,441	0.12	2.840
3	57.00	41,970	21,046	0.48	5.829

OUTPUT DATA RESULTS - FLOOD HYDROGRAPH ROUTING							
100 (HOUR)	MAXIMUM POST DEV RUNOFF (CFS)	MAXIMUM PRE. DEV. RUNOFF (CFS)	DESIGN SURFACE OUTFLOW (CFS)	CHECK OK	MAXIMUM STAGE ELEVATION (FT.-MSL)	CHECK OK	TOTAL DISCHARGE VOLUME (AC.-FT.)
24	8.21	8.21	0.00	YES	57.10	YES	0.00
100 (HOUR)	STORM EVENT VOLUME (AC-FT)	TOTAL PRE.-DEV. VOLUME (AC-FT)	TOTAL POST DEV VOLUME (AC-FT)	TOTAL PERC. VOLUME (AC-FT)	DISCHARGE VOLUME (AC-FT)	CHECK O.K.	
24	6.72	6.72	6.72	0.24	0.00	YES	

# Dorr Property Floodplain Analysis

Basin:     East Floodplain

FDOT/SRWMD DESIGN METHODOLOGY  
(MODIFIED RATIONAL METHOD)

HYDROGRAPH DATA		DESIGN INPUT DATA		OUTFLOW DATA	
AREA (ACRES) =	160.00	SOIL PERC. RATE (FPD) =		12.00	
C PRE =	0.19				
C POST =	0.19	WEIR LENGTH (FT) =		0.00	
P (1 HOUR) =	0.00	WEIR COEFFICIENT =		3.20	
P (2 HOUR) =	0.00	WEIR INVERT ELEV. (FT-MSL) =		999.00	
P (4 HOUR) =	0.00				
P (8 HOUR) =	0.00	ORIFICE DIAMETER (IN.) =		0.00	
P (24 HOUR) =	11.00	ORIFICE INV. ELEV. (FT-MSL) =		999.00	
		ORIFICE AREA (SF) =		0.00	
DESIGN STORM =	100 YEAR				
	24 Hr EVENT	BASIN MAX. ALLOWABLE STAGE =		56.50	

INPUT STAGE/AREA DATA (MAXIMUM 10 POINTS)					
PT #	STAGE ELEVATION (FT-MSL)	SURFACE AREA (SF)	STORAGE VOLUME (CF)	STORAGE VOLUME (AC-FT)	PERCOL. RATE (CFS)
1	54.50	0	0	0.00	0.000
2	55.00	3,100	775	0.02	0.431
3	55.50	23,300	7,375	0.17	3.236
4	56.00	139,000	47,950	1.10	19.306
5	56.50	431,600	190,600	4.38	59.944

OUTPUT DATA RESULTS - FLOOD HYDROGRAPH ROUTING							
100 (HOUR)	MAXIMUM POST DEV RUNOFF (CFS)	MAXIMUM PRE. DEV. RUNOFF (CFS)	DESIGN SURFACE OUTFLOW (CFS)	CHECK OK	MAXIMUM STAGE ELEVATION (FT.-MSL)	CHECK OK	TOTAL DISCHARGE VOLUME (AC.-FT.)
24	33.44	33.44	0.00	YES	56.10	YES	0.00
100 (HOUR)	STORM EVENT VOLUME (AC-FT)	TOTAL PRE.-DEV. VOLUME (AC-FT)	TOTAL POST DEV VOLUME (AC-FT)	TOTAL PERC. VOLUME (AC-FT)	DISCHARGE VOLUME (AC-FT)	CHECK O.K.	
24	27.36	27.36	27.36	1.13	0.00	YES	