## AMENDMENT ONE TO COMMUNITY PLANNING TECHNICAL ASSISTANCE GRANT AGREEMENT BETWEEN THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY AND THE LEVY COUNTY BOARD OF COUNTY COMMISSIONERS, FLORIDA

On February 28, 2023, the State of Florida, Department of Economic Opportunity ("DEO"), and the Levy County Board of County Commissioners ("Grantee") entered into Grant Agreement #P0453 ("Agreement") for the Grantee to undertake the project described in the Agreement. DEO and Grantee are sometimes referred to herein individually as a "Party" and collectively as "the Parties."

**WHEREAS**, Section D of the Agreement provides that any amendment to the Agreement shall be in writing executed by the Parties thereto; and

WHEREAS, the Parties wish to amend the Agreement as set forth herein.

**NOW, THEREFORE**, in consideration of the mutual covenants and obligations set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

- 1. Section 3.B, GRANTEE'S RESPONSIBILITIES, Deliverable 2. Staff Training and Development of Attachment 1, Scope of Work is hereby deleted in its entirety and replaced with the following:
  - B. Deliverable 2. Staff Training and Development.

Grantee Shall:

- 1. Levy County department staff will enroll for GIS Training by an ESRI certified trainer, the primary goals for this training include:
  - a. Explore common data models used to represent real-world features and phenomena in a GIS.
  - b. Discover how a GIS accurately maps feature locations.
  - c. Add data to a GIS map for analysis, symbolize map features, and access inf<sup>o</sup>rmation about map features.
  - d. Answer questions using GIS analysis tools and share GIS maps on the web.
  - e. Utilize our solid working relationship with the North Central Florida Regional Planning Council to assist us in the transfer of shape files and other data sets with training on upkeep and maintenance of that data.
- 2. Attachment 1, Scope of Work, Section 5., DELIVERABLES, is hereby deleted in its entirety and replaced with the following:
  - 5. **DELIVERABLES:** The specific deliverables, tasks, minimum levels of service, due dates, and payment amounts are set forth in the following table:

| <b>Deliverables and Tasks</b>     | Minimum Level of Service                                 | Payment Amount | Financial          |
|-----------------------------------|--|----------------|--------------------|
|                                   |  | Not to Exceed  | Consequences       |
| Deliverable 1.                    | Completion of Deliverable                                | \$22,262.00    | As provided in     |
| Development of GIS                | 1 as evidenced by  |                | Section 12 of this |
| Database & Data                   | submission of all of the                                 |                | Scope of Work,     |
| Layers, Purchase of               | following:   |                | below.             |
| ESRI Software,                    | 1. Files from our data                                   |                |                    |
| Licenses, Operating and           | collection efforts;                                      |                |                    |
| other Desktop                     | 2. Coordination with                                     |                |                    |
| Components.                       | sharing of files from the                                |                |                    |
|                                   | Planning Council; and                                    |                |                    |
| Grantee shall collect,            | 3. Receipts for the                                      |                |                    |
| review, and develop               | purchase of the ESRI                                     |                |                    |
| geographic data for use           | software and hardware to                                 |                |                    |
| n a GIS Geodatabase in            | run the programs and                                     |                |                    |
| accordance with                   | other desktop  |                |                    |
| Section                           | components.  |                |                    |
| 3.A. of this Scope of             | components.  |                |                    |
| Work.                             | Grantee shall submit copies                              |                |                    |
| Deliverable due date:             |  |                |                    |
| March 24, 2023                    | of all required<br>documentation identified              |                |                    |
|                                   |  |                |                    |
|                                   | above on paper or  |                |                    |
|                                   | electronically in MS Word                                |                |                    |
|                                   | or PDF format. If maps are                               |                |                    |
|                                   | required, they shall be                                  |                |                    |
|                                   | uploaded to SERA system                                  |                |                    |
|                                   | or provided on a compact                                 |                |                    |
|                                   | disc in PDF format with                                  |                |                    |
|                                   | ArcGIS 10.3.1 compatible                                 |                |                    |
|                                   | shapefiles if they are                                   |                |                    |
| Deliverable 2. Staff              | available.<br>Completion of Deliverable                  | \$7,438.00     | As provided in     |
|                                   |  | JU.00471       | Section 12 of this |
| Training and                      | 2 as evidenced by<br>submission of all of the            |                | Scope of Work,     |
| Development                       |  |                | below.             |
| Grantee shall train Levy          | following:   |                | Delow.             |
|                                   | 1 Pacaints for training                                  |                |                    |
| County department<br>staff in GIS | 1. Receipts for training<br>offered by an ESRI certified |                |                    |
| Fundamentals in order             | trainer as well as any other                             |                |                    |
|                                   |  |                |                    |
| to reach a level of               | local ESRI training needed.                              |                |                    |
| competency to utilize             | 2 Draft DDF many that                                    |                |                    |
| GIS software being                | 2. Draft PDF maps that                                   |                |                    |
| purchased in                      | were created during the                                  |                |                    |
| accordance with                   | training sessions in                                     |                |                    |
| Section 3.B. of this              | preparation for creation of                              |                |                    |
| Scope of Work.                    | the dashboard.   |                |                    |

| Deliverable due date:  | Grantee shall submit copies  |                             |                        |
|------------------------|------------------------------|-----------------------------|------------------------|
| May 1, 2023            | of all required              |                             |                        |
|                        | documentation identified     |                             |                        |
|                        | above on paper or            |                             |                        |
|                        | electronically in MS Word    |                             |                        |
|                        | or PDF format. If maps are   |                             |                        |
|                        | required, they shall be      |                             |                        |
|                        | uploaded to SERA system      |                             |                        |
|                        | or provided on a compact     |                             |                        |
|                        | disc in PDF format with      |                             |                        |
|                        | ArcGIS compatible            |                             |                        |
|                        | shapefiles if they are       |                             |                        |
|                        | available                    |                             |                        |
| Deliverable 3.         | Completion of Deliverable    | \$5,000.00                  | As provided in         |
| Development of Online  | 3 as evidenced by            |                             | Section 12 of this     |
| Interactive Story Maps | submission of all of the     |                             | Scope of Work,         |
| and Dashboards         | following:                   |                             | below.                 |
| Grantee shall develop  | 1. A link to the Levy County |                             |                        |
| online Story Maps and  | Story Maps and               |                             |                        |
| Dashboards for use by  | Dashboards using the GIS     |                             |                        |
| the general public in  | Database created in the      |                             |                        |
| accordance with        | previous 2 deliverables.     |                             |                        |
| Section 3.C. of this   |                              |                             |                        |
| Scope of Work.         | Grantee shall submit copies  |                             |                        |
| Deliverable due date:  | of all required              |                             |                        |
| June 15, 2023          | documentation identified     |                             |                        |
|                        | above on paper or            |                             |                        |
|                        | electronically in MS Word    |                             |                        |
|                        | or PDF format. If maps are   |                             |                        |
|                        | required, they shall be      |                             |                        |
|                        | uploaded to SERA             |                             |                        |
|                        | system or provided on a      |                             |                        |
|                        | compact disc in PDF format   |                             |                        |
|                        | with ArcGIS compatible       |                             |                        |
|                        | shapefiles if                |                             |                        |
|                        | they are available.          | Tabal and a second fit is a |                        |
|                        |                              | i otal amount Not           | to Exceed: \$34,700.00 |

1. All other terms and conditions of the Agreement remain in effect.

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**IN WITNESS WHEREOF**, and in consideration of the mutual covenants set forth above and in the attachment hereto, the Parties, through their duly-authorized representatives, sign this agreement and represent and warrant that they understand the terms and conditions of this agreement and the attachment. This amendment is effective on March 23, 2023.

| DEPARTMENT OF ECONOMIC |                    | LEVY COUNTY |       |                         |  |
|------------------------|--------------------|-------------|-------|-------------------------|--|
| OPPORTUNITY            |                    |             | BOARD | OF COUNTY COMMISSIONERS |  |
| Ву                     |                    |             | Ву    |                         |  |
|                        | Signature          | 2           |       | Signature               |  |
|                        | James D. Stan      | sbury       |       | Matt Brooks             |  |
| -                      | Bureau Chi         | ief         |       |                         |  |
| Title                  | Community Planning | and Growth  | Title | Chairman                |  |
| Date                   |                    |             | Date  |                         |  |
|                        |                    |             |       |                         |  |

Approved as to form and legal sufficiency, subject to full and proper execution by the Parties.

OFFICE OF THE GENERAL COUNSEL DEPARTMENT OF ECONOMIC OPPORTUNITY

Ву\_\_\_\_\_

Date\_\_\_\_\_

Agreement # P0453